



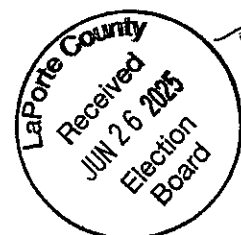
**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**
State Form 4604 (R15 / 5-19)
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| FILE NUMBER | | | | | |
|--|--------------------|---|---|---|--|
| 1. IS THIS AN AMENDMENT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If Yes, please enter the file number in this box. →</i> 46-25-62 | | | | | |
| SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | |
| 2. Last Name Franke | | First Name Timothy | | Middle Name Daniel | |
| | | Nickname Tim | | 3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee | |
| 4. Mailing Address (number and street, city, state, and ZIP code) - 1305 Pine Lake Ave | | | 5. FAX (Optional) () | | 6. E-mail Address (Optional) |
| 7. City La Porte | State IN | ZIP Code 46350 | 8. County La Porte | 9. Telephone (Day) 312 316-0980 | 10. Telephone (Evening) 312 316-0980 |
| 11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other | | | 12. Office Sought (Include district number, if any. Not required for an exploratory committee.) City Council - City of La Porte | | |
| SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible. | | | | | |
| 13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name. The Committee to Elect Tim Franke | | | | | |
| 14. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. 1305 Pine Lake Ave | | | 15. FAX (Optional) () | | 16. E-mail Address (Optional) |
| 17. City La Porte | State IN | ZIP Code 46350 | 18. County La Porte | 19. Telephone 312 316-0980 | 20. Committee Organization Date (mm/dd/yy) 1/14/19 |
| 21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson. Tim Franke | | | | | |
| 22. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. 1305 Pine Lake Ave | | | 23. FAX (Optional) () | | 24. E-mail Address (Optional) |
| 25. City La Porte | State IN | ZIP Code 46350 | 26. County USA | 27. Telephone (Day) 312 316-0980 | 28. Telephone (Evening) 312 316-0980 |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) 1st Source Bank | | | | | |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) N/A | | | 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14) | | | | | |
| 32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. | | | Person Appointed Treasurer Signature of the Committee Chairperson | | |
| 33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer. | | | | | |
| 34. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. 1305 Pine Lake Ave | | | 35. FAX (Optional) () | | 36. E-mail Address (Optional) |
| 37. City La Porte | State IN | ZIP Code 46350 | 38. County La Porte | 39. Telephone (Day) 312 316-0980 | 40. Telephone (Evening) 312 316-0980 |
| SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15) | | | | | |
| 41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). | | | | Signature of Person Accepting Appointment | |
| SECTION E. CERTIFICATION OF STATEMENT | | | | | |
| We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete. | | | | | |
| 42. Typed or Printed Name of Chairperson Tim Franke | | Signature of Chairperson <i>Tim Franke</i> | | Date (mm/dd/yy) 10/26/25 | |
| 43. Typed or Printed Name of Candidate Tim Franke | | Signature of Candidate <i>Tim Franke</i> | | Date (mm/dd/yy) 10/26/25 | |
| Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18). | | | | | |

FOR OFFICE USE ONLY





REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

46-25-62

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

| | |
|--|--|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name. Committee to Elect Tim Franke | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (312) 316-0980 |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input checked="" type="checkbox"/> Check if this is a new address. 1305 Pine Lake Ave. | |
| 5. City, State, ZIP Code La Porte, IN 46350 | 6. Party Affiliation (if applicable) Republican |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|---|--|
| 7. Full Name of Candidate (Include any nickname.) Timothy (Tim) Franke | 8. Party Affiliation or If Independent Candidate Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) City Council At-Large (City of La Porte, IN) | 10. County of Residence La Porte |

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

| | |
|---|---|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|---|---|

| | | |
|--|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy): From: 01/01/2025 Through: 12/31/2025 | COLUMN A This Period | COLUMN B Year to Date |
|--|-------------------------|--------------------------|

| | | |
|---|--------|--|
| 13. Cash on hand and investments at the beginning of this reporting period. | 780.75 | |
|---|--------|--|

| | | |
|---|--|--|
| 14. Cash on hand and investments January 1, current year. | | |
|---|--|--|

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

| | | |
|---------------------------------|--|--|
| 15a. Itemized (Use Schedule A.) | | |
|---------------------------------|--|--|

| | | |
|-----------------|--|--|
| 15b. Unitemized | | |
|-----------------|--|--|

| | | |
|--|--|--|
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL | | |
|--|--|--|

| | | |
|--|------|--|
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | 0.00 | |
|--|------|--|

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

| | | |
|--|--|--|
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | |
|--|--|--|

| | | |
|-----------------|--|--|
| 17b. Unitemized | | |
|-----------------|--|--|

| | | |
|--|------|--|
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL | 0.00 | |
|--|------|--|

| | | |
|--|--------|--|
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | 780.75 | |
|--|--------|--|

| | | |
|---|--|--|
| 19. Debts OWED BY the committee (Use Schedule D.) | | |
|---|--|--|

| | | |
|---|--|--|
| 20. Debts OWED TO the committee (Use Schedule E.) | | |
|---|--|--|

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. ☐ (please check box)

Signature of Treasurer Title Date (mm/dd/yy)

Signature of Candidate (if applicable) Date (mm/dd/yy)

1/7/2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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