



**LA PORTE COUNTY**  
**BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Steve Holifield**  
President

**Connie Gramarossa**  
Vice President

**Joe Haney**  
Member

**La Porte County Commissioners' Meeting Agenda**  
**Monday, August 17, 2026 at 6:00 p.m. County Complex Room 3**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider agenda
5. Consider approval of August 5, 2026 minutes
6. Consideration of Claims
  - a. Payroll ending 8/7/2026 - \$1,614,951.98
  - b. Operating Expense Claims - \$727,021.94
7. Public Comment
8. Department Head Comment
9. Requests
10. Old Business
  - a. Consider 2<sup>nd</sup> reading for Drainage Board Recommendation for an Ordinance establishing procedures & fees for permits for access to regulated drains within La Porte County
  - b. Consider 2<sup>nd</sup> reading for a Joint Commission & Council Ordinance establishing publishing requirements for Ordinances and Resolutions
11. New Business
  - a. Consider contract for Construction Inspection per Bluestem Solar Farm, LLC, Phases I, II and III Roadway Agreement
  - b. Consider plat for Leeway IN Properties - David Ambers, Attorney
  - c. Consider Resolutions for updated ADA and Title VI Plan - Mitch Bishop, Planner
  - d. Consider approval for settlement with Jennifer Banks
12. Adjournment

