



**LA PORTE COUNTY
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229

Connie Gramarossa
President

Steve Holifield
Vice President

Joe Haney
Member

**La Porte County Commissioners' Meeting
Thursday, March 20, 2025 at 10:00 a.m. County Complex Room 3**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider Approval of March 5, 2025 minutes
6. Consideration of Claims
 - a. Payroll ending 3/7/2025 - \$1,527,018.57
 - b. Operating Expense Claims - \$5,046,311.89
7. Public Comment
8. Department Head Comment
9. Requests
 - a. Consider permission to set up a stand for Epilepsy Awareness March 26th - Theresa Letner
 - b. Consider permission to approach the Council for additional appropriations - Mericka Beaty, Community Corrections Director
 - c. Consider permission for travel to Kissimmee, Florida, May 28-31, 2025 - Sean Fagan, Prosecutor
 - d. Consider permission for travel to Louisville, Kentucky, June 23-27, 2025 - Dion Campbell, JSC
10. Old Business
11. New Business
 - a. Consider contract with Tsouklis Municipal Consulting LLC - Mike Rosenbaum, Auditor
 - b. Consider contract with EDA Consulting LLC - Mike Rosenbaum, Auditor
 - c. Consider update on Maintenance Department/Acting Director of Facilities appointment
12. Adjournment