



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Connie Gramarossa**  
President

**Steve Holifield**  
Vice President

**Joe Haney**  
Member

**La Porte County Commissioners' Meeting  
Wednesday, March 5, 2025 at 10:00 a.m. County Complex Room 3**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Consider Agenda**
- 5. Consider Approval of February 19, 2025 minutes**
- 6. Consideration of Claims**
  - a. Payroll ending 2/21/2025 - \$1,536,261.79**
  - b. Operating Expense Claims - \$1,884,960.44**
- 7. Public Comment**
- 8. Department Head Comment**
- 9. Requests**
- 10. Old Business**
- 11. New Business**
  - a. Consider Maximus contract for Auditor**
  - b. Consider receiving/opening material bids for Highway Department - Charity Glaser**
  - c. Consideration of Lochmueller Group to perform Community Crossings Road paving Inspection Services - Mitch Bishop, Planner**
  - d. Consider RFP for construction design services for the EMS base in MC**
  - e. Consider discussion on Zoom**
- 12. Adjournment**