



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)**

**Summary Sheet**

FILE NUMBER

410-25-94

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) Committee to Elect Dan Barenie	<input type="checkbox"/> Check if this is a new name.
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ( 219 ) 210-1059
4. Mailing Address (Address where all campaign finance correspondence is received.) 4333 Bud Lee Drive	<input type="checkbox"/> Check if this is a new address.
5. City, State, ZIP Code Michigan City, IN 46360	6. Party Affiliation (if applicable) Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.) Daniel Barenie (Dan)	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) LaPorte County Treasurer	10. County of Residence LaPorte

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy): From: 12/31/2024 Through: 1/22/2026	COLUMN A This Period 0.00	COLUMN B Year to Date 0.00
13. Cash on hand and investments at the beginning of this reporting period.	0.00	
14. Cash on hand and investments January 1, current year.	0.00	

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	COLUMN A This Period 0.00	COLUMN B Year to Date 0.00
15b. Unitemized	0.00	
15c. Add lines 15a and 15b in both columns.	SUBTOTAL 0.00	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL 0.00	0.00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	COLUMN A This Period 0.00	COLUMN B Year to Date 0.00
17b. Unitemized	0.00	
17c. Add lines 17a and 17b in both columns.	SUBTOTAL 0.00	0.00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL 0.00	0.00
19. Debts OWED BY the committee (Use Schedule D.)	\$5,875.53	
20. Debts OWED TO the committee (Use Schedule E.)	0.00	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or wilfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution.  (use check box)

Signature of Treasurer 	Title Treasurer for The Committee To Elect Dan Barenie	Date (mm/dd/yy) 1/20/2026
Signature of Candidate (if applicable) 		Date (mm/dd/yy) 1/20/2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**





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**(CFA-4 SCHEDULE D) DEBTS OWED  
BY THIS COMMITTEE**

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

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CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT	DATE DEBT INCURRED (mm/dd/yy)	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD			
		NATURE OF DEBT						
Dan Barenie 4333 Bud Lee Drive Michigan City, IN 46360		\$4,400.00	3/8/2024	\$24.47	\$4,375.53			
		Loan						
LENDER'S OCCUPATION: Ramona Barenie 4377 Bud Lee Drive Michigan City, IN 46360		\$300.00	10/6/2024	\$0.00	\$300.00			
		Advertising Fees						
LENDER'S OCCUPATION: Dan & Kari Barenie 4333 Bud Lee Drive Michigan City, IN 46360		\$600.00	10/6/2024	\$0.00	\$600.00			
		Advertising Fees						
LENDER'S OCCUPATION: Dan & Kari Barenie 4333 Bud Lee Drive Michigan City, IN 46360		\$600.00	10/10/2024	\$0.00	\$600.00			
		Advertising Fees						
LENDER'S OCCUPATION:								
LENDER'S OCCUPATION:								
LENDER'S OCCUPATION:								
<b>SUBTOTAL THIS PAGE OF SCHEDULE D</b>					<b>\$ 5,875.53</b>			
<b>TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)</b>					<b>\$ 5,875.53</b>			

