

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)
Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4)
Summary Sheet

FILE NUMBER
410-75-92
TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)		<input type="checkbox"/> Check if this is a new name.
<i>Committee to Elect Lynn Swanson</i>		
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number <i>(219) 851-5935</i>
4. Mailing Address (Address where all campaign finance correspondence is received.) <i>6248 N 400 W Lot 22</i>		<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code <i>Michigan City, IN 46360</i>		6. Party Affiliation (if applicable) <i>Republican</i>
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (Include any nickname.) <i>Lynn Swanson</i>		8. Party Affiliation or If Independent Candidate <i>Republican</i>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <i>State Senator</i>		10. County of Residence <i>LaPorte</i>

TYPE OF REPORT

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other _____
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period (mm/dd/yy): From: <u>12-31-24</u> Through: <u>12-31-25</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>510.04</u>	

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

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15a. Itemized (Use Schedule A.)	—	
15b. Unitemized	—	
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	510.04

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	510.04	
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			

EXPENDITURES

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17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			
17b. Unitemized			
17c. Add lines 17a and 17b in both columns.		SUBTOTAL	

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	510.04
19. Debts OWED BY the committee (Use Schedule D.)		—
20. Debts OWED TO the committee (Use Schedule E.)		—

CERTIFICATION

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I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer <i>Syra Swanson</i>	Title <i>Treasurer</i>	Date (mm/dd/yy) <i>1-20-26</i>
Signature of Candidate (if applicable) <i>Syra Swanson</i>		Date (mm/dd/yy) <i>1-20-26</i>
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

FOR OFFICE USE ONLY