



**LA PORTE COUNTY**  
**BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Steve Holifield**  
President

**Connie Gramarossa**  
Vice President

**Joe Haney**  
Member

**La Porte County Commissioners' Meeting Agenda**  
**Wednesday, February 4, 2026 at 10:00 a.m. County Complex Room 3**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider agenda
5. Consider approval of January 21, 2026 minutes
6. Consideration of Claims
  - a. Payroll ending 1/23/2026 - \$1,588,290.29
  - b. Operating Expense Claims - \$1,153,590.07
7. Public Comment
8. Department Head Comment
9. Requests
  - a. Consider 3 Travel Requests for IV-D staff to Wisconsin, Kentucky and Arizona for 2026
  - b. Consider sick days for retiring employee in EMS - Eric Fenstermaker, Director
  - c. Consider sick days for retiring employee in Superior Court 4 - John Link, Magistrate
10. Old Business
  - a. Consider La Porte County Defensive Driving & Vehicle Safety Training Policy
11. New Business
  - a. Consider appointment to La Porte County Park Board replacing a member that resigned
  - b. Consider discussion for HVAC proposals for contract work
12. Adjournment