REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER
416-26-50
TOTAL PAGES IN ENTIRE CFA-4 REPORT
10

INSTRUCTIONS: *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ **Yes** ☒ **No**

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
COMMITTEE TO ELECT JOHN LINK

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
219-363-5598

4. Mailing Address *(Address where all campaign finance correspondence is received.)* ☐ Check if this is a new address.
112 MARTIN DRIVE

5. City, State, ZIP Code
TRAIL CREEK, IN 46360

6. Party Affiliation *(if applicable)*
REPUBLICAN

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname.)*
JOHN AARON LINK

8. Party Affiliation or If Independent Candidate
REPUBLICAN

9. Office Sought *(Include district number, if any.* ***Not required for exploratory committee.)***
JUDGE LAPORTE SUPERIOR COURT No. 4, 32nd JUDICIAL DISTRICT

10. County of Residence
LA PORTE

TYPE OF REPORT

11. *Check one:*
☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee *(Lines 18, 19, and 20 must be "0".)* ☐ Outgoing Treasurer *(Within ten (10) days amend Statement of Organization.)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period *(mm/dd/yy)*:
From: 01/01/2026 Through: 04/10/2026

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	1,461.29	
14. Cash on hand and investments January 1, current year.		1,461.29
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(Use Schedule A.)*	5,530.00	5,530.00
15b. Unitemized	1,045.00	1,045.00
15c. Add lines 15a and 15b in both columns. **SUBTOTAL**	6,575.00	6,575.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL**	8,036.29	8,036.29
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(Use Schedule B.) (Public Question: use Schedule C.)*	5,051.38	5,051.38
17b. Unitemized	-0-	-0-
17c. Add lines 17a and 17b in both columns. **SUBTOTAL**	5051.38	5,051.38
18. Cash on hand and investments at close of this reporting period *(Subtract 17c from 16 in both columns.)* **TOTAL**	2,984.91	2,984.91
19. Debts OWED BY the committee *(Use Schedule D.)*	100.00	
20. Debts OWED TO the committee *(Use Schedule E.)*	-0-	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds $50,000 within the four (4) years immediately preceding the date of the contribution. ☐ *(please check box)*

Signature of Treasurer	Title	Date *(mm/dd/yy)*
C Hittenberger	Treasurer	04/16/2026
Signature of Candidate *(if applicable)*		**Date** *(mm/dd/yy)*
John Link		04/16/2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Level 6 felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

FOR OFFICE USE ONLY

TVS

LaPorte County
Received
APR 17 2026
Election Board

7:59am

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*. A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

FILE NUMBER
Page 1 of 4

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. FRANK WILLIAM LINK, II 3040 ELLIOTT DRIVE MT. JULIET, TN 37122 Contributor's Occupation *(if required)* SALES MAN	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$300.00	$300.00	02/10/2026 JOHN A. LINK
2. LEIGH & MARCIA MORRIS 424 UPPER LAKESHORE DRIVE LA PORTE, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/10/2026 JOHN A. LINK
3. CYNTHIA HEDGE 2912 NORTH REGAL DRIVE LA PORTE, IN 46350 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/10/26 JOHN A. LINK
4. CARL & KAREN SCHULTZ 1669 NORTH 400 WEST LA PORTE, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/10/26 JOHN A. LINK
5. F. WILLIAM LINK, II 3040 ELLIOTT DRIVE MT. JULIET, TN 37122 Contributor's Occupation *(if required)* SALESMAN	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$500.00	$800.00	02/21/26 JOHN A. LINK
	SUBTOTAL THIS PAGE OF SCHEDULE A	$ 1,100.00		
	TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee).* A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

FILE NUMBER
Page 2 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. TIMOTHY STA BOSE 1501 MICHIGAN AVENUE LAPORTE, IN 46350 Contributor's Occupation *(if required)* FINANCIER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/24 JOHN A. LINK
2. JACK & MARCIA HOLLOWAY 612 SPINNAKER TRCE LAFAYETTE, IN 47909 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/24 JOHN A. LINK
3. JAMES KAMINSKI 8 GREEN ACRES LAPORTE, IN 46350 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/24 JOHN A. LINK
4. RICHARD & CATHERINE KNOLL 2706 EAST 900 NORTH LAPORTE, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$150.00	$150.00	02/21/24 JOHN A. LINK
5. ATLEY PRICE P.O. BOX 277 MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* CHIEF OF STAFF	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/24 JOHN A. LINK
	SUBTOTAL THIS PAGE OF SCHEDULE A	$ 550.00		
	TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee).* A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

FILE NUMBER
Page 3 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. WILLIAM JAMES 2783 PALMER AVE. LAPORTE, IN 46350 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
2. F. WILLIAM LINK 91 PRINCE WILLIAM COURT LAPORTE, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
3. SEAN FAGEN P.O. BOX 326 WANATAH, IN 46390 Contributor's Occupation *(if required)* PROSECUTOR	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$250.00	$250.00	02/21/26 JOHN A. LINK
4. JODY SLAYBAUGH 2402 NORTH STATE ROAD 39 LAPORTE, IN 46350 Contributor's Occupation *(if required)* BUSINESSMAN	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/2026 JOHN A. LINK
5. L. SCOTT PEJIC 1000 WASHINGTON ST. MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$500.00	$500.00	02/21/26 JOHN A. LINK
	SUBTOTAL THIS PAGE OF SCHEDULE A	$ 1050.00		
	TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

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Page 4 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. KATHRYN BERNAL 50558 WOODBURY WAY GRANGER, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
2. CHARLES KIM SAUERS 2111 EAST 900 NORTH LA PORTE, IN 46350 Contributor's Occupation *(if required)* CAR DEALER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$500.00	$500.00	02/21/26 JOHN A. LINK
3. CHRISTEPHER WILLOUGHBY 126 EAST 5TH STREET MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
4. BARRY McDONNELL 601 FRANKLIN ST. MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
5. MARTIN CONNER 5600 WEST SMALL ROAD LA PORTE, IN 46350 Contributor's Occupation *(if required)* CONSULTANT	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	02/21/26 JOHN A. LINK
	SUBTOTAL THIS PAGE OF SCHEDULE A	$ 900.00		
	TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

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FILE NUMBER

Page 5 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. MARK PARKMAN 4052 SOUTH 1100 WEST WESTVILLE, IN 46391 Contributor's Occupation *(if required)* BUSINESSMAN	Contributions: [X] Direct [ ] In-Kind *(describe)* _____ Other Receipts: [ ] Interest [ ] Loan [ ] Miscellaneous *(specify)* _____	$300.00	$300.00	02/21/26 JOHN A. LINK
2. GUY DIMARTINO 1000 WASHINGTON ST. MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: [X] Direct [ ] In-Kind *(describe)* _____ Other Receipts: [ ] Interest [ ] Loan [ ] Miscellaneous *(specify)* _____	$250.00	$250.00	02/21/26 JOHN A. LINK
3. JOHN A. LINK 112 MARTIN DRIVE TRAIL CREEK, IN 46360 Contributor's Occupation *(if required)* MAGISTRATE	Contributions: [ ] Direct [ ] In-Kind *(describe)* _____ Other Receipts: [ ] Interest [X] Loan [ ] Miscellaneous *(specify)* _____	$100.00	$100.00	02/21/26 JOHN A. LINK
4. STEVEN C. SNYDER 531 FRANKLIN STREET MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: [X] Direct [ ] In-Kind *(describe)* _____ Other Receipts: [ ] Interest [ ] Loan [ ] Miscellaneous *(specify)* _____	$80.00	$80.00	02/21/26 JOHN A. LINK
5. JOHN & DEANNA HOLLOWAY 4563 OXFORD PLACE CARMEL, IN 46033 Contributor's Occupation *(if required)* ACCOUNTANT	Contributions: [X] Direct [ ] In-Kind *(describe)* _____ Other Receipts: [ ] Interest [ ] Loan [ ] Miscellaneous *(specify)* _____	$200.00	$200.00	03/13/26 JOHN A. LINK
	SUBTOTAL THIS PAGE OF SCHEDULE A	$930.00		
	TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

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FILE NUMBER

Page 6 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. STEVEN SAWAYA 146 WILLOW BEND DRIVE LA PORTE, IN 46350 Contributor's Occupation *(if required)* BUSINESSMAN	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$250.00	$250.00	03/13/24 JOHN A. LINK
2. STEVEN & MARTHA KING 1215 MICHIGAN AVE LA PORTE, IN 46350 Contributor's Occupation *(if required)* RETIRED	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$150.00	$150.00	03/13/24 JOHN A. LINK
3. NANCY GETTINGER 418 B FRANKLIN SQUARE MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* SENIOR JUDGE	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$100.00	$100.00	03/13/24 JOHN A. LINK
4. STEVEN C. SNYDER 531 FRANKLIN ST. MICHIGAN CITY, IN 46360 Contributor's Occupation *(if required)* LAWYER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$500.00	$580.00	04/06/24 JOHN A. LINK
5. Contributor's Occupation *(if required)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*			
SUBTOTAL THIS PAGE OF SCHEDULE A		$1000.00		
TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*		$5530.00		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

FILE NUMBER

RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)*	RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)*	TYPE OF EXPENDITURE and PURPOSE *(be specific)*	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE *(mm/dd/yy)*
Code O USPS 303 WASHINGTON ST. MICHIGAN CITY, IN 46360	POSTAL SERVICE	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: STAMPS	$178.00	$178.00	01/12/26
Code A THE BEACHER BUSINESS PRINTING 911 FRANKLIN ST. MICHIGAN CITY, IN 46360	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: FUNDRAISER INVITATIONS	$96.32	$96.32	01/08/26
Code O AL'S 3535 FRANKLIN ST. MICHIGAN CITY, IN 46360	GROCERY STORE	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: STAMPS	$15.60	$15.60	01/18/26
Code A 4 ALL PROMOS 20 RESEARCH PKWY SUITE A OLD SAYBROOK, CT 06475	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: CAMPAIGN PARAPHERNALIA	$80.25	$80.25	01/26/26
Code A 4 ALL PROMOS 20 RESEARCH PKWY SUITE A OLD SAYBROOK, CT 06475	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: CAMPAIGN PARAPHERNALIA / NAIL FILES	$299.60	$379.85	01/26/26
Code F OLGA'S FOOD TRUCK 210 E. JEFFERSON ST. WESTVILLE, IN 46391	CATERER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: FOOD FUNDRAISER DEPOSIT	$100.00	$100.00	02/05/26
Code A THE BEACHER BUSINESS PRINTING 911 FRANKLIN ST. MICHIGAN CITY, IN 46360	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: HANDOUT RACK CARDS	$248.21	$345.03	02/10/26
		SUBTOTAL THIS PAGE OF SCHEDULE B	$ 918.48		
		TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*	$		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER $100** per recipient, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee).* All cumulative expenses, including in-kind, regardless of amount paid to political committees, *(such as transfers-out from candidate, legislative caucus, political action, or regular party committees)* **MUST** be itemized on this schedule.

FILE NUMBER

Page 2 of 2

RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)*	RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)*	TYPE OF EXPENDITURE and PURPOSE *(be specific)*	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE *(mm/dd/yy)*
Code F TRINITY EPISCOPAL CHURCH 600 FRANKLIN ST MICHIGAN CITY, IN 46360	VENUE/HALL	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: HALL RENTAL FUNDRAISER	$100.00	$100.00	02/11/26
Code F OLGA'S FOOD TRUCK 210 EAST JEFFERSON ST. WESTVILLE, IN 46391	CATERER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: FOOD FOR FUNDRAISER	$300.00	$400.00	02/17/26
Code D USPS 303 WASHINGTON ST. MICHIGAN CITY, IN 46360	POSTAL SERVICE	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: STAMPS	$78.00	$156.00	02/21/26
Code A BA BA BUTTONS 347 SOUTH DAVISSON ST. BLOOMINGTON, IN 47403	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: CAMPAIGN BUTTONS/PARAPHERNALIA	$240.75	$240.75	03/06/26
Code A TOTALLY PROMOTIONAL 456 SOUTH SECOND ST. COLDWATER, OH 45828	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: CAMPAIGN PARAPHERNALIA/CAN COOLERS	$535.00	$535.00	03/23/26
Code A REPROGRAPHIC ARTS, INC 2824 EAST MICHIGAN BLVD MICHIGAN CITY, IN 46360	PRINTER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: CAMPAIGN SIGNS	$2,765.95	$2,765.95	03/26/26
Code A TRACTOR SUPPLY COMPANY 711 PINE LAKE AVE LAPORTE, IN 46350	RETAILER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: SIGN T-POSTS	$113.20	$113.20	03/26/26
		SUBTOTAL THIS PAGE OF SCHEDULE B	$4132.90		
		TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*	$5051.38		

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least $1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER
Page 1 of 1

CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)*	ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS *(if any)* *(street, number, city, state, ZIP code)*	AMOUNT / NATURE OF DEBT	DATE DEBT INCURRED *(mm/dd/yy)*	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
JOHN A. LINK 112 MARTIN DRIVE TRAIL CREEK, IN 46360 LENDER'S OCCUPATION: MAGISTRATE		$100.00 LOAN	02/23/26	-0-	$100.00
LENDER'S OCCUPATION:					
LENDER'S OCCUPATION:					
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LENDER'S OCCUPATION:					
LENDER'S OCCUPATION:					
		SUBTOTAL THIS PAGE OF SCHEDULE D			$100.00
		TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY *(Enter total on ITEM 19 of the Summary Sheet.)*			$100.00

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER: 46-26-50

TOTAL PAGES IN ENTIRE CFA-4 REPORT: 3

*INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
COMMITTEE TO ELECT JOHN LINK

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
219-363-5598

4. Mailing Address *(Address where all campaign finance correspondence is received.)* ☐ Check if this is a new address.
112 MARTIN DRIVE

5. City, State, ZIP Code
TRAIL CREEK, IN 46360

6. Party Affiliation *(if applicable)*
REPUBLICAN

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname.)*
JOHN AARON LINK

8. Party Affiliation or If Independent Candidate
REPUBLICAN

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*
JUDGE LA PORTE SUPERIOR COURT No. 4, 32ND JUDICIAL DISTRICT

10. County of Residence
LA PORTE

TYPE OF REPORT

11. *Check one:*
☐ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____
☐ Final / Disbands Committee *(Lines 18, 19, and 20 must be "0".)* ☐ Outgoing Treasurer *(Within ten (10) days amend Statement of Organization.)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention ☐ Post-Convention

12. Reporting Period *(mm/dd/yy)*:
From: 04/11/2026 Through: 10/09/2026

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	2984.91	
14. Cash on hand and investments January 1, current year.		1461.29
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(Use Schedule A.)*	250.00	5780.00
15b. Unitemized	-0-	1045.00
15c. Add lines 15a and 15b in both columns. **SUBTOTAL**	250.00	6825.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL**	3234.91	8286.29
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(Use Schedule B.) (Public Question: use Schedule C.)*	200.00	5251.38
17b. Unitemized	-0-	-0-
17c. Add lines 17a and 17b in both columns. **SUBTOTAL**	200.00	5251.38
18. Cash on hand and investments at close of this reporting period *(Subtract 17c from 16 in both columns.)* **TOTAL**	3034.91	3034.91
19. Debts OWED BY the committee *(Use Schedule D.)*	-0-	
20. Debts OWED TO the committee *(Use Schedule E.)*	-0-	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds $50,000 within the four (4) years immediately preceding the date of the contribution. ☐ *(please check box)*

Signature of Treasurer	Title	Date *(mm/dd/yy)*
[signature]	Treasurer	10/14/26
Signature of Candidate *(if applicable)*		Date *(mm/dd/yy)*
[signature]		10/14/2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Level 6 felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

FOR OFFICE USE ONLY

LaPorte County Received OCT 16 2026 Election Board

8:00am TVS

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals **OVER $100** per contributor, within a calendar year **MUST** be itemized on this schedule *(over $200, if regular party committee)*. All cumulative receipts, *(such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income)* **OVER $100** per contributor, within a calendar year, **MUST** be itemized on this schedule *(over $200 if regular party committee)*. A contributor's occupation is required if an individual makes at least $1,000 in contributions during the calendar year. Otherwise, this is optional.

FILE NUMBER
46-26-50
Page 1 of 1

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED *(mm/dd/yy)* / RECEIVED BY
1. JOEL M. LINK 2130 SOUTH 212TH STREET ELKHORN, NE 68022 Contributor's Occupation *(if required)* DEVELOPER	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*	$250.00	$250.00	05/28/2026 JOHN A. LINK
2. Contributor's Occupation *(if required)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*			
3. Contributor's Occupation *(if required)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*			
4. Contributor's Occupation *(if required)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*			
5. Contributor's Occupation *(if required)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Miscellaneous *(specify)*			
SUBTOTAL THIS PAGE OF SCHEDULE A		$ 250 00		
TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY *(Enter total on ITEM 15a of the Summary Sheet.)*		$ 250 00		

LaPorte County Received OCT 16 2026 Election Board

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE
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Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

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FILE NUMBER: 46-26-50

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RECIPIENT'S NAME AND MAILING ADDRESS *(street, number, city, state, ZIP code)*	RECIPIENT'S OCCUPATION / OFFICE SOUGHT *(if applicable)*	TYPE OF EXPENDITURE and PURPOSE *(be specific)*	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE *(mm/dd/yy)*
Code A LIONS CLUB GOLF OUTING 1237 EAST COOLSPRING AVE. MICHIGAN CITY, IN 46360	FUND RAISER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:	$100.00	$100.00	05/20/2026
Code A 62ND ANNUAL REPUBLICAN GOLF OUTING 1005 LAKESIDE STREET LAPORTE, IN 46350	FUND RAISER	☒ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:	$100.00	$100.00	06/18/2026
Code		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:			
Code		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:			
Code		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:			
Code		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:			
Code		☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose:			
SUBTOTAL THIS PAGE OF SCHEDULE B			$ 200.00		
TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY *(Enter total on ITEM 17a of the Summary Sheet.)*			$ 200.00		

LaPorte County Received OCT 16 2026 Election Board