



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**President  
Connie Gramarossa**

**Vice President  
Steve Holifield**

**Member  
Joe Haney**

**La Porte County Commissioners' Meeting  
Wednesday, January 15, 2025 at 6:00 p.m. County Complex Room 3**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Consider Agenda**
- 5. Consider Approval of January 2, 2025 minutes**
- 6. Consideration of Claims**
  - a. Payroll ending 1/10/2025 - \$1,508,302.32**
  - b. Operating Expense Claims - \$1,380,622.86**
- 7. Public Comment**
- 8. Department Head Comment**
- 9. Requests**
  - a. Consider Credit Card use in Health Department - Amanda Lahners, Director**
  - b. Consider Proclamation of Medicolegal Death Investigators Professionals  
Week, January 19-25, 2025**
- 10. Old Business**
  - a. Consider Countywide Bridge Inspection addendum**
  - b. Update on NIPSCO Rate Case**
  - c. Consider Board Appointments**
- 11. New Business**
  - a. Consider Temporary Travel Moratorium**
  - b. Consider Temporary Easement for Replacement of Bridge 512**
- 12. Adjournment**