

**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**(CFA-4)  
Summary Sheet**

**FILE NUMBER**

**46-24-103**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
Committee to Elect Shannon Wojcik	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <b>(773) 209-7925</b>

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.

**2024 Goldengate Drive  
Long Beach, IN 46360**

**Independent**

5. City, State, ZIP Code	6. Party Affiliation (if applicable)
<b>Long Beach, IN 46360</b>	
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate
<b>Shannon Walker Wojcik</b>	
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence
<b>Long Beach Town Council</b>	

**TYPE OF REPORT**

11. Check one:	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____	<input type="checkbox"/> Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
<input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		

12. Reporting Period (mm/dd/yy): From: <b>January 1, 2024</b> Through: <b>December 31, 2024</b>	COLUMN A This Period	COLUMN B Year to Date
	<b>0</b>	<b>0</b>

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

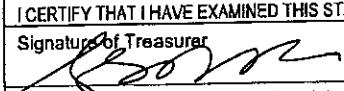
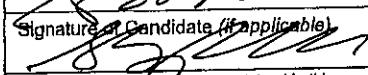
15a. Itemized (Use Schedule A.)		
15b. Unitemized		
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	<b>0</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	<b>0</b>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	<b>0</b>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	<b>0</b>
19. Debts OWED BY the committee (Use Schedule D.)	<b>0</b>	
20. Debts OWED TO the committee (Use Schedule E.)	<b>0</b>	

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer 	Title <b>Candidate - Self</b>	Date (mm/dd/yy) <b>1/7/2025</b>
Signature of Candidate (if applicable) 		Date (mm/dd/yy) <b>1/7/2025</b>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-9-4-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

