



**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

State Form 4604 (R15 / 5-19)

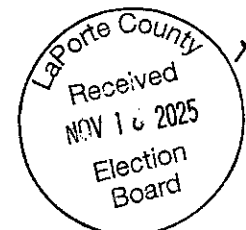
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER					
1. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>If Yes, please enter the file number in this box. →</i> 46-25-08					
SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.					
2. Last Name Oss		First Name Jaime		Middle Name Marie	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee
4. Mailing Address (number and street, city, state, and ZIP code) 286 West Johnson Road, Suite G			5. FAX (Optional) ()		6. E-mail Address (Optional)
7. City La Porte	State IN	ZIP Code 46350	8. County LaPorte	9. Telephone (Day) ()	10. Telephone (Evening) ()
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other			12. Office Sought (Include district number, if any. Not required for an exploratory committee.) Judge of LaPorte County Superior Court #1		
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.					
13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name. Jaime Oss for Judge					
14. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 286 West Johnson Road, Suite G			15. FAX (Optional) ()		16. E-mail Address (Optional) jaimeossforjudge@gmail.com
17. City La Porte	State IN	ZIP Code 46350	18. County LaPorte	19. Telephone (219) 879-3253	20. Committee Organization Date (mm/dd/yy) 01/08/2020
21. Chairperson's Full Name <input type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson. Anthony J. Oss					
22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 286 West Johnson Road, Suite G			23. FAX (Optional) ()		24. E-mail Address (Optional)
25. City La Porte	State IN	ZIP Code 46350	26. County LaPorte	27. Telephone (Day) ()	28. Telephone (Evening) ()
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) Horizon Bank					
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)			31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)					
32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.			Signature of the Committee Chairperson 		
33. Treasurer's Full Name <input type="checkbox"/> Designate candidate as treasurer. <input checked="" type="checkbox"/> Check if this is a new treasurer. Lisa Marie Hamilton					
34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 286 West Johnson Road, Suite G			35. FAX (Optional) ()		36. E-mail Address (Optional)
37. City La Porte	State IN	ZIP Code 46350	38. County LaPorte	39. Telephone (Day) (219) 879-3253	40. Telephone (Evening) (219) 879-3253
SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)					
41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).			Signature of Person Accepting Appointment 		
SECTION E. CERTIFICATION OF STATEMENT					
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.					
42. Typed or Printed Name of Chairperson Anthony J. Oss		Signature of Chairperson 		Date (mm/dd/yy) 11/18/25	
43. Typed or Printed Name of Candidate Jaime M. Oss		Signature of Candidate 		Date (mm/dd/yy) 11-18-25	
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).					

FOR OFFICE USE ONLY



TJS



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

46-25-08

TOTAL PAGES IN ENTIRE CFA-4 REPORT

5

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.

Jaime Oss for Judge

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(219) 879-3253

4. Mailing Address (Address where all campaign finance correspondence is received.)

☐ Check if this is a new address.

286 West Johnson Road, Suite G

5. City, State, ZIP Code

LaPorte, IN 46350

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)

Jaime Marie Oss

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)

Judge, La Porte Superior Court No. 1

10. County of Residence

LaPorte

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other

☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

12. Reporting Period (mm/dd/yy):

From: January 1, 2025

Through: December 31, 2025

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$665.13

14. Cash on hand and investments January 1, current year.

\$665.13

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

\$0.00

\$0.00

15b. Unitemized

\$0.00

\$0.00

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

\$0.00

\$0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

\$665.13

\$665.13

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

\$0.00

\$0.00

17b. Unitemized

\$0.00

\$0.00

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

\$0.00

\$0.00

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

\$665.13

\$665.13

19. Debts OWED BY the committee (Use Schedule D.)

\$26,167.68

20. Debts OWED TO the committee (Use Schedule E.)

\$0.00

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

Date (mm/dd/yy)

Treasurer

01/21/2026

Signature of Candidate (if applicable)

Date (mm/dd/yy)

01/21/26

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

11-21-2025
LaPorte County
Received
JAN 21 2026
Election
Board



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

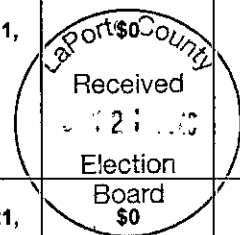
INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

46-20-06

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CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSEER'S OR VENDOR'S NAME AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT	DATE DEBT INCURRED (mm/dd/yy)	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$3146.64	May 26, 2020	\$0	\$3146.64
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$1369.00	May 29, 2020	\$0	\$1369.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$1482.00	June 16, 2020	\$0	\$1482.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$20.00	June 17, 2020	\$0	\$20.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$1500.00	July 31, 2020	\$0	\$1500.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$380.44	August 11, 2020	\$0	\$380.44
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$1500.00	August 21, 2020	\$0	\$1500.00
		Loan			
SUBTOTAL THIS PAGE OF SCHEDULE D					\$9,398.08
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet.)					\$





REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

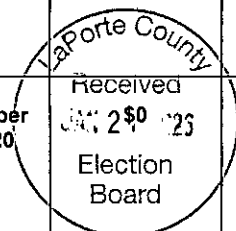
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FILE NUMBER

46-20-06

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CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT	DATE DEBT INCURRED (mm/dd/yy)	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$2150.75	September 2, 2020	\$0	\$2150.75
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$85.64	September 7, 2020	\$0	\$85.64
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$25.00	September 23, 2020	\$0	\$25.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$6314.61	September 24, 2020	\$0	\$6314.61
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$35.00	September 25, 2020	\$0	\$35.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$50.00	September 27, 2020	\$0	\$50.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$31.03	September 30, 2020	\$0	\$31.03
		Loan			
SUBTOTAL THIS PAGE OF SCHEDULE D					\$8,692.03
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet.)					\$





REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

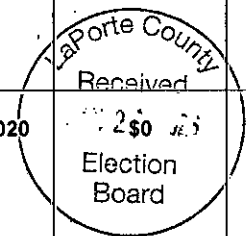
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FILE NUMBER

46-20-06

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CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS <i>(street, number, city, state, ZIP code)</i>	ENDORSEER'S OR VENDOR'S NAME AND MAILING ADDRESS <i>(if any)</i> <i>(street, number, city, state, ZIP code)</i>	AMOUNT	DATE DEBT INCURRED <i>(mm/dd/yy)</i>	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$340.00	October 5, 2020	\$0	\$340.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$22.10	October 6, 2020	\$0	\$22.10
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$3113.84	October 8, 2020	\$0	\$3113.84
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$1037.90	October 9, 2020	\$0	\$1037.90
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$64.75	10/17/2020	\$0	\$64.45
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$42.79	10/20/2020	\$0	\$42.79
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$453.00	10/27/2020	\$0	\$453.00
		Loan			
SUBTOTAL THIS PAGE OF SCHEDULE D					\$5,074.08
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY <i>(Enter total on ITEM 19 of the Summary Sheet.)</i>					\$





REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

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		NATURE OF DEBT			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$75.00	10/28/2020	\$0	\$75.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$75.00	10/29/2020	\$0	\$75.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$75.00	10/30/2020	\$0	\$75.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$125.00	10/31/2020	\$0	\$125.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$175.00	11/2/2020	\$0	\$175.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$2300.00	11/16/2020	\$0	\$2300.00
		Loan			
Jaime Marie Oss 3846 N. Malaga Drive W. LaPorte, Indiana 46350 LENDER'S OCCUPATION: <u>Attorney</u>	Not Applicable	\$178.49	11/17/2020	\$0	\$178.49
		Loan			
SUBTOTAL THIS PAGE OF SCHEDULE D					\$3,003.49
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$26,167.68

