# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R16 / 6-23)
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

**FILE NUMBER**: 46-26-46

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**: 1

*INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.*

**IS THIS AN AMENDMENT?** ☐ Yes ☑ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
COMMITTEE TO ELECT Michael Bergerson Judge

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(219) 210.8074

4. Mailing Address *(Address where all campaign finance correspondence is received.)* ☐ Check if this is a new address.
101 VIRGINIA COURT

5. City, State, ZIP Code
MICHIGAN CITY, IN 46360

6. Party Affiliation *(if applicable)*
DEMOCRAT

## CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname.)*
Michael S. Bergerson

8. Party Affiliation or If Independent Candidate
DEMOCRAT

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*
JUDGE LaPORTE SUPERSIOR COURT 1

10. County of Residence
LAPORTE

## TYPE OF REPORT

11. *Check one:*
☑ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee *(Lines 18, 19, and 20 must be "0".)* ☐ Outgoing Treasurer *(Within ten (10) days amend Statement of Organization.)*

**CONVENTION CANDIDATES ONLY**
*Check one:*
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period *(mm/dd/yy)*:
From: 1/1/26 Through: 4/10/26

| | COLUMN A This Period | COLUMN B Year to Date |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 00.00 | |
| 14. Cash on hand and investments January 1, current year. | | 00.00 |
| **CONTRIBUTIONS AND RECEIPTS** | | |
| *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)* | | |
| 15a. Itemized *(Use Schedule A.)* | 00.00 | 00.00 |
| 15b. Unitemized | 00.00 | 00.00 |
| 15c. Add lines 15a and 15b in both columns. **SUBTOTAL** | 00.00 | 00.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL** | 00.00 | 00.00 |
| **EXPENDITURES** | | |
| *(Note: These amounts include in-kind expenditures and loan repayments.)* | | |
| 17a. Itemized *(Use Schedule B.) (Public Question: use Schedule C.)* | 277.98 | 277.98 |
| 17b. Unitemized | 199.03 | 199.03 |
| 17c. Add lines 17a and 17b in both columns. **SUBTOTAL** | 477.01 | 477.01 |
| 18. Cash on hand and investments at close of this reporting period *(Subtract 17c from 16 in both columns.)* **TOTAL** | 00.00 | 00.00 |
| 19. Debts OWED BY the committee *(Use Schedule D.)* | 477.01 | |
| 20. Debts OWED TO the committee *(Use Schedule E.)* | 00.00 | |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| Signature of Treasurer | Title | Date *(mm/dd/yy)* |
|---|---|---|
| Deana D Bergerson | | 4/15/26 |
| **Signature of Candidate** *(if applicable)* | | **Date** *(mm/dd/yy)* |
| Michael S Bergerson | | 4/15/26 |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Level 6 felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

**FOR OFFICE USE ONLY**

TVS

LaPorte County Received APR 16 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R16 / 6-23)
Indiana Election Division (IC 3-9-5-14)

# (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER |
|---|
| |
| Page ___ of ___ |

| CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS *(if any)* *(street, number, city, state, ZIP code)* | AMOUNT / NATURE OF DEBT | DATE DEBT INCURRED *(mm/dd/yy)* | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|---|---|---|---|---|
| Michael Bergerson<br>101 Virginia Court<br>Michigan City In<br>LENDER'S OCCUPATION: Judge/Atty@Law | OFFICE DEPOT #6594 - Mich. City In. | 228.98<br>ADVANCE/ LOAN | 3/13/26 | 00.00 | 228.98 |
| 〃<br>LENDER'S OCCUPATION: | 〃 | 49.00<br>ADVANCE LOAN | 3/13/26 | 00.00 | 277.98 |
| 〃<br>LENDER'S OCCUPATION: | Miscellaneous UNITEMIZED EXPENSES | 199.03<br>ADVANCE LOAN | MULTIPLE | 00.00 | 477.01 |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| SUBTOTAL THIS PAGE OF SCHEDULE D | | | | | $477.01 |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY *(Enter total on ITEM 19 of the Summary Sheet.)* | | | | | $477.01 |

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R16 / 6-23)
Indiana Election Division (IC 3-9-5-14)

# (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

| FILE NUMBER |
|---|
| |
| Page 1 of 1 |

| RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)* | TYPE OF EXPENDITURE and PURPOSE *(be specific)* | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE *(mm/dd/yy)* |
|---|---|---|---|---|---|
| Code A<br>OFFICE DEPOT #6594<br>MichiganCity In | office Supply<br>JUDGE Superior CT 1 | ☑ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | 277.98 | 277.98 | 3/13/26 |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| | | **SUBTOTAL THIS PAGE OF SCHEDULE B** | $ 277.98 | | |
| | | **TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY** *(Enter total on ITEM 17a of the Summary Sheet.)* | $ 277.98 | | |

# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

**FILE NUMBER**: 46-2646

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**:

***INSTRUCTIONS:*** *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

**IS THIS AN AMENDMENT?** ☒ Yes ☐ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
COMMITTEE TO ELECT MICHAEL BERGERSON JUDGE

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
( 219 ) 210-8074

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
101 VIRGINIA COURT

5. City, State, ZIP Code
MICHIGAN CITY, INDIANA 46360

6. Party Affiliation *(if applicable)*
DEMOCRAT

### CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
MICHAEL S. BERGERSON

8. Party Affiliation or If Independent Candidate
DEMOCRAT

9. Office Sought *(Include district number, if any.* ***Not required for exploratory committee.)***
JUDGE LAPORTE SUPERIOR COURT No. 1

10. County of Residence
LAPORTE

### TYPE OF REPORT

11. Check one:
☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

### CONVENTION CANDIDATES ONLY

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 1/1/26 Through: 4/10/26

| | COLUMN A This Period | COLUMN B Year to Date |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 00.00 | |
| 14. Cash on hand and investments January 1, current year. | | 00.00 |
| **CONTRIBUTIONS AND RECEIPTS** | | |
| *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)* | | |
| 15a. Itemized *(use Schedule A)* | 277.98 | 277.98 |
| 15b. Unitemized | 199.03 | 199.03 |
| 15c. Add lines 15a and 15b in both columns **SUBTOTAL** | 477.01 | 477.01 ~~477.01~~ |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL** | 477.01 | |
| **EXPENDITURES** | | |
| *(Note: These amounts include in-kind expenditures and loan repayments.)* | | |
| 17a. Itemized *(use Schedule B) (Public Question: use Schedule C)* | 277.98 | 277.98 |
| 17b. Unitemized | 199.03 | 199.03 |
| 17c. Add lines 17a and 17b in both columns **SUBTOTAL** | 477.01 | 477.01 |
| 18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL** | 00.00 | |
| 19. Debts OWED BY the committee *(use Schedule D)* | 477.01 | |
| 20. Debts OWED TO the committee *(use Schedule E)* | 00.00 | |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| Signature of Treasurer | Title | Date |
|---|---|---|
| DEBRA D BERGERSON Verified by pdfFiller 04/23/2026 | TREASURER | 04/23/2026 |
| Signature of Candidate *(if applicable)* MICHAEL S. BERGERSON Verified by pdfFiller 04/23/2026 | | Date 04/23/2026 |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Class D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

**FOR OFFICE USE ONLY**

LaPorte County Received APR 24 2026 Election Board

# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*. A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

| FILE NUMBER |
|---|
| 46-2646 |
| Page _____ of _____ |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. MICHAEL BERGERSON<br>**Contributor's Occupation** *(if required)* JUDGE/ATTORNEY | Contributions: ☐ Direct ☐ In-Kind *(describe)*<br>Other Receipts: ☐ Interest ☒ Loan ☐ Misc. *(specify)* | 477.01 | 477.01 | 03/13/2026<br>MSB |
| 2.<br>**Contributor's Occupation** *(if required)* | Contributions: ☐ Direct ☐ In-Kind *(describe)*<br>Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* | | | |
| 3.<br>**Contributor's Occupation** *(if required)* | Contributions: ☐ Direct ☐ In-Kind *(describe)*<br>Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* | | | |
| 4.<br>**Contributor's Occupation** *(if required)* | Contributions: ☐ Direct ☐ In-Kind *(describe)*<br>Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* | | | |
| 5.<br>**Contributor's Occupation** *(if required)* | Contributions: ☐ Direct ☐ In-Kind *(describe)*<br>Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* | | | |
| **SUBTOTAL THIS PAGE OF SCHEDULE A** | | $ 477.01 | | |
| **TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY** *(Enter total on ITEM 15a of the Summary Sheet)* | | $ 477.01 | | |

LaPorte County Received APR 24 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14

# (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

| FILE NUMBER |
|---|
| 46-2646 |
| Page _____ of _____ |

| RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)* | TYPE OF EXPENDITURE and PURPOSE *(be specific)* | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE |
|---|---|---|---|---|---|
| Code _____<br>OFFICE DEPOT<br>STORE 6594<br>MICHIGAN CITY | OFFICE SUPPLY<br>JUDGE SUPERIOR COURT 1 | ☒ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | 277.98 | 277.98 | 03/13/2026 |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other _____<br>Purpose: | | | |
| **SUBTOTAL THIS PAGE OF SCHEDULE B** | | | $ 277.98 | | |
| **TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY** *(Enter total on ITEM 17a of the Summary Sheet)* | | | $ 277.98 | | |

LaPorte County
Received
APR 24 2026
Election
Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER |
|---|
| 46-2646 |
| Page _____ of _____ |

| CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS *(street, number, city, state, ZIP code)* | ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS *(if any)* *(street, number, city, state, ZIP code)* | AMOUNT / NATURE OF DEBT | DATE DEBT INCURRED | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|---|---|---|---|---|
| MICHAEL BERGERSON<br>101 VIRGINIA COURT<br>MICHIGAN CITY, IN<br>LENDER'S OCCUPATION: JUDGE/ATTORNEY | OFFICE DEPOT<br>STORE 6594<br>MICHIGAN CITY, IN46360 | 228.98<br>LOAN TO COMMITTEE | 03/13/2026 | 00.00 | 228.98 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | OFFICE DEPOT | 49.00<br>LOAN TO COMMITTEE | 03/13/2026 | 00.00 | 277.98 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | MISCELLANEOUS UNITEMIZED EXPENSES | 199.03<br>LOAN TO COMMITTEE | 03/14/2026 | 00.00 | 477.01 |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| **SUBTOTAL THIS PAGE OF SCHEDULE D** | | | | | $ 477.01 |
| **TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY** *(Enter total on ITEM 19 of the Summary Sheet)* | | | | | $ 477.01 |

LaPorte County
Received
APR 24 2026
Election
Board

# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

| FILE NUMBER |
|---|
| 46-2646 |
| **TOTAL PAGES IN ENTIRE CFA-4 REPORT** |
| 12 |

*INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.*

**IS THIS AN AMENDMENT?** ☐ Yes ☒ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
COMMITTEE TO ELECT MICHAEL BERGERSON JUDGE

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(219) 210-8074

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
101 VIRGINIA COURT

5. City, State, ZIP Code
MICHIGAN CITY, INDIANA 46360

6. Party Affiliation *(if applicable)*
DEMOCRAT

## CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
MICHAEL S. BERGERSON

8. Party Affiliation or If Independent Candidate
DEMOCRAT

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*
JUDGE LAPORTE SUPERIOR COURT No. 1

10. County of Residence
LAPORTE

## TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

**CONVENTION CANDIDATES ONLY**
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 4/11/26 Through: 10/9/26

| | COLUMN A This Period | COLUMN B Year to Date |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 00.00 | |
| 14. Cash on hand and investments January 1, current year. | | 00.00 |
| **CONTRIBUTIONS AND RECEIPTS** | | |
| *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)* | | |
| 15a. Itemized *(use Schedule A)* | 25,000.00 | 25,000.00 |
| 15b. Unitemized | — | — |
| 15c. Add lines 15a and 15b in both columns **SUBTOTAL** | 25,000.00 | 25,000.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL** | 25,000.00 | 25,000.00 |
| **EXPENDITURES** | | |
| *(Note: These amounts include in-kind expenditures and loan repayments.)* | | |
| 17a. Itemized *(use Schedule B) (Public Question: use Schedule C)* | 19,994.40 | 19,994.40 |
| 17b. Unitemized | 00.00 | 199.63 |
| 17c. Add lines 17a and 17b in both columns **SUBTOTAL** | 19,994.40 | 20,193.43 |
| 18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL** | 5,005.60 | 4,806.57 |
| 19. Debts OWED BY the committee *(use Schedule D)* | 20,705.03 | |
| 20. Debts OWED TO the committee *(use Schedule E)* | 00.00 | |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Debra W Bergerson — Title: TREASURER — Date: 10/13/26

Signature of Candidate *(if applicable)*: Michael S Bergerson — Date: 10/13/26

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Class D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

FOR OFFICE USE ONLY
TD
LaPorte County Received OCT 15 2026 Election Board

REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1)
# CONTRIBUTIONS BY INDIVIDUALS
## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*. A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

**FILE NUMBER**

46-2646

Page 2 of 12

| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. MICHAEL BERGERSON<br>101 Virginia Court<br>Michigan City, In 46360<br>Contributor's Occupation *(if required)* JUDGE/ATTORNEY | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☒ Loan<br>☐ Misc. *(specify)* | 19,500.00 | 20,000.00 | 10/09/2026<br>MSB |
| 2. Christopher Schuba<br>Catherine Schuba<br>11432 Marquette Dr.<br>New Buffalo, Mich. 49117<br>Contributor's Occupation *(if required)* Retired | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | $1,500.00 | $1,500.00 | 09/14/2026 |
| 3. Patrick Hogan<br>Virginia Hogan<br>1907 Lake Shore Dr<br>Long Beach, In 46360<br>Contributor's Occupation *(if required)* Retired | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | $1,500.00 | $!,,500.00 | 09/14/2026 |
| 4. Mark Pacelli<br>Laura Pacelli<br>2937 Ridge Rd.<br>Long Beach, In 46360<br>Contributor's Occupation *(if required)* Retired | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | $1,500.00 | $1,500.00 | 09/14/2026 |
| 5.<br>Robert Roule<br>2901 Lake Shore Dr.<br>Long Beach, In. 46360<br>Contributor's Occupation *(if required)* Retired | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | 500.00 | 500.00 | 10/09/2026 |
| | SUBTOTAL THIS PAGE OF SCHEDULE A | $ 25,000.00 | | |
| | TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet)* | $ 25,000.00 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*.

**FILE NUMBER**
46-2646



| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. WILSON & NOVAK<br>200 WEST 80TH PLACE<br>MERRILVILLE, IN 46410 | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | 1,000.00 | 1,000.00 | 10/05/2026<br>MSB |
| 2. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 3. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 4. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 5. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| | **SUBTOTAL THIS PAGE OF SCHEDULE A** | $ 1000.00 | | |
| | **TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY** *(Enter total on ITEM 15a of the Summary Sheet)* | $ 26,000.00 | | |

LaPorte County
Received
OCT 15 2026
Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-3) CONTRIBUTIONS BY LABOR ORGANIZATIONS

## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY LABOR ORGANIZATIONS ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from labor organizations **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*.

| FILE NUMBER |
|---|
| 46-2646 |
| Page 4 of 12 |

| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. N/A | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 2. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 3. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 4. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 5. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| | **SUBTOTAL THIS PAGE OF SCHEDULE A** | $ 00.00 | | |
| | **TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY** *(Enter total on ITEM 15a of the Summary Sheet)* | $ 26,000.00 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-4) CONTRIBUTIONS BY POLITICAL ACTION COMMITTEES

## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY POLITICAL ACTION COMMITTEES ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from political action committees **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All transfers-in and in-kind contributions regardless of amount from political action committees **MUST** be itemized on this schedule. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*.

| FILE NUMBER |
|---|
| 46-2646 |
| Page 5 of 12 |

| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. N/A | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 2. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 3. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 4. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| 5. | Contributions: ☐ Direct ☐ In-Kind *(describe)* _____ Other Receipts: ☐ Interest ☐ Loan ☐ Misc. *(specify)* _____ | | | |
| | **SUBTOTAL THIS PAGE OF SCHEDULE A** | $00.00 | | |
| | **TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY** *(Enter total on ITEM 15a of the Summary Sheet)* | $26,000.00 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-5) CONTRIBUTIONS BY OTHER ORGANIZATIONS

## Itemized Contributions and Other Receipts

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY ORGANIZATIONS OTHER THAN CORPORATIONS, LABOR ORGANIZATIONS, POLITICAL ACTION COMMITTEES AND INDIVIDUALS ON THIS SCHEDULE.** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from other entities **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All transfers-in and in-kind contributions regardless of amount from candidate's, legislative caucus, and regular party committees **MUST** be itemized on this schedule. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*.

**FILE NUMBER**
46-2646



| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS *(street, number, city, state, ZIP code)* | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE RECEIVED / RECEIVED BY |
|---|---|---|---|---|
| 1. LAPORTE CIVIC DEMOCRATIC CLUB<br>democraticlaportecivic@gmail.com | Contributions:<br>☒ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | 500.00 | 500.00 | 10/06/2026 |
| 2. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 3. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 4. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| 5. | Contributions:<br>☐ Direct<br>☐ In-Kind *(describe)*<br>Other Receipts:<br>☐ Interest ☐ Loan<br>☐ Misc. *(specify)* | | | |
| | **SUBTOTAL THIS PAGE OF SCHEDULE A** | $ 500.00 | | |
| | **TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY** *(Enter total on ITEM 15a of the Summary Sheet)* | $ 26,500.00 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14

# (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

| FILE NUMBER |
|---|
| 46-2646 |
| Page 7 of 12 |

| RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)* | TYPE OF EXPENDITURE and PURPOSE *(be specific)* | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE |
|---|---|---|---|---|---|
| Code A<br>OFFICE DEPOT<br>STORE 6594<br>MICHIGAN CITY | OFFICE SUPPLY<br>JUDGE SUPERIOR COURT 1 | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 277.98 | 277.98 | |
| Code A<br>RUNNINGS<br>4301 S. FRANKLIN ST<br>MICHIGAN CITY, IN 46360 | POSTS FOR SIGNS<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 283.02 | 283.02 | 10/05/2026 |
| Code A<br>WEFM RADIO<br>SPRINGLAND AVE<br>MICHIGAN CITY, IN 46360 | COMMERCIALS<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 1,000.00 | 1000.00 | 10/09/2026 |
| Code A<br>BUYCOOLPROMOTIONS<br>623 STATE STREET<br>LAPORTE, IN. 46350 | SIGNS, SHIRTS, HOODIES STICKERS, SPONSOR OF SLICER SOFTBALL<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 7,732.96 | 7,732.96 | 08/03/2026 |
| Code A<br>JSH MARKETING<br>207 BRIARWOOD CIRCLE H<br>LAPORTE, IN. 46360 | DINER PLACEMENT ADS<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 650.00 | 650.00 | 06/13/2026 |
| Code A<br>KIEL MEDIA<br>PO BOX 53<br>LACROSSE, IN. 46348 | REGIONAL NEWS ADS<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 735.08 | 735.08 | 08/27/2026 |
| Code A<br>BILLBOARD SOURCE, INC.<br>MCDONALD MOORE<br>mcdonald@billboardsource.com | HIGHWAY BILL BOARDS<br>JUDGE | ☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other<br>Purpose: | 7170.00 | 7170.00 | 08/10/2026 |
| | | **SUBTOTAL THIS PAGE OF SCHEDULE B** | $ 17849.02 | | |
| | | **TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY** *(Enter total on ITEM 17a of the Summary Sheet)* | $ 17949.02 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R16 / 6-23)
Indiana Election Division (IC 3-9-5-14)

# (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

**FILE NUMBER**



| RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)* | TYPE OF EXPENDITURE and PURPOSE *(be specific)* | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE *(mm/dd/yy)* |
|---|---|---|---|---|---|
| Code A<br>ETHAN MESSACHR<br>ethanwmessacher@gmail.com | Videographer<br>Judge | ☑ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | $350.00 | 350.00 | 9/21/26 |
| Code A<br>GERARD MEDIA LLC<br>685 EAST 167 N<br>Michigan City IN 46360 | GERARD MEDIA<br>WIMS Radio Advertisment | ☑ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | $1,800.00 | $1800.00 | 10/9/26 |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| Code | | ☐ Direct ☐ In-Kind<br>☐ Payment of Debt<br>☐ Returned Contribution<br>☐ Other<br>Purpose: | | | |
| **SUBTOTAL THIS PAGE OF SCHEDULE B** | | | $2150.00 | | |
| **TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY** *(Enter total on ITEM 17a of the Summary Sheet.)* | | | $19,999.4 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE C) ITEMIZED EXPENDITURES For Public Questions

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. All cumulative expenses or transfers-out, regardless of amount paid to political committees supporting or opposing a public question, **MUST** be itemized on this schedule.

**FILE NUMBER**
46-2646



## PUBLIC QUESTION INFORMATION

**Enter Text of Public Question**
N/A

**Type of Question:** ☐ Statewide ☐ Local
**Position:** ☐ Supported ☐ Opposed

| RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | RECIPIENT'S OCCUPATION | TYPE OF EXPENDITURE and PURPOSE *(be specific)* | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE |
|---|---|---|---|---|---|
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| Code _____ | | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _____ Purpose: | | | |
| | | **SUBTOTAL THIS PAGE OF SCHEDULE C** | $ 00.00 | | |
| | | **TOTAL OF ALL PAGES OF SCHEDULE C ON THE LAST PAGE ONLY** *(Enter total on ITEM 17a of the Summary Sheet)* | $ 18,985.06 | | |

LaPorte County Received OCT 15 2026 Election Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER |
|---|
| 46-2646 |
| Page 10 of 12 |

| CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS *(street, number, city, state, ZIP code)* | ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS *(if any) (street, number, city, state, ZIP code)* | AMOUNT / NATURE OF DEBT | DATE DEBT INCURRED | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|---|---|---|---|---|
| MICHAEL BERGERSON<br>101 VIRGINIA COURT<br>MICHIGAN CITY, IN<br>LENDER'S OCCUPATION: JUDGE/ATTORNEY | OFFICE DEPOT<br>STORE 6594<br>MICHIGAN CITY, IN46360 | 228.98<br>LOAN TO COMMITTEE | 03/14/2026 | 00.00 | 228.98 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | OFFICE DEPOT | 49.00<br>LOAN TO COMMITTEE | 03/14/2026 | 00.00 | 277.98 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | ~~MISC UNITEMIZED~~<br>MISC UNITEMIZED | 199.03<br>LOAN TO COMMITTEE | 03/14/2026 | 00.00 | 477.01 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | RUNNINGS | 283.02 | 10/05/2026 | | 283.02 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | WEFM RADIO | 1000.00 | 10/09/2026 | | 1,000.00 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | BUYCOOLPROMOTIONS | 7,732.96 | 08/03/2026 | | 7,732.96 |
| MICHAEL BERGERSON<br>LENDER'S OCCUPATION: | JSH MARKETING | 650.00 | 06/13/2026 | | 650.00 |
| | | | | **SUBTOTAL THIS PAGE OF SCHEDULE D** | $ 10649.95 |
| | | | | **TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY** *(Enter total on ITEM 19 of the Summary Sheet)* | $ |

La Porte County Received OCT 15 2026 Election Board

REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

# (CFA-4 SCHEDULE D)
# DEBTS OWED BY THIS COMMITTEE

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

**FILE NUMBER**

Page 11 of 12

| CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)* | ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS *(if any)* *(street, number, city, state, ZIP code)* | AMOUNT / NATURE OF DEBT | DATE DEBT INCURRED *(mm/dd/yy)* | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|---|---|---|---|---|
| MS Bergerson<br>LENDER'S OCCUPATION: | Kiel Media | $35.08<br>Loan | 8/27/26 | 00.00 | 735.08 |
| Michael Bergerson<br>LENDER'S OCCUPATION: | Billboard Source, Inc. | 7170.00<br>Ads | 8/10/26 | 00.00 | 7170.00 |
| Michael Bergerson<br>LENDER'S OCCUPATION: | Ethan Messacar | 350.00<br>Video | 9/21/26 | 00.00 | 350.00 |
| [redacted]<br>Michael Bergerson<br>LENDER'S OCCUPATION: | Gerard Media LLC | 1800.00<br>Radio | 10/9/26 | 00.00 | 1800.00 |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| | | | SUBTOTAL THIS PAGE OF SCHEDULE D | | 10,155.08 |
| | | | TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY *(Enter total on ITEM 19 of the Summary Sheet.)* | | 20,705.03 |

LaPorte County
Received
OCT 15 2026
Election
Board

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE E) DEBTS OWED TO THIS COMMITTEE

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED TO** the committee during the reporting period. Include all amounts the committee has loaned to others.

| FILE NUMBER |
|---|
| 46-2646 |
| Page 12 of 12 |

| BORROWER'S NAME & MAILING ADDRESS *(street, number, city, state, ZIP code)* | CO-SIGNER'S NAME & MAILING ADDRESS *(if any)* *(street, number, city, state, ZIP code)* | ORIGINAL AMOUNT / NATURE OF DEBT | DATE DEBT INCURRED | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|---|---|---|---|---|
| N/A | | | | | |
| | | | | | |
| | | | | | |
|