



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

410-26-50

TOTAL PAGES IN ENTIRE CFA-4 REPORT

10

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**COMMITTEE TO ELECT JOHN LINK**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**219-363-5598**

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**112 MARTIN DRIVE**

5. City, State, ZIP Code  
**TRAIL CREEK, IN 46360**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)  
**JOHN AARON LINK**

8. Party Affiliation or If Independent Candidate  
**REPUBLICAN**

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
**JUDGE LA PORTE SUPERIOR COURT No. 4, 32<sup>nd</sup> JUDICIAL DISTRICT**

10. County of Residence  
**LA PORTE**

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period (mm/dd/yy):	COLUMN A This Period	COLUMN B Year to Date
From: <b>01/01/2026</b> Through: <b>04/10/2026</b>		
13. Cash on hand and investments at the beginning of this reporting period.	<b>1,461.29</b>	
14. Cash on hand and investments January 1, current year.		<b>1,461.29</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	<b>5,530.00</b>	<b>5,530.00</b>
15b. Unitemized	<b>1,045.00</b>	<b>1,045.00</b>
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	<b>6,575.00</b>	<b>6,575.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	<b>8,036.29</b>	<b>8,036.29</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<b>5,051.38</b>	<b>5,051.38</b>
17b. Unitemized	<b>-0-</b>	<b>-0-</b>
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	<b>5,051.38</b>	<b>5,051.38</b>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>	<b>2,984.91</b>	<b>2,984.91</b>
19. Debts OWED BY the committee (Use Schedule D.)	<b>100.00</b>	
20. Debts OWED TO the committee (Use Schedule E.)	<b>-0-</b>	

### CERTIFICATION

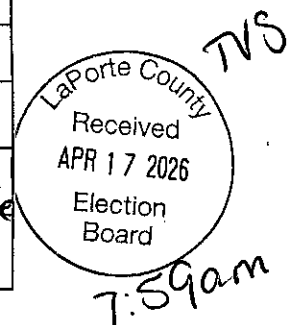
### FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer <b>Clem Hemberger</b>	Title <b>Treasurer</b>	Date (mm/dd/yy) <b>04/16/2026</b>
Signature of Candidate (if applicable) <b>John Link</b>		Date (mm/dd/yy) <b>04/16/2026</b>

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)





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OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE A-1)  
CONTRIBUTIONS BY INDIVIDUALS  
Itemized Contributions and Other Receipts**

**INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE.** Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

**FILE NUMBER**

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Page 1 of 6

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS <i>(street, number, city, state, ZIP code)</i>	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE RECEIVED <i>(mm/dd/yy)</i>
				RECEIVED BY
1. FRANK WILLIAM LINK, II 3040 ELLIOTT DRIVE MT. JULIET, TN 37122  Contributor's Occupation (if required) <u>SALES MAN</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$300.00	\$300.00	02/10/2026  JOHN A. LINK
2. LEIGH & MARION MONAIS 424 UPPER LAKESHORE DRIVE LA PONTE, IN 46350  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100.00	\$100.00	02/10/2026  JOHN A. LINK
3. CYNTHIA HEDGE 2912 NORTH REGAL DRIVE LA PONTE, IN 46350  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100.00	\$100.00	02/10/26  JOHN A. LINK
4. CARL & KAREN SCHULTZ 11609 NORTH 400 WEST LA PONTE, IN 46350  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100.00	\$100.00	02/10/26  JOHN A. LINK
5. F. WILLIAM LINK, II 3040 ELLIOTT DRIVE MT. JULIET, TN 37122  Contributor's Occupation (if required) <u>SALES MAN</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$500.00	\$800.00	02/21/26  JOHN A. LINK
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		\$ 4100.00		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 15a of the Summary Sheet.)</i>		\$		



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				RECEIVED BY
1. <u>THOMAS STRAPOSE</u> <u>1501 MICHIGAN AVENUE</u> <u>LAFAYETTE, IN 46350</u>  Contributor's Occupation (if required) <u>FINANCIER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/24  JOHN A. LINK
2. <u>Jack &amp; MARCIA HOLLOWAY</u> <u>612 SPINNAKER TRACE</u> <u>LAFAYETTE, IN 47909</u>  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/24  JOHN A. LINK
3. <u>JAMES KAMINSKI</u> <u>8 GREEN ACRES</u> <u>LAFAYETTE, IN 46350</u>  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/24  JOHN A. LINK
4. <u>RICHARD &amp; CATHERINE KNOLL</u> <u>2706 EAST 900 NORTH</u> <u>LAFAYETTE, IN 46350</u>  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$150.00	\$150.00	02/21/24  JOHN A. LINK
5. <u>ATLEY PRICE</u> <u>P.O. BOX 277</u> <u>MICHIGAN CITY, IN 46360</u>  Contributor's Occupation (if required) <u>CHIEF OF STAFF</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/24  JOHN A. LINK
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		<b>\$550.00</b>		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> (Enter total on ITEM 15a of the Summary Sheet.)		<b>\$</b>		



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1. WILLIAM JAMES 2783 PALMER AVE. LA PORTE, IN 46350  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26 JOHN A. LINK
2. F. WILLIAM LINK 91 PRINCE WILLIAM COURT LA PORTE, IN 46350  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26 JOHN A. LINK
3. SEAN FAGEN P.O. Box 326 WHAATAM, IN 46390  Contributor's Occupation (if required) <u>PROSECUTOR</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$250 <sup>00</sup>	\$250 <sup>00</sup>	02/21/26 JOHN A. LINK
4. JOEY SLAYBAUGH 2402 NORTH STATE ROAD 39 LA PORTE, IN 46350  Contributor's Occupation (if required) <u>BUSINESSMAN</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/2026 JOHN A. LINK
5. L. SCOTT PESIC 1000 WASHINGTON ST. MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) _____ Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify) _____	\$500 <sup>00</sup>	\$500 <sup>00</sup>	02/21/26 JOHN A. LINK
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		\$ 1050.00		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 15a of the Summary Sheet.)</i>		\$		



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				RECEIVED BY
1. KATHRYN BERNAL 5055B WOODBURY WAY GRANGER, IN 46350  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26  John A. Link
2. CHARLES KIM SAUERS 2111 EAST 800 NORTH LA PORTE, IN 46350  Contributor's Occupation (if required) <u>CAR DEALER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$500 <sup>00</sup>	\$500 <sup>00</sup>	02/21/26  John A. Link
3. CHRISTOPHER WILCOUGHBY 126 EAST 5TH STREET MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26  John A. Link
4. BANNY McDONNELL 661 FRANKLIN ST. MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26  John A. Link
5. MARTIN CONNER 5600 WEST SMALL ROAD LA PORTE, IN 46350  Contributor's Occupation (if required) <u>CONSULTANT</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/21/26  John A. Link
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		\$ 900.00		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 15a of the Summary Sheet.)</i>		\$		



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				RECEIVED BY
1. MARK PARKMAN 4052 SOUTH 1100 WEST WESTVILLE, IN 46391  Contributor's Occupation (if required) <u>BUSINESSMAN</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$ 300 <sup>00</sup>	\$ 300 <sup>00</sup>	02/21/26 JOHN A. LINK
2. GUY DI MANTINO 1000 WASHINGTON ST. MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$ 250 <sup>00</sup>	\$ 250.00	02/21/26 JOHN A. LINK
3. JOHN A. LINK 112 MARTIN DRIVE TRAIL CREEK, IN 46360  Contributor's Occupation (if required) <u>MAGISTRATE</u>	Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$ 100 <sup>00</sup>	\$ 100 <sup>00</sup>	02/21/26 JOHN A. LINK
4. STEVEN C. SNYDER 531 FRANKLIN STREET MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$ 80 <sup>00</sup>	\$ 80 <sup>00</sup>	02/21/26 JOHN A. LINK
5. JOHN & DEANNA HOLLOWAY 4563 OXFORD PLACE CARMEL, IN 46033  Contributor's Occupation (if required) <u>ACCOUNTANT</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$ 200 <sup>00</sup>	\$ 200 <sup>00</sup>	03/13/26 JOHN A. LINK
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		\$ 930.00		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 15a of the Summary Sheet.)</i>		\$		



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1. STEVEN SAWAYA 166 WILLOW BEND DRIVE LA PORTE, IN 46350  Contributor's Occupation (if required) <u>BUSINESSMAN</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$250 <sup>00</sup>	\$250 <sup>00</sup>	03/13/24  JOHN A. LINK
2. STEVEN & MARTHA KING 1215 MICHIGAN AVE LA PORTE, IN 46350  Contributor's Occupation (if required) <u>RETIRED</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$150 <sup>00</sup>	\$150 <sup>00</sup>	03/13/26  JOHN A. LINK
3. NANCY BETTINGER 418 B FRANKLIN SQUARE MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>JENIOR JUDGE</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$100 <sup>00</sup>	\$100 <sup>00</sup>	03/13/26  JOHN A. LINK
4. STEVEN C. SNYDER 531 FRANKLIN ST. MICHIGAN CITY, IN 46360  Contributor's Occupation (if required) <u>LAWYER</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)	\$500 <sup>00</sup>	\$580 <sup>00</sup>	03/06/26  JOHN A. LINK
5.	Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Miscellaneous (specify)			
<b>SUBTOTAL THIS PAGE OF SCHEDULE A</b>		\$1000.00		
<b>TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 15a of the Summary Sheet.)</i>		\$5530.00		



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE B)  
ITEMIZED EXPENDITURES**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER \$100** per recipient, within a calendar year **MUST** be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) **MUST** be itemized on this schedule.

**FILE NUMBER**

Page 1 of 2

RECIPIENT'S NAME AND MAILING ADDRESS <i>(street, number, city, state, ZIP code)</i>	RECIPIENT'S OCCUPATION <i>OFFICE SOUGHT (if applicable)</i>	TYPE OF EXPENDITURE and PURPOSE <i>(be specific)</i>	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE <i>(mm/dd/yy)</i>
Code <u>0</u> USPS 303 WASHINGTON ST. MICHIGAN CITY, IN 46360	POSTAL SERVICE	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: STAMPS	\$78 <sup>00</sup>	\$78 <sup>00</sup>	01/12/26
Code <u>A</u> THE BEACHER BUSINESS PRINTING 911 FRANKLIN ST. MICHIGAN CITY, IN 46360	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: FUNDRAISER INVITATIONS	\$96 <sup>32</sup>	\$96 <sup>32</sup>	01/08/26
Code <u>0</u> AL'S 3535 FRANKLIN ST. MICHIGAN CITY, IN 46360	GROCERY STORE	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: STAMPS	\$15 <sup>60</sup>	\$15 <sup>60</sup>	01/18/26
Code <u>A</u> 4 ALL PROMOS 20 RESEARCH PKWY SUITE A OLD SAYBROOK, CT 06475	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: CAMPAIGN PROMOTIONAL	\$80 <sup>35</sup>	\$80 <sup>35</sup>	01/22/26
Code <u>A</u> 4 ALL PROMOS 20 RESEARCH PKWY SUITE A OLD SAYBROOK, CT 06475	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: CAMPAIGN PAMPHLETS	\$299 <sup>60</sup>	\$379 <sup>95</sup>	01/22/26
Code <u>F</u> OLGA'S FOOD TRUCK 210 E. JEFFERSON ST. WESTVILLE, IN 46391	CATERER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: FOOD FUNDRAISER DEPOSIT	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/05/26
Code <u>A</u> THE BEACHER BUSINESS PRINTING 911 FRANKLIN ST. MICHIGAN CITY, IN 46360	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: HANDOUT PAPER CARDS	\$248 <sup>21</sup>	\$345 <sup>02</sup>	02/10/26
<b>SUBTOTAL THIS PAGE OF SCHEDULE B</b>			\$918.48		
<b>TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 17a of the Summary Sheet.)</i>			\$		



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE B)  
ITEMIZED EXPENDITURES**

**INSTRUCTIONS:** Please type or print legibly in **BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER \$100** per recipient, within a calendar year **MUST** be itemized on this schedule (*over \$200, if regular party committee*). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (*such as transfers-out from candidate, legislative caucus, political action, or regular party committees*) **MUST** be itemized on this schedule.

**FILE NUMBER**

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Page 2 of 2

RECIPIENT'S NAME AND MAILING ADDRESS <i>(street, number, city, state, ZIP code)</i>	RECIPIENT'S OCCUPATION <i>OFFICE SOUGHT (if applicable)</i>	TYPE OF EXPENDITURE and PURPOSE <i>(be specific)</i>	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE <i>(mm/dd/yy)</i>
Code <u>F</u> TRINITY EPISCOPAL CHURCH 600 FRANKLIN ST MICHIGAN CITY, IN 46360	VENUE/HALL	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>HALL RENTAL FUNDRAISER</u>	\$100 <sup>00</sup>	\$100 <sup>00</sup>	02/11/26
Code <u>F</u> OLGA'S FOOD TRUCK 210 EAST JEFFERSON ST. WESTVILLE, IN 46391	CATERER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>FOOD FOR FUNDRAISER</u>	\$300 <sup>00</sup>	\$400 <sup>00</sup>	02/17/26
Code <u>D</u> USPS 303 WASHINGTON ST. MICHIGAN CITY, IN 46360	POSTAL SERVICE	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>STAMPS</u>	\$78 <sup>00</sup>	\$156 <sup>00</sup>	02/21/26
Code <u>A</u> BA BA BUTTONS 347 SOUTH DAVISON ST. BLOOMINGTON, IN 47403	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>CAMPAIGN BUTTONS RENEWAL</u>	\$240 <sup>75</sup>	\$240 <sup>75</sup>	02/06/26
Code <u>A</u> TOTALLY PROMOTIONAL 456 SOUTH SECOND ST. COLUMBIANA, OH 45828	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>CAMPAIGN BANNER/PHENOLIA/CAV CUPONS</u>	\$535 <sup>00</sup>	\$535 <sup>00</sup>	03/23/26
Code <u>A</u> REPROGRAPHIC ARTS, INC 2824 EAST MICHIGAN BLVD MICHIGAN CITY, IN 46360	PRINTER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>CAMPAIGN SIGNS</u>	\$2,765 <sup>95</sup>	\$2,765 <sup>95</sup>	03/26/26
Code <u>A</u> TRACTION SUPPLY COMPANY 71 PINE LAKE AVE LA PORTE, IN 46350	RETAILER	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: <u>SIGN TR-POSTS</u>	\$113 <sup>00</sup>	\$113.20	03/26/26
<b>SUBTOTAL THIS PAGE OF SCHEDULE B</b>			\$4132.90		
<b>TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 17a of the Summary Sheet.)</i>			\$5051.38		



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE D)  
DEBTS OWED BY THIS COMMITTEE**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

**FILE NUMBER**

Page 1 of 1

CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS <i>(street, number, city, state, ZIP code)</i>	ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS <i>(if any)</i> <i>(street, number, city, state, ZIP code)</i>	AMOUNT	DATE DEBT INCURRED <i>(mm/dd/yy)</i>	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
JOHN A. LEWIS 112 MARTIN OLIVE TRAIL CREEK, IN 46360 LENDER'S OCCUPATION: <u>MAGISTRATE</u>		\$100 <sup>00</sup>	02/23/26	-0-	\$100 <sup>00</sup>
		Loan			
<b>SUBTOTAL THIS PAGE OF SCHEDULE D</b>					\$100.00
<b>TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY</b> <i>(Enter total on ITEM 19 of the Summary Sheet.)</i>					\$100.00