



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

46-25-67

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
<i>Committee To Elect Mike Schultz County Assessor</i>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ()
4. Mailing Address (Address where all campaign finance correspondence is received.)	<input type="checkbox"/> Check if this is a new address.
<i>5375 W. 150 N</i>	
5. City, State, ZIP Code	6. Party Affiliation (if applicable)
<i>Laforte IN 46350</i>	<i>Democratic</i>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate
<i>Mike Schultz</i>	<i>Democratic</i>
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence
<i>Laforte County Assessor</i>	<i>Laforte</i>

TYPE OF REPORT

11. Check one:	Check one:
<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____	<input type="checkbox"/> Pre-Convention
<input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	<input type="checkbox"/> Post-Convention

12. Reporting Period (mm/dd/yy): From: <i>Jan 1, 2025</i> Through: <i>Dec 31, 2025</i>	COLUMN A This Period	COLUMN B Year to Date
	<i>837.47</i>	<i>837.47</i>

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	<i>- 0 -</i>	<i>- 0 -</i>
15b. Unitemized	<i>- 0 -</i>	<i>- 0 -</i>
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	<i>- 0 -</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	<i>837.47</i>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<i>- 0 -</i>	<i>- 0 -</i>
17b. Unitemized	<i>- 0 -</i>	<i>- 0 -</i>
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	<i>- 0 -</i>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	<i>837.47</i>
19. Debts OWED BY the committee (Use Schedule D.)	<i>- 0 -</i>	
20. Debts OWED TO the committee (Use Schedule E.)	<i>- 0 -</i>	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer	Title	Date (mm/dd/yy)
<i>Candidate</i>		<i>01/16/26</i>
Signature of Candidate (if applicable)		Date (mm/dd/yy)
<i>[Signature]</i>		<i>01/16/26</i>

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FOR OFFICE USE ONLY

