



LA PORTE COUNTY
BOARD OF COMMISSIONERS

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(219) 326-6808 ext. 2229

Steve Holifield
President

Connie Gramarossa
Vice President

Joe Haney
Member

La Porte County Commissioners' Meeting Agenda
Wednesday, June 17, 2026 at 6:00 p.m. County Complex Room 3

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider agenda
5. Consider approval of June 3, 2026 minutes
6. Consideration of Claims
 - a. Payroll ending 6/12/2026 - \$1,526,220.86
 - b. Operating Expense Claims - \$3,206,976.42
7. Public Comment
8. Department Head Comment
9. Requests
 - a. Consider travel to Reno for NAPSA training August 30-Sept 2 - Steve Eyrick Adult Probation
 - b. Consider permission to approach the Council for additional appropriation for sirens - Rob Sabie, EMA
 - c. Consider travel to Jacksonville for Hazmat training June 29-July 3 - Jeff Hamilton, Hazmat
10. Old Business
 - a. Consider discussion on policy pool vehicles
11. New Business
 - a. Consider appointment of Veterans Service Officer
 - b. Consider Resolution for a USDA Rural Business Development Grant application - Jeremy Sobecki, Parks Department
 - c. Consider meeting date change for August 19th to August 17th
12. Adjournment