



# LA PORTE COUNTY BOARD OF COMMISSIONERS

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

Connie Gramarossa

President

Steve Holifield

Vice President

Joe Haney

Member

## La Porte County Commissioners' Meeting Wednesday, July 2, 2025 at 10:00 a.m. County Complex Room 3

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider Approval of June 18, 2025 minutes
6. Consideration of Claims
  - a. Payroll ending 6/27/2025 - \$1,519,177.71
  - b. Operating Expense Claims - \$5,138,393.08
7. Public Comment
8. Department Head Comment
9. Requests
  - a. Consider travel permission to New York City for APPA Summer Training Institute August 24-27, Steve Eyrick, Adult Probation
  - b. Consider travel permission to Phoenix for Biennial HEARTSafe Cardiac Arrest Survival Summit, December 2-6, Amanda Lahners, Health Dept
  - c. Consider 2 sick days pay for retiring employee in the Clerk's office - Heather Stevens, Clerk
10. Old Business
  - a. Consider Public Hearing for Ordinance approving MS4 Stormwater Development review fee schedule
  - b. Consider Second Reading for Ordinance approving MS4 Stormwater Development review fee schedule
11. New Business
  - a. Consider Proclamation recognizing Pretrial, Probation and Parole Supervision Week
  - b. Consider La Porte County Public Library appointment replacing a resignation
  - c. Consider Ordinance regulating disclosure/use of Public Records for Commercial Purposes
  - d. Consider discussion on Animal Shelter
12. Adjournment