



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15/5-19)  
Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### (CFA-4) Summary Sheet

FILE NUMBER

410-75-87

TOTAL PAGES IN ENTIRE CFA-4 REPORT

#### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
<i>Committee to Elect Kendra Bartlett</i>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number
<i>2102 Chkenwald Dr</i>	
<i>(219) 210-1608</i>	

4. Mailing Address (Address where all campaign finance correspondence is received.)	<input type="checkbox"/> Check if this is a new address.
<i>2102 Chkenwald Dr</i>	
5. City, State, ZIP Code	6. Party Affiliation (if applicable)
<i>Long Beach, IN 46360</i>	<i>N/A independent</i>

CANDIDATE INFORMATION (For Candidate's Committees Only)	
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or if Independent Candidate
<i>Kendra Ann Bartlett</i>	<i>independent</i>
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence
<i>Town Council</i>	<i>La Porte</i>

TYPE OF REPORT		CONVENTION CANDIDATES ONLY	
11. Check one:		Check one:	
<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____		<input type="checkbox"/> Pre-Convention	
<input type="checkbox"/> Final / Dissbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Must file ten (10) days amend Statement of Organization)		<input type="checkbox"/> Post-Convention	

12. Reporting Period (mm/dd/yy): From: <i>01/01/25</i>	Through: <i>12/31/25</i>	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and Investments at the beginning of this reporting period.	<i>0</i>
14. Cash on hand and Investments January 1, current year.	<i>0</i>

#### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A)	
15b. Unitemized	
15c. Add lines 15a and 15b in both columns.	SUBTOTAL
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL

#### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B) (Public Question: use Schedule C)	<i>0</i>	<i>0</i>
17b. Unitemized	<i>0</i>	<i>0</i>
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	<i>0</i>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	<i>0</i>
19. Debts OWED BY the committee (Use Schedule D)	<i>0</i>	<i>0</i>
20. Debts OWED TO the committee (Use Schedule E)	<i>0</i>	<i>0</i>

CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer <i>Kendra Bartlett</i>	Title Town Council Member <i>Candidate</i>	Date (mm/dd/yy) <i>1-18-2026</i>
Signature of Candidate (if applicable) <i>Jen in Mass</i>		Date (mm/dd/yy) <i>1-18-2026</i>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-18, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

