



**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

**1. IS THIS AN AMENDMENT?  Yes  No If Yes, please enter the file number in this box. →**

**40-25-19**

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name <b>Watterson III</b>	First Name <b>Charles</b>	Middle Name <b>Donald</b>	Nickname <b>Chuck</b>	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee
4. Mailing Address (number and street, city, state, and ZIP code) <b>782 E 400 S</b>	5. FAX (Optional) ( )	6. E-mail Address (Optional) <b>ChuckWatterson@hotmail.com</b>		
7. City <b>LaPorte</b>	State <b>IN</b>	ZIP Code <b>46350</b>	8. County <b>LaPorte</b>	9. Telephone (Day) <b>(574) 532-4256</b>
10. Telephone (Evening) <b>(574) 532-4256</b>				

**11. Party Affiliation**

Democratic  Libertarian  Republican  Other \_\_\_\_\_

**12. Office Sought (Include district number, if any. Not required for an exploratory committee.)**

**Trustee Washington**

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

**13. Full Name of Committee (Do not abbreviate.)  Check if this is a new name.**

**Chuck For Trustee**

14. Mailing Address (number and street, city, state, and ZIP code) <b>782 E 400 S</b>	<input type="checkbox"/> Check if this is a new address.	15. FAX (Optional) ( )	16. E-mail Address (Optional) <b>ChuckWatterson@hotmail.com</b>
17. City <b>LaPorte</b>	State <b>IN</b>	ZIP Code <b>46350</b>	18. County <b>LaPorte</b>
19. Telephone <b>(574) 532-4256</b>	20. Committee Organization Date (mm/dd/yy) <b>(574) 532-4256</b>		

**21. Chairperson's Full Name  Designate Candidate as Chairperson.  Check if this is a new chairperson.**

**Charles D Watterson III**

22. Mailing Address (number and street, city, state, and ZIP code) <b>782 E 400 S</b>	<input type="checkbox"/> Check if this is a new address.	23. FAX (Optional) ( )	24. E-mail Address (Optional) <b>ChuckWatterson@hotmail.com</b>
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**25. City  
**LaPorte****

**26. County  
**LaPorte****

**27. Telephone (Day)  
**(574) 532-4256****

**28. Telephone (Evening)  
**(574) 532-4256****

**29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)**

30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)	31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

**32. I, as Chairperson of the foregoing Person Appointed Treasurer committee, appoint the following person as Treasurer of the Committee.**

**33. Treasurer's Full Name  Designate candidate as treasurer.  Check if this is a new treasurer.**

34. Mailing Address (number and street, city, state, and ZIP code) <b>782 E 400 S</b>	<input type="checkbox"/> Check if this is a new address.	35. FAX (Optional) ( )	36. E-mail Address (Optional) <b>ChuckWatterson@hotmail.com</b>
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**37. City**

**38. County**

**39. Telephone (Day)  
( )**

**40. Telephone (Evening)  
( )**

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

**41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).**

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

**42. Typed or Printed Name of Chairperson  
**Charles D Watterson III****

**Signature of Chairperson**

**43. Typed or Printed Name of Candidate  
**Charles D Watterson III****

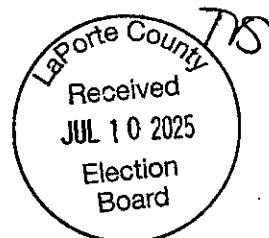
**Signature of Candidate**

**Date (mm/dd/yy)**

**Date (mm/dd/yy)**

**Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).**

**FOR OFFICE USE ONLY**





# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

46-25-19

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
Watterson for Washington Township Trustee	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (574) 532-4256
4. Mailing Address (Address where all campaign finance correspondence is received.) 0782 E. 400 S.	<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code LaPorte IN 46350	6. Party Affiliation (if applicable) Republican

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) Charles Watterson, III	8. Party Affiliation or if Independent Candidate Republican
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) Washington Township Trustee	10. County of Residence LaPorte

### TYPE OF REPORT

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____	12. Reporting Period (mm/dd/yy): From: 01/01/25 Through: 12/31/25	13. Cash on hand and investments at the beginning of this reporting period.	14. Cash on hand and investments January 1, current year.
<input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		0.0	0.0

### CONVENTION CANDIDATES ONLY

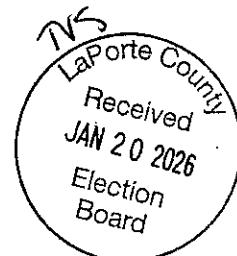
Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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15a. Itemized (Use Schedule A.)	COLUMN A This Period 0.0	COLUMN B Year to Date 0.0
15b. Unitemized	0.0	0.0
15c. Add lines 15a and 15b in both columns.	SUBTOTAL 0.0	0.0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL 0.0	0.0

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0.0	0.0
17b. Unitemized	0.0	0.0
17c. Add lines 17a and 17b in both columns.	SUBTOTAL 0.0	0.0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL 0.0	0.0
19. Debts OWED BY the committee (Use Schedule D.)	0.0	
20. Debts OWED TO the committee (Use Schedule E.)	0.0	

### FOR OFFICE USE ONLY



I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (please check box)

Signature of Treasurer Charles Watterson	Title Trustee	Date (mm/dd/yy) 1/19/26
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Signature of Candidate (if applicable) Charles Watterson	Date (mm/dd/yy) 1/19/26
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**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)