



**LA PORTE COUNTY**  
**BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Connie Gramarossa**  
**President**

**Steve Holifield**  
**Vice President**

**Joe Haney**  
**Member**

**La Porte County Commissioners' Meeting Agenda**  
**Wednesday, November 5, 2025 at 10:00 a.m. County Complex Room 3**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider Approval of October 15, 2025 minutes
6. Consideration of Claims
  - a. Payroll ending 10/17/2025 - \$1,479,615.22 and 10/31/2025 - \$1,460,722.25
  - b. Operating Expense Claims - \$2,124,327.44
7. Public Comment
8. Department Head Comment
9. Requests
10. Old Business
  - a. Consider Burn Ban for La Porte County Townships
11. New Business
  - a. Consider opening bids for Franklin Street Bridge work
  - b. Consider opening bids for material for 2026, Charity Glaser, Highway Superintendent
  - c. Consider 2026 contract between Purdue Extension and La Porte County
  - d. Consider Resolution for Commissioners' Sale
  - e. Consider Parkman Plat, 5000 800 South Minor Subdivision
  - f. Consider Chupp Plat, Pivotal Acres Subdivision
  - g. Consider Resolution adopting LPCO Housing Analysis & Action Agenda
  - h. Consider Otis contract for Building Maintenance
  - i. Consider Proxy appointments to Plan Commission for two Board Members
  - j. Consider opening bids for first floor bathrooms/Assessor's breakroom in the Hiler Building
12. Adjournment