



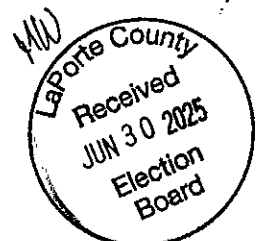
**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**  
State Form 4604 (R15 / 5-19)  
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER									
1. IS THIS AN AMENDMENT? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please enter the file number in this box. → 416-25-56									
<b>SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.</b>									
2. Last Name Coulter		First Name Gregory		Middle Name William		Nickname Greg		3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code) 102 1/2 Georgia Ave				5. FAX (Optional) ( )		6. E-mail Address (Optional) cltr.cmpgn@gmail.com			
7. City Michigan City		State IN	ZIP Code 46360	8. County LaPorte		9. Telephone (Day) (219) 221-5216		10. Telephone (Evening) ( )	
11. Party Affiliation <input checked="" type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input type="checkbox"/> Other				12. Office Sought (Include district number, if any. Not required for an exploratory committee.) MC City Council Ward 1					
<b>SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.</b>									
13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name. Coulter Campaign									
14. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 102 1/2 Georgia Ave				15. FAX (Optional) ( )		16. E-mail Address (Optional) cltr.cmpgn@gmail.com			
17. City Michigan City		State IN	ZIP Code 46360	18. County LP		19. Telephone (219) 221-5216		20. Committee Organization Date (mm/dd/yy)	
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson.									
22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address.				23. FAX (Optional) ( )		24. E-mail Address (Optional)			
25. City		State	ZIP Code	26. County		27. Telephone (Day) ( )		28. Telephone (Evening) ( )	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)					31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)</b>									
32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.				Person Appointed Treasurer Greg Coulter		Signature of the Committee Chairperson Gregory Coulter			
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer.									
34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address.				35. FAX (Optional) ( )		36. E-mail Address (Optional)			
37. City		State	ZIP Code	38. County		39. Telephone (Day) ( )		40. Telephone (Evening) ( )	
<b>SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)</b>									
41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).						Signature of Person Accepting Appointment			
<b>SECTION E. CERTIFICATION OF STATEMENT</b>									
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.									
42. Typed or Printed Name of Chairperson Greg Coulter		Signature of Chairperson Gregory Coulter				Date (mm/dd/yy) 6/30/25			
43. Typed or Printed Name of Candidate Greg Coulter		Signature of Candidate Gregory Coulter				Date (mm/dd/yy) 6/30/25			
<b>Warning:</b> State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).									

FOR OFFICE USE ONLY





# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

410-25-516

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name.  
**Coulter Campaign**
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number  
( 219 ) 393-0893
4. Mailing Address (Address where all campaign finance correspondence is received.) ☐ Check if this is a new address.  
102 1/2 Georgia Ave
5. City, State, ZIP Code  
Michigan City, IN 46360
6. Party Affiliation (if applicable)  
Democratic

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)  
Gregory "Greg" Coulter
8. Party Affiliation or If Independent Candidate  
Democratic
9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
Michigan City City Council Ward 1
10. County of Residence  
La Porte

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)
- Check one:  
☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period (mm/dd/yy):  
From: 01/01/2025 Through: 12/31/2025
- |   | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|
| 13. Cash on hand and investments at the beginning of this reporting period. | \$0.00                  |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | \$0.00                   |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

- |  |        |        |
|--|--------|--------|
| 15a. Itemized (Use Schedule A.)  | \$0.00 | \$0.00 |
| 15b. Unitemized  | \$0.00 | \$0.00 |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL                         | \$0.00 | \$0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | \$0.00 | \$0.00 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

- |  |        |        |
|--|--------|--------|
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   | \$0.00 | \$0.00 |
| 17b. Unitemized  | \$0.00 | \$0.00 |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL   | \$0.00 | \$0.00 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | \$0.00 | \$0.00 |
| 19. Debts OWED BY the committee (Use Schedule D.)  | \$0.00 |        |
| 20. Debts OWED TO the committee (Use Schedule E.)  | \$0.00 |        |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. ☐ (please check box)

Signature of Treasurer <i>Gregory Coulter</i>	Title	Date (mm/dd/yy) 1/20/26
Signature of Candidate (if applicable) <i>Gregory Coulter</i>		Date (mm/dd/yy) 1/20/26

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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