



# OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

## Summary Sheet

FILE NUMBER

460-24-84

TOTAL PAGES IN ENTIRE CFA-4 REPORT

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**Committee to Elect Kendra Bartlett**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**(219) 210-1608**

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**2102 Oakenwald Drive**

5. City, State, ZIP Code  
**Long Beach, IN 46360**

6. Party Affiliation (if applicable)  
**N/A Independent**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
**Kendra Ann Bartlett**

8. Party Affiliation or if Independent Candidate  
**Independent**

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
**Town Council Long Beach**

10. County of Residence  
**La Porte**

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other

Check one:

Pre-Convention  
 Post-Convention

Final/Disbands Committee (lines 12, 13, and 20 must be '0')  Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:

From: 0-6-24

Through: 10-2-24

COLUMN A  
This PeriodCOLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

274.00

14. Cash on hand and Investments January 1, current year.

274.00

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0

0

15b. Unitemized

0

0

15c. Add lines 15a and 15b in both columns

SUBTOTAL

0

0

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

0

0

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0

0

17b. Unitemized

274.00

274.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

274.00

274.00

18. Cash on hand and Investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

0

0

19. Debts OWED BY the committee (use Schedule D)

0

20. Debts OWED TO the committee (use Schedule E)

0

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

*Kendra Bartlett*  candidate

Signature of Candidate (if applicable) *Kendra Bartlett*

Title

*10-8-24*

Date *10/8/24*

FOR OFFICE USE ONLY

La Porte County  
 Received  
 OCT - 8 2024  
 Election Board

25



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

## (CFA-4) Summary Sheet

FILE NUMBER

410-24-84

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) Committee to elect Kendra Bartlett		<input type="checkbox"/> Check if this is a new name.
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number ( 219 ) 210-1608
4. Mailing Address (Address where all campaign finance correspondence is received.) 2102 Oakenwald Drive		<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code Long Beach, IN 46360		6. Party Affiliation (if applicable) n/a independent
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (Include any nickname.) Kendra Ann Bartlett		8. Party Affiliation or If Independent Candidate Independent
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) Town Council		10. County of Residence La Porte
TYPE OF REPORT		CONVENTION CANDIDATES ONLY
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		<b>Check one:</b> <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
12. Reporting Period (mm/dd/yy): From: 10/12/2024 Through: 12/31/2024		COLUMN A This Period
13. Cash on hand and investments at the beginning of this reporting period.		0.00
14. Cash on hand and investments January 1, current year.		835.21
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)		0.00
15b. Unitemized		0.00
15c. Add lines 15a and 15b in both columns.		SUBTOTAL 0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.		TOTAL 0.00
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		0.00
17b. Unitemized		0.00
17c. Add lines 17a and 17b in both columns.		SUBTOTAL 0.00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)		TOTAL 0.00
19. Debts OWED BY the committee (Use Schedule D.)		0.00
20. Debts OWED TO the committee (Use Schedule E.)		0.00

CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer 	Title candidate/treasurer	Date (mm/dd/yy) 1/13/25
Signature of Candidate (if applicable) 		Date (mm/dd/yy) 1/13/25
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

FOR OFFICE USE ONLY

