



**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

**1. IS THIS AN AMENDMENT?  Yes  No If Yes, please enter the file number in this box. →**

**46-24-14**

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|                                  |                           |                 |              |   |
|----------------------------------|---------------------------|-----------------|--------------|---|
| 2. Last Name<br><b>MATWYSHYN</b> | First Name<br><b>JOHN</b> | Middle Name<br> | Nickname<br> | 3. Type of Committee (Check one)<br><input checked="" type="checkbox"/> Candidate's Principal Committee<br><input type="checkbox"/> Exploratory Committee |
|----------------------------------|---------------------------|-----------------|--------------|---|

|   |                          |                       |                                  |
|---|--------------------------|-----------------------|----------------------------------|
| 4. Mailing Address (number and street, city, state, and ZIP code)<br><b>8352 E EMERY RD NEW CARRISLE IN</b> | ZIP Code<br><b>46552</b> | 5. FAX (Optional)<br> | 6. E-mail Address (Optional)<br> |
|---|--------------------------|-----------------------|----------------------------------|

|                                |                    |                          |                             |   |                             |
|--------------------------------|--------------------|--------------------------|-----------------------------|---|-----------------------------|
| 7. City<br><b>NEW CARRISLE</b> | State<br><b>IN</b> | ZIP Code<br><b>46552</b> | 8. County<br><b>LAPORTE</b> | 9. Telephone (Day)<br><b>(574) 271 9705</b> | 10. Telephone (Evening)<br> |
|--------------------------------|--------------------|--------------------------|-----------------------------|---|-----------------------------|

|   |  |
|---|--|
| 11. Party Affiliation<br><input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other | 12. Office Sought (Include district number, if any. Not required for an exploratory committee.)<br><b>SURVEYOR</b> |
|---|--|

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|   |  |
|---|--|
| 13. Full Name of Committee (Do not abbreviate.)<br><b>LA PORTE 2024</b> | <input checked="" type="checkbox"/> Check if this is a new name. |
|---|--|

|  |  |                        |                                   |
|--|--|------------------------|-----------------------------------|
| 14. Mailing Address (number and street, city, state, and ZIP code)<br><b>8352 E EMERY RD NEW CARRISLE IN 46552</b> | <input type="checkbox"/> Check if this is a new address. | 15. FAX (Optional)<br> | 16. E-mail Address (Optional)<br> |
|--|--|------------------------|-----------------------------------|

|                                 |                    |                          |                              |  |   |
|---------------------------------|--------------------|--------------------------|------------------------------|--|---|
| 17. City<br><b>NEW CARRISLE</b> | State<br><b>IN</b> | ZIP Code<br><b>46552</b> | 18. County<br><b>LAPORTE</b> | 19. Telephone<br><b>(574) 271 9705</b> | 20. Committee Organization Date (mm/dd/yy)<br><b>02/13/24</b> |
|---------------------------------|--------------------|--------------------------|------------------------------|--|---|

|  |   |  |
|--|---|--|
| 21. Chairperson's Full Name<br><b>JOHN MATWYSHYN</b> | <input checked="" type="checkbox"/> Designate Candidate as Chairperson. | <input type="checkbox"/> Check if this is a new chairperson. |
|--|---|--|

|  |  |                        |                                   |
|--|--|------------------------|-----------------------------------|
| 22. Mailing Address (number and street, city, state, and ZIP code)<br><b>8352 E EMERY RD NEW CARRISLE IN 46552</b> | <input type="checkbox"/> Check if this is a new address. | 23. FAX (Optional)<br> | 24. E-mail Address (Optional)<br> |
|--|--|------------------------|-----------------------------------|

|                                 |                    |                          |                              |  |                             |
|---------------------------------|--------------------|--------------------------|------------------------------|--|-----------------------------|
| 25. City<br><b>NEW CARRISLE</b> | State<br><b>IN</b> | ZIP Code<br><b>46552</b> | 26. County<br><b>LAPORTE</b> | 27. Telephone (Day)<br><b>(574) 271 9705</b> | 28. Telephone (Evening)<br> |
|---------------------------------|--------------------|--------------------------|------------------------------|--|-----------------------------|

|   |
|---|
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)<br> |
|---|

|   |  |
|---|--|
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)<br> | 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|--|

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

|   |                                |  |
|---|--------------------------------|--|
| 32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.<br> | Person Appointed Treasurer<br> | Signature of the Committee Chairperson<br> |
|---|--------------------------------|--|

|  |   |  |
|--|---|--|
| 33. Treasurer's Full Name<br><b>JOHN MATWYSHYN</b> | <input checked="" type="checkbox"/> Designate candidate as treasurer. | <input type="checkbox"/> Check if this is a new treasurer. |
|--|---|--|

|  |  |                        |                                   |
|--|--|------------------------|-----------------------------------|
| 34. Mailing Address (number and street, city, state, and ZIP code)<br><b>8352 E EMERY RD NEW CARRISLE IN 46552</b> | <input type="checkbox"/> Check if this is a new address. | 35. FAX (Optional)<br> | 36. E-mail Address (Optional)<br> |
|--|--|------------------------|-----------------------------------|

|                                 |                    |                          |                              |  |                             |
|---------------------------------|--------------------|--------------------------|------------------------------|--|-----------------------------|
| 37. City<br><b>NEW CARRISLE</b> | State<br><b>IN</b> | ZIP Code<br><b>46552</b> | 38. County<br><b>LAPORTE</b> | 39. Telephone (Day)<br><b>(574) 271 9705</b> | 40. Telephone (Evening)<br> |
|---------------------------------|--------------------|--------------------------|------------------------------|--|-----------------------------|

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

|  |   |
|--|---|
| 41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). | Signature of Person Accepting Appointment<br> |
|--|---|

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

|  |                              |                     |
|--|------------------------------|---------------------|
| 42. Typed or Printed Name of Chairperson<br> | Signature of Chairperson<br> | Date (mm/dd/yy)<br> |
|--|------------------------------|---------------------|

|   |  |                                    |
|---|--|------------------------------------|
| 43. Typed or Printed Name of Candidate<br><b>JOHN MATWYSHYN</b> | Signature of Candidate<br><b>John Matwyshy</b> | Date (mm/dd/yy)<br><b>02/13/24</b> |
|---|--|------------------------------------|

**Warning:** State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

**FOR OFFICE USE ONLY**  
**FEB 13 2024**  
**IN CLERKS OFFICE**

**Leanne Stevens**  
**CLERK OF LA PORTE CIRCUIT COURT**



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

## (CFA-4) Summary Sheet

FILE NUMBER

46-24-14

TOTAL PAGES IN ENTIRE CFA-4 REPORT

## COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization)<br><i>LA PORTE 2024</i>                        | <input type="checkbox"/> Check if this is a new name.     |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br><i>(574) 271-9705</i>    |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br><i>8302 E EMERY</i> | <input type="checkbox"/> Check if this is a new address.  |
| 5. City, State, ZIP Code<br><i>NEW CARLISLE IN 46552</i>   | 6. Party Affiliation (if applicable)<br><i>REPUBLICAN</i> |

## CANDIDATE INFORMATION (For Candidate's Committees Only)

|  |   |
|--|---|
| 7. Full Name of Candidate (Include any nickname)<br><i>JOHN MATWYSIEN</i>                                      | 8. Party Affiliation or If Independent Candidate<br><i>REPUBLICAN</i> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><i>SURVEYOR</i> | 10. County of Residence<br><i>LA PORTE</i>                            |

## TYPE OF REPORT

## CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: <i>1/1/24</i> Through: <i>4/12/24</i> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|

|   |          |  |
|---|----------|--|
| 13. Cash on hand and investments at the beginning of this reporting period. | <i>0</i> |  |
|---|----------|--|

|   |  |          |
|---|--|----------|
| 14. Cash on hand and investments January 1, current year. |  | <i>0</i> |
|---|--|----------|

## CONTRIBUTIONS AND RECEIPTS

|   |                 |          |
|---|-----------------|----------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |                 |          |
| 15a. Itemized (Use Schedule A.)   | <i>0</i>        | <i>0</i> |
| 15b. Unitemized   | <i>0</i>        | <i>0</i> |
| 15c. Add lines 15a and 15b in both columns.   | <b>SUBTOTAL</b> | <i>0</i> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.                        | <b>TOTAL</b>    | <i>0</i> |

## EXPENDITURES

|  |                 |          |
|--|-----------------|----------|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                    |                 |          |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   | <i>0</i>        | <i>0</i> |
| 17b. Unitemized  | <i>0</i>        | <i>0</i> |
| 17c. Add lines 17a and 17b in both columns.  | <b>SUBTOTAL</b> | <i>0</i> |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | <b>TOTAL</b>    | <i>0</i> |
| 19. Debts OWED BY the committee (Use Schedule D.)  | <i>0</i>        |          |
| 20. Debts OWED TO the committee (Use Schedule E.)  |                 | <i>0</i> |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                        |       |                 |                           |
|------------------------|-------|-----------------|---------------------------|
| Signature of Treasurer | Title | Date (mm/dd/yy) | FILED<br>IN CLERKS OFFICE |
|------------------------|-------|-----------------|---------------------------|

|   |                                   |             |
|---|-----------------------------------|-------------|
| Signature of Candidate (if applicable)<br><i>John Matwysien</i> | Date (mm/dd/yy)<br><i>4/19/24</i> | APR 19 2024 |
|---|-----------------------------------|-------------|

|   |  |  |
|---|--|--|
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |  |  |
|---|--|--|

L. Leon Stevens  
CLERK OF LA PORTE CIRCUIT COURT

9:48am



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

(CFA-4)

## Summary Sheet

FILE NUMBER

46-24-14

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION   |   |                            |          |
|---|---|----------------------------|----------|
| 1. Full Name of Committee (as on Statement of Organization)<br><i>REPORT 2024</i>   | <input type="checkbox"/> Check if this is a new name.   |                            |          |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br><i>(524) 271-9705</i>  |                            |          |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br><i>8352 E EMERY</i>  | <input type="checkbox"/> Check if this is a new address.  |                            |          |
| 5. City, State, ZIP Code<br><i>NEW CARMEL IN 46552</i>  | 6. Party Affiliation (if applicable)<br><i>REPUBLICAN</i>   |                            |          |
| CANDIDATE INFORMATION (For Candidate's Committees Only)   |   |                            |          |
| 7. Full Name of Candidate (Include any nickname)<br><i>JOHN MATWYSHYN</i>   | 8. Party Affiliation or If Independent Candidate<br><i>REPUBLICAN</i>                             |                            |          |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><i>COUNTY SURVEYOR</i>   | 10. County of Residence<br><i>LAPORTE</i>   |                            |          |
| TYPE OF REPORT  |   | CONVENTION CANDIDATES ONLY |          |
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |                            |          |
| 12. Reporting Period (mm/dd/yy):<br>From: <i>04/12/24</i> Through: <i>10/11/24</i>  | COLUMN A<br>This Period   | COLUMN B<br>Year to Date   |          |
| 13. Cash on hand and investments at the beginning of this reporting period.   | <i>0</i>  |                            | <i>0</i> |
| 14. Cash on hand and investments January 1, current year.   |   |                            | <i>0</i> |
| CONTRIBUTIONS AND RECEIPTS  |   |                            |          |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)   |   |                            |          |
| 15a. Itemized (Use Schedule A.)   | <i>0</i>  | <i>0</i>                   |          |
| 15b. Unitemized   | <i>0</i>  | <i>0</i>                   |          |
| 15c. Add lines 15a and 15b in both columns.   | SUBTOTAL  | <i>0</i>                   | <i>0</i> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.  | TOTAL   | <i>0</i>                   | <i>0</i> |
| EXPENDITURES  |   |                            |          |
| (Note: These amounts include in-kind expenditures and loan repayments.)   |   |                            |          |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | <i>0</i>  | <i>0</i>                   |          |
| 17b. Unitemized   | <i>0</i>  | <i>0</i>                   |          |
| 17c. Add lines 17a and 17b in both columns.   | SUBTOTAL  | <i>0</i>                   | <i>0</i> |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)  | TOTAL   | <i>0</i>                   | <i>0</i> |
| 19. Debts OWED BY the committee (Use Schedule D.)   | <i>0</i>  |                            |          |
| 20. Debts OWED TO the committee (Use Schedule E.)   | <i>0</i>  |                            |          |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *John Matwysyn* Title *CANDIDATE*

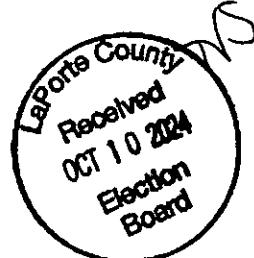
Date (mm/dd/yy)  
*10/10/24*

Signature of Candidate (if applicable) *John Matwysyn*

Date (mm/dd/yy)  
*10/10/24*

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

### FOR OFFICE USE ONLY





# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

(CFA-4)

## Summary Sheet

FILE NUMBER

46-24-14

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization)<br><b>LAPORTE 2024</b>   | <input type="checkbox"/> Check if this is a new name.                 |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br><b>(574) 271-9705</b>                |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br><b>8352 E EMERY</b>                   | <input type="checkbox"/> Check if this is a new address.              |
| 5. City, State, ZIP Code<br><b>NEW CARLISLE IN 46552</b>   | 6. Party Affiliation (if applicable)<br><b>REPUBLICAN</b>             |
| <b>CANDIDATE INFORMATION (For Candidate's Committees Only)</b>   |   |
| 7. Full Name of Candidate (Include any nickname.)<br><b>JOHN MATWYSHYN</b>   | 8. Party Affiliation or If Independent Candidate<br><b>REPUBLICAN</b> |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )<br><b>COUNTY SURVEOR</b> | 10. County of Residence<br><b>LAPORTE</b>                             |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: _____ Through: <b>12/31/2024</b>  | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       | 0                        |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

|   |                 |   |
|---|-----------------|---|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |                 |   |
| 15a. Itemized (Use Schedule A.)   | 0               | 0 |
| 15b. Unitemized   | 0               | 0 |
| 15c. Add lines 15a and 15b in both columns.   | <b>SUBTOTAL</b> | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.                        | <b>TOTAL</b>    | 0 |

### EXPENDITURES

|  |                 |   |
|--|-----------------|---|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                    |                 |   |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   | 0               | 0 |
| 17b. Unitemized  | 0               | 0 |
| 17c. Add lines 17a and 17b in both columns.  | <b>SUBTOTAL</b> | 0 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | <b>TOTAL</b>    | 0 |
| 19. Debts OWED BY the committee (Use Schedule D.)  | 0               |   |
| 20. Debts OWED TO the committee (Use Schedule E.)  | 0               |   |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                        |       |                 |
|------------------------|-------|-----------------|
| Signature of Treasurer | Title | Date (mm/dd/yy) |
|------------------------|-------|-----------------|

|  |                                    |
|--|------------------------------------|
| Signature of Candidate (if applicable)<br><i>John Matwysyn</i> | Date (mm/dd/yy)<br><b>01/08/25</b> |
|--|------------------------------------|

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

### FOR OFFICE USE ONLY

