



LA PORTE COUNTY BOARD OF COMMISSIONERS

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Connie Gramarossa
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Member

La Porte County Commissioners' Meeting Minutes Monday, December 9, 2024 at 10:00 a.m. County Complex Room 3 & via Zoom

President Connie Gramarossa called the meeting to order at 10:00 a.m. followed by the Pledge of Allegiance led by Steve Holifield.

Auditor Tim Stabosz called the roll: **Commissioner Rich Mrozinski** - Present; **Commissioner Connie Gramarossa** - Present; and **Commissioner Joe Haney** - Present. Quorum present therefore meeting commenced.

Considered the agenda. **Commissioner Mrozinski** motioned to Remove appointment of Director for Jane Bernard Small Animal Shelter; Add settlement in the Thurman Case and Add ARP funds requests. **Commissioner Haney** seconded. Motion carried 3-0. **Commissioner Mrozinski** motioned to approve the amended agenda. **Commissioner Haney** seconded. Motion carried 3-0.

Considered approval of the November 20, 2024 minutes. **Commissioner Mrozinski** motioned to approve. **Commissioner Haney** seconded. Motion carried 3-0.

Auditor Tim Stabosz read the Claims with Payroll ending 11/29/2024 - \$1,478,274.78. **Commissioner Haney** motioned to approve payroll. **Commissioner Mrozinski** seconded. Motion carried 3-0.

Auditor Tim Stabosz read the Operating Expense Claims - \$2,308,512.60. **Commissioner Haney** motioned to approve the claims. **Commissioner Mrozinski** seconded. Motion carried 3-0.

Presentation by Scott Sandstrom and ProPEL. *Power Point attached to minutes.**

Public Comment

Steve Holifield, 6782 E. 100 S., Mill Creek, attended four meetings with ProPEL informing the public, EMS ambulance base and a cell tower on the Sullivan farm with the only access for maintenance is off Hwy 30 in Wanatah. Commented on the proposed NIPSCO rate increase, hopefully Commissioners will take action to help those that will be impacted financially.

Andrew Skwiat, Marquiss Electric, 203 E. Harrison Street, Michigan City, firm was hired by the Commission for a two-year rehabilitation of the Franklin Street Bridge, if the Commissioners wish to move forward for the Fall 2024/Spring 2025 there will be a bit of a late start, during the work the Bridge will be decommissioned and closed. WJE would like to do a laser track survey of the tread plates and mechanical equipment to help in preparation for drawings of proposed work for Fall 2025/Spring 2026. Requested permission to run the bridge with 'inhouse' staff and take measurements. **Commissioner Mrozinski** motioned to approve. **Commissioner Haney** seconded. Motion carried 3-0.

Tim Stabosz, 1501 Michigan Ave, La Porte, Christmas Candlelight Tour of Historic Homes took place last weekend with over 700 paid attendees, non-for-profit event dates back 28 years. One of the homes, George and Catherine Andrew house, was on the tour. Catherine Andrew was the daughter of a cofounder of both the County and the City of La Porte, James Andrew. Tour books are still available at the La Porte County Historical Society Museum or contact Tim himself.

Edward Arnold, 4144 N. State Road 39, La Porte, has had multiple businesses and residences in La Porte County and the proposed rate increase by NIPSCO will be devastating. Years ago, in Michigan City he owned Saturday Sams which was in a large building, after three months of high electric bills he contacted NIPSCO to come out and inspect the meter, it was defected. He was sent an estimated bill of what they thought he owed. Compared AEP's top executives pay to NIPSCO's and NIPSCO's executives were paid 90% of AEP's which is a company four times larger than NIPSCO. Suggested REMC for the County, 20% less than NIPSCO.

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Scott Cooley, LPCO Project Management, reported on the November 25th hot water heating tank pipe on the 4th floor in the jail. Dehumidifiers and Hepa air scrubbers are running in all damage spaces, fourth floor remediation is partially finished.

Randy Veatch, 4177 W. Schultz Road, La Porte, thanked La Porte County for staying unified in keeping industrialized commercialized businesses from opening in his neighborhood.

Department Reports/Comments

Sheryl Lestinsky, Director of Facilities, requested authorization to pay 50% for both the JSC roof and the County Museum elevator repairs. Council approved. **President Gramarossa**, you came to us requesting permission to approach the Council for the repairs, with the 50% down but now you are being kicked back to us for permission again from the Council. **Sheryl Lestinsky**, correct. **Commissioner Mrozinski** motioned to approve. **Commissioner Haney** seconded. **Motion carried 3-0.**

Monique Thomas, Human Resources, NorthShore Health Clinic has a Family Nurse Practitioner at the La Porte Facility now, Monday-Friday, 8:00 a.m. - 4:00 p.m. Monique introduced Patricia White as the new Assistant HR Director.

Mike Sietz, OCED, US 30 presentation comments, not in position right now to make a recommendation for/against the proposed US 30 study. Requested permission to send an email to INDOT stating this recommendation. **President Gramarossa**, doesn't believe we should do this right now, send a letter to INDOT. **Attorney DiMartino**, asked Mike to clarify his request. **Mike Sietz**, comments on the Phase 3 study of the US 30 is due this Friday and without input from the Town Councils affected by the improvements, the County is not ready to make comments. He would like to send a request asking for more time to gather information from the south towns on this subject. **Commissioner Mrozinski** motioned to allow Mike to send an email requesting a 90-day extension for comments on Phase 3 of the ProPEL study with review by County Attorney prior to sending. **Commissioner Haney** seconded. **Motion carried 3-0.**

Tim Stabosz, speaking as the Auditor and directed to Shaw Friedman in the audience, **President Gramarossa**, you are addressing the Board and not people in the audience. **Tim Stabosz**, 'Just wanted to make sure that was heard, so I'm speaking on the proposal 11 'g,' as the Auditor of La Porte County, my recommendation to you is that you independently evaluate the merits or dis-merits of the NIPSCO proposed rate increase, that you study that independently yourselves and make a determination of what is needed or not needed and that if you chose to go with an attorney, my recommendation would be that you get RFPs and RFQs and consider other attorneys cause I would make the point in being astute of La Porte County for over 30 years that Mr. Friedman's been the attorney that sued...' **President Gramarossa**, again, you are not... **Tim Stabosz**, 'excuse me, I'm speaking...that he has shamelessly mixed politics...' **President Gramarossa**, again, you are not - **Attorney DiMartino**, Mr. Stabosz, excuse me... **Tim Stabosz**, '...with the issue that he has exploited the tax payers of La Porte County over this issue and has shown a willingness to repeatedly prostitute the taxpayers of La Porte County over the issue of NIPSCO...' **President Gramarossa** requested microphone be turned off at the podium. **Tim Stabosz**, '...and so it's important that you get RFPs and RFQs...' **Attorney DiMartino**, Mr. Stabosz, can I say one thing, your point is that you suggest they do RFQs, let's not just attack Mr. Friedman because then he's going to come up here and have to defend himself and that's not going to do anything for the benefit of the County, we understand you would request that they put it out for an RFQ. **President Gramarossa**, that is not the choice of an Auditor. **Attorney DiMartino** advised the meeting move forward and **President Gramarossa** thanked Auditor Stabosz for his comments.

Commissioner Rich Mrozinski, attended the Commissioners conference in Indianapolis last week and one of the things talked about was 'Government waste.' Twenty-six trillion-dollar national debt. He received a letter from the Clerk's office stating as an Elected Official he needed to remember to file a financial report, which every Elected Official should know, there is a fine if you fail to file the paperwork. Instead of emailing or hand-delivering the notices, the Clerk's office sent the letters out using postage at .69 cents each. The Commissioners' budget pays for the postage and a lot of envelopes went out in the mail. There are people that received letters that work right in our building and across the street yet the Clerk's office used taxpayers' money to mail them out, wasting money. Another topic at the conference was working remotely and using Zoom for meetings. These are items that need to be looked at for saving the County money.

Requests

None

Old Business

Considered sale of parcel 46-06-27-481-001.000-043 in Center Township. **Public Hearing called at 10:50 a.m.** Discussion held on this parcel. **Mark Schrieber**, La Porte County Parks, received notice on Wednesday, not in a position neither for nor against the sale just requesting more time to evaluate the potential impact on future development, the City owns an adjacent parcel, largest property owner around the Hennessey Wetland which this property would include according to the plat. Willing to work with all parties involved. Requested three months' time to evaluate. **President Gramarossa**, the City of La Porte was contacted over the summer about this sale. **Commissioner Mrozinski** agreed this has been discussed with the Mayor and the City, possibly for 20 years now, the

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business owner for proposed development. **Commissioner Haney**, there might be some confusion here, this is not the whole parcel the County owns there, this is a small area, roughly 1,600 square feet or .37 acres. **Mark Schrieber** agreed yes, they are aware of the size of the portion. **Steve Holifield**, 6782 E. 100 S., if this is the same property that was discussed at the last Commission meeting, the owner has taken on all expense, his own time to clean up this area and maintain it. Currently there are no taxes paid so if he wants to purchase it and start paying taxes, it is needed. Supported the sale. **Danny Strieter**, 210 Crescent Drive, LaPorte, he is the gentleman that wishes to buy the property adjacent to his business on Pine Lake Avenue. **Commissioner Mrozinski and President Gramarossa** clarified where the portion is located and the adjacent parcels. The .37 acres or 1,600 square feet is behind a business owned by Mr. Strieter on Pine Lake Avenue, to the south of the proposed piece or portion is an area owned by the City of La Porte and to the north is a smaller piece owned by INDOT. Both were notified of the potential sale. **Danny Strieter**, this has been going on for the past 20 years, ever since the widening or the four lanes were put in on Pine Lake Avenue. All his taxes are paid. This portion would go on the tax rolls and he will pay the taxes, and he has maintained it. His son went to college then returned to his hometown in La Porte, both he and his wife are teachers for the La Porte Community School District. In the summer they have a small business at this location on Pine Lake Avenue. He has invested time and money into the City of La Porte as a business owner and property owner. **Attorney DiMartino** has reached out to both the County Surveyor and Assessor for use of this area and both stated only Mr. Strieter could potentially use it. **Commissioner Mrozinski**, there is only one parcel number? **Attorney DiMartino**, yes, until this .37 is portioned off. **Commissioner Mrozinski**, how does this impact the City of La Porte? Just this sliver or piece of the parcel? **Public hearing closed at 11:04 a.m.** **Commissioner Haney** motioned to approve the sale of the .37 acres. **Commissioner Mrozinski** seconded. **Motion carried 3-0.** All costs for the sales transaction will be paid by **Danny Strieter**.

Considered Project Manager for Michigan City EMS Base. **Jay Sullivan**, Engineer, he put out for bid with the approval and request of the Commission. A pre-bid meeting is scheduled for January 6th and opening of the bids on January 20th, at some point after, it's 90 days for the contractor to hold the bid. On the last EMS building, Larry Levendowski was a significant benefit to the project. After that last experience he believes it would be beneficial to have a manager on the project. **Commissioner Haney**, is Project Manager Construction Inspection Services you are looking for? **Jay Sullivan**, yes, looking more for Construction Inspection Services, both sort of overlap each other a bit, Project Management and Construction Inspection Services, mostly he would like someone to be onsite to be sure the work is being done properly. **Commissioner Haney** motioned to engage for Construction Inspection Services in the scope that he talked about with Engineer Sullivan, a couple of hours a day just to be sure everything is done, an extra set of eyes on everything. **Commissioner Mrozinski** seconded. **Motion carried 3-0.** **Attorney DiMartino**, for clarification, are you going to ask for assistance at the pre-bid walkthrough or are you going to handle that all on your own (directed to Engineer Sullivan)? **Jay Sullivan**, I can handle the pre-bid, the walkthrough, I would like them to be involved with that, it would be beneficial to have them involved in the pre-bid but I can keep them informed on any addendums or questions. **Attorney DiMartino**, that wasn't said before, that wasn't the motion made, that's why I was asking for clarification. **Jay Sullivan**, I don't know when construction will start, probably four months at the earliest. **President Gramarossa**, do we have to add anything to that? **Attorney DiMartino**, I'm confused as to the scope, at least clarify the scope so La Porte County Project Management knows the scope. **President Gramarossa**, do we withdraw the first motion? **Attorney DiMartino**, you can amend or just clarify the record. **Commissioner Haney** clarified on the record he had spoken about some construction inspection services, like a couple of hours a day, to make sure eyes are put on the job or being done right. **Jay Sullivan**, this would be more of 'on-call,' Andy is here, he can explain it too but I understand it would be 'on-call' per hour, as needed, more on-call agreement. **Commissioner Haney**, should I make another motion to clarify that it would be under the direction of the County Engineer? **Attorney DiMartino**, yes but as to the vendor they need to try and understand that because I don't understand the scope, unless there is a written scope, just so there's no problem. **President Gramarossa** asked **Jay Sullivan** if he was going to be the Project Manager. **Jay**, yes but he would need assistance through an inspection contractor to verify the items that he talked about, it would be 'on-call.' **Attorney DiMartino**, we are cleaning up issues that happened during the 300 North Project. What are the roles? **Andy Skwiat**, La Porte County Project Management, Mr. Sullivan emailed and it was clear that he wanted a limited scope, similar to Commissioner Haney's motion earlier, Andy provided a full scope though, liability falls on him if work is not done correctly and that is where the separation needs to be made. As the sole shareholder of La Porte County Project Management and any work done by his company, he takes personal responsibility financially and his reputation for any errors should they exist, he was not comfortable with an extensive project where the EMS staff would have to be moved to another location while the current building is demolished then reconstructed, and coordination will have to take place among several departments. He didn't want my scope, nothing against Mr. Sullivan either, I didn't want my scope to be limited by someone calling as needed and then down the road if or when there is a problem whether that be performance or financial, then I'm the one that 'Well, you were hired for construction manager' even though he would not be in a position to fill the role he thought needed to be filled properly, it may cost more money but it does protect his company, his staff and the County as well. **Jay** did include the demolition in the bid specifications for the building however he stated it will still be four months for the project. **Attorney DiMartino**, recommended amending the motion, agree on a scope of work and put it out for bid.

Considered amended CEDIT Capital Improvement Resolution. A generic Capital Improvement Plan was entered and the Council approved payment, through Economic LIT, 50% request from Sheryl Lestinsky, Director of Facilities, for the JSC roof. This would be adding paragraph 'E' under 3, 'other expenditures for any lawful purpose.' **Commissioner Haney** motioned to approve. **Commissioner Mrozinski** seconded. **Motion carried 3-0.** ***Resolution 2024-6

New Business

Considered 2025 Holiday Schedule. Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0.

Considered Plan Commission Recommendation for rezone R1A to A in Coolspring Township. Attorney DiMartino, only one reading required since this has been through the Plan Commission. Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0. *Ordinance 2024-8**

Considered agreement with Purdue Extension. Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0.

Considered La Porte and Michigan City Courthouse Security Plan. Attorney DiMartino, mandated by the State. Commissioner Mrozinski, the committee consisted of the Sheriff, a Judge from each Courthouse, Sargeant of Courthouse Security, Commissioner, Prosecutor, Chief Probation Officer, Human Resources Director, and Director of EMA and discussed in length, sent it to the State for approval and now it requires our approval. Commissioner Mrozinski motion to approve. President Gramarossa stepped down and seconded. She asked if Judge Stalbrink is on the committee. Commissioner Mrozinski, yes, he is and Judge Thorne. Commissioner Haney, it was just handed to him seven minutes before the meeting started, it is too voluminous to decide one way or another if it should be approved. Understands it does come with a recommendation by the Committee however he just received it seven minutes prior to the meeting. No one should expect him to read through it and make a decision. Attorney DiMartino, that was on me, I put it on your desk. Commissioner Haney motioned to amend Commissioner Mrozinski's motion by tabling the plan until they can have a chance to look at it. He assumes Commissioner Gramarossa has not looked at it either. President Gramarossa, there are Judges and our Sheriff on the committee, Probation Officer, our legal counsel has reviewed it. Commissioner Mrozinski stated all the committee members again. This is mandated by the State and approved by the State. Commissioner Haney asked why was it just given to them right before the meeting. President Gramarossa called for the vote. Commissioner Haney, there is still discussion we need to have, he respects all the professionals involved however it is the three Commissioners' signatures that is on the document, if you are signing something literally sight unseen it's neglecting your... President Gramarossa, yes, she has read the security plan. Attorney DiMartino, he did not change the substance of the plan, just checked grammar for errors. Commissioner Haney questioned President Gramarossa, asking if she has read the plan. President Gramarossa, yes, she did. Attorney DiMartino, documents are confidential. Motion carried 2-1. Commissioner Haney - Nay.

Considered Reimbursement agreement with INDOT, Jay Sullivan, Engineer. A telephone pole near a bridge needs to be moved. NIPSCO has charged the County \$1,913.26 and the County will be reimbursed 80%. Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0.

Considered 2025 Commissioner Meeting Dates. Commissioner Haney motioned to approve. Commissioner Mrozinski seconded. Motion carried 3-0.

Considered retention of Counsel for NIPSCO request for rate increase. Commissioner Haney motioned to give County Attorney Guy DiMartino authorization to write a letter to NIPSCO. Motion failed due to lack of a seconded. Attorney Shaw Friedman, 705 Lincolnway, La Porte, presented the Commission with information on NIPSCO's rate increase. A few weeks ago, he received a phone call from President Gramarossa inquiring if anything can be done to help County residents. He had several foamboards with information on previous cases with NIPSCO; Jurisdictional Electric Utility Residential Customer Bills - overall ranking for 1,000 kWh Consumption; NIPSCO Electric 2024 Rate Hike Base Rates Comparison; J.D. Power 2023 Electric Utility Residential Customer Satisfaction Study; and Stephen Schwarzman, CEO and Founder of Blackstone Capital, new 20% owner of our utility. There are key deadlines coming up, December 19th to file pre-file written testimony with the Commission and to file expert testimony with the Commission. President Gramarossa asked Attorney Guy DiMartino if he has ever lobbied NIPSCO, no he has not. She then asked if he has attended any of the hearings. Attorney DiMartino, he is familiar with a regulatory hearing however he does not have experience with the Indiana Utility Regulatory Commission. She questioned Attorney Shaw Friedman on his 20 years' experience to which he confirmed, yes. Commissioner Mrozinski motioned to retain Friedman and Associates as Counsel. President Gramarossa stepped down and seconded. Motion carried 2-1. Commissioner Haney - Nay. Auditor Stabosz had a financial question for Attorney Friedman. President Gramarossa reminded him that this is a Commissioners' meeting and he is here in the capacity of the Secretary. Auditor Stabosz asked Commissioner Haney if he could ask him a question. President Gramarossa, Commissioner Haney is a member of the Commission. Commissioner Haney, looking at the hand out from Shaw Friedman, asked if the Citizens Action Coalition are currently lobbying the IURC. Attorney Friedman, they are and a number of other parties as well. We would be the only Governmental entity at this point. Commissioner Haney asked Attorney Friedman if he is currently working with or engaged in services with the Citizens Action Coalition. Attorney Friedman, about 25 years ago he was Counsel for them when they won a rate case.

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Considered ARP Funds request from the Town of Hanna. **Allen Stevens and Tony Wallace**, hand outs given to the Commission. **Allen**, South County Community Coalition member and **Tony**, Hanna Township Trustee, a request in 2021 at the ARP 'listening sessions' for \$150,000 for sidewalks and walking trails in Hanna never fully went through the process of Commissioners/Council approval for the funds. They have gone to the Healthcare Foundation with a request for funds to put in a walking trail and park improvements but was denied, the cost being more than the benefit to the public was the reason given for the denial. **Tony** has met with County Planner Mitch Bishop in hopes of a grant to offset the cost of the projects but none were available. **President Gramarossa** asked for documentation on the plans for the walking trails and park improvements. The handout was a proposal from a vendor. She requested more detailed information for their request. The Council suggested getting the work done for \$100,000. **Commissioner Haney motioned to table pending further information. Commissioner Mrozinski seconded. Motion carried 3-0.**

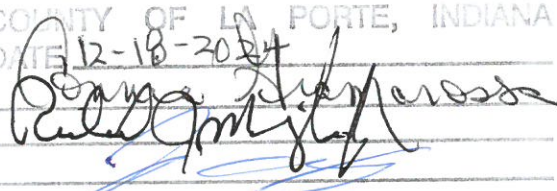
Considered ARP Funds request of \$2,000,000 for Commissioners' Health Insurance account. **Commissioner Haney motioned to approve. Commissioner Mrozinski seconded. Motion carried 3-0.**

Considered ARP Funds request for a possible Bonus to be distributed to Full-Time employees in year 2024, paid out February 2025. **Commissioner Haney motioned to approve not-to-exceed \$650,000. President Gramarossa stepped down and seconded. Motion carried 2-0. Commissioner Mrozinski recused himself.**

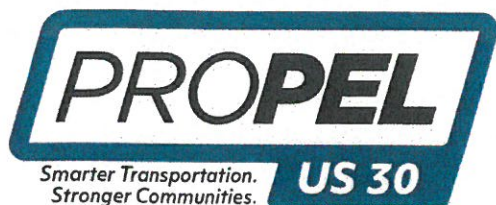
Considered ARP Funds for IT at both La Porte and Michigan City Courthouses. **Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0.**

Considered \$500,000 for Thurman case. **Commissioner Mrozinski motioned to approve. Commissioner Haney seconded. Motion carried 3-0.**

Commissioner Mrozinski motioned to adjourn at 12:02 p.m. Commissioner Haney seconded. Motion carried 3-0.

EXAMINED AND APPROVED BY THE
BOARD OF COMMISSIONERS OF THE
COUNTY OF LA PORTE, INDIANA
DATE 12-18-2024

ATTEST: _____ Auditor
LA PORTE COUNTY, INDIANA

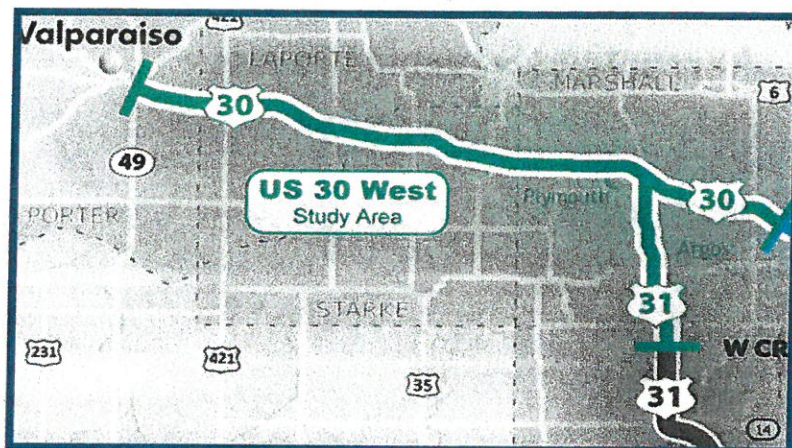
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Together, we can ProPEL Indiana forward.
STUDY OVERVIEW | NOVEMBER 2024

Study Overview

The ProPEL US 30 and ProPEL US 31 studies span 180 miles across 12 counties. There are four study teams that are focusing on specific transportation needs and community goals in each of the four study areas. Public feedback plays an important role in developing transportation solutions.



Purpose and Need

The purpose of transportation improvements along the US 30 West corridor is to improve regional mobility and safety along US 30 and US 31 and preserve both as vital statewide transportation corridors for moving people and goods. Transportation improvements in the corridor should address the following needs on the corridor:

- Regional and statewide mobility
- Corridor access
- Safety along US 30 and US 31
- Roadway deficiencies

Study Goals

Study goals were identified based on input from the community. Each are being considered when developing potential transportation solutions for the study area.



**ECONOMIC
DEVELOPMENT**



**EQUITY IN
TRANSPORTATION**



**MULTIMODAL
ACCESS &
CONNECTIONS**



**CORRIDOR
CHARACTER**



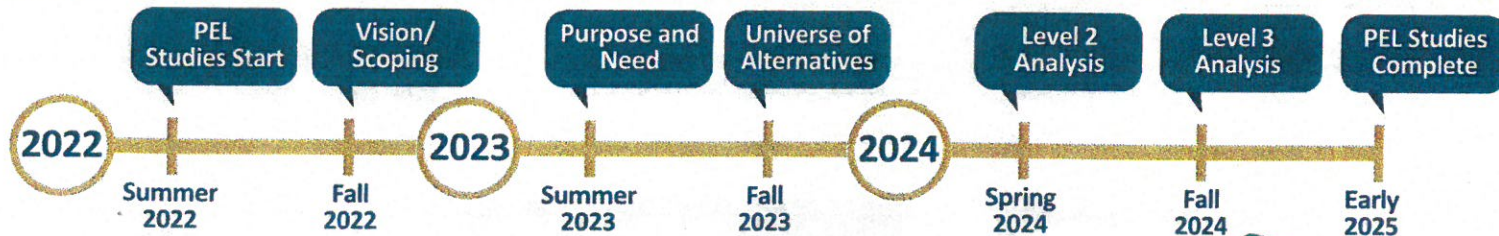
**EMERGING
TECHNOLOGIES**



**FISCAL &
ENVIRONMENTAL
PRACTICALITY**

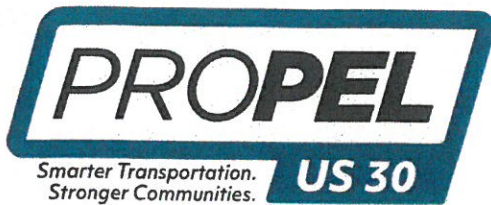


**LOCAL
ACCESS**



**Comment
now!**

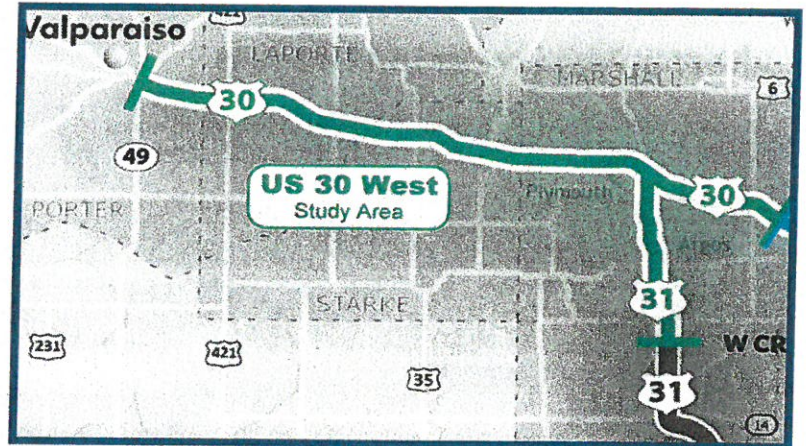
Level 3 Improvement packages are available!
Visit ProPELUS30.com to review the improvement packages and provide your feedback!



Together, we can ProPEL Indiana forward. STUDY OVERVIEW | NOVEMBER 2024

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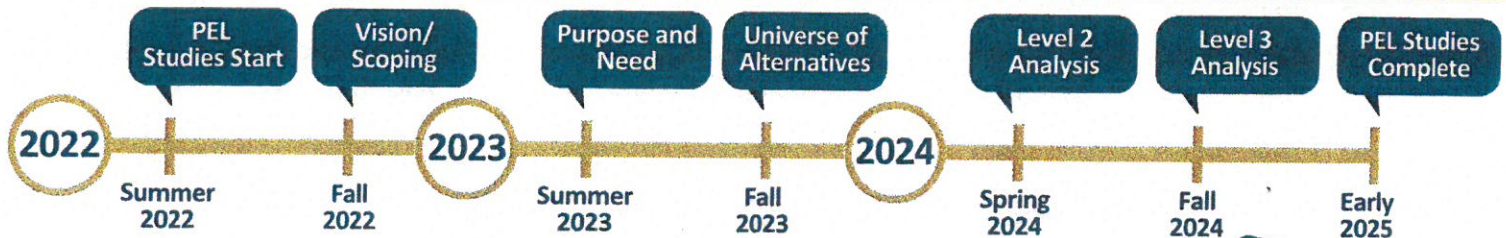
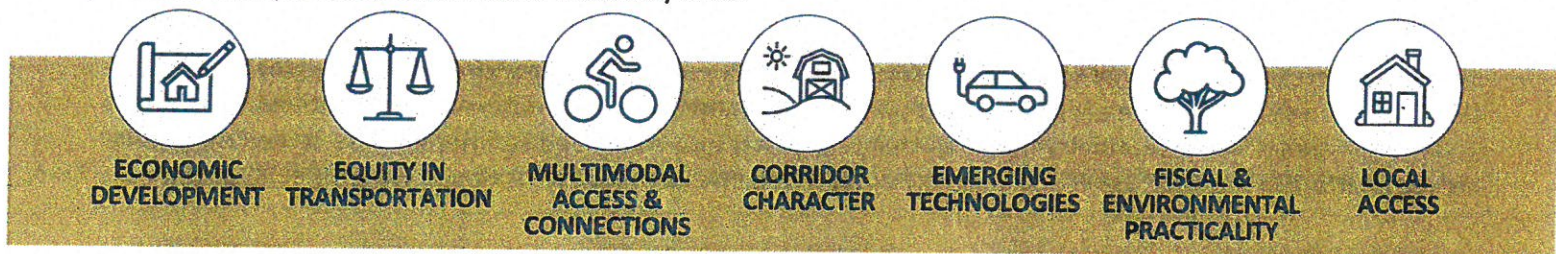
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Comment now!

Level 3 Improvement packages are available!
Visit ProPELUS30.com to review the improvement packages and provide your feedback!

Alternatives Analysis

The ProPEL US 30 West study is using a three-level screening process, depicted in the figure below, to identify improvement packages for the study area. The Level 3 screening evaluates alternatives advancing from the Level 2 screening at the primary intersections, improvements at secondary intersections, and the roadway sections between them.

Alternatives Screening Process



Level 3 alternative development and evaluation includes:

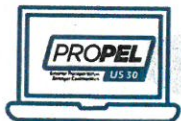
29 Primary Intersections

55 Secondary Intersections

15 Planning Segments

60 Improvement Packages

The Level 3 screening – the final screening step for this study – presents improvement packages for sections of US 30 West study area. These sections, called planning segments, include improvements identified from Level 2, previous studies, and community input, as well as industry guidelines and solutions. These screening results are summarized in the Draft Level 3 Screening Report which you can read by visiting www.ProPELUS30.com.



Want to learn more?
www.ProPELUS30.com



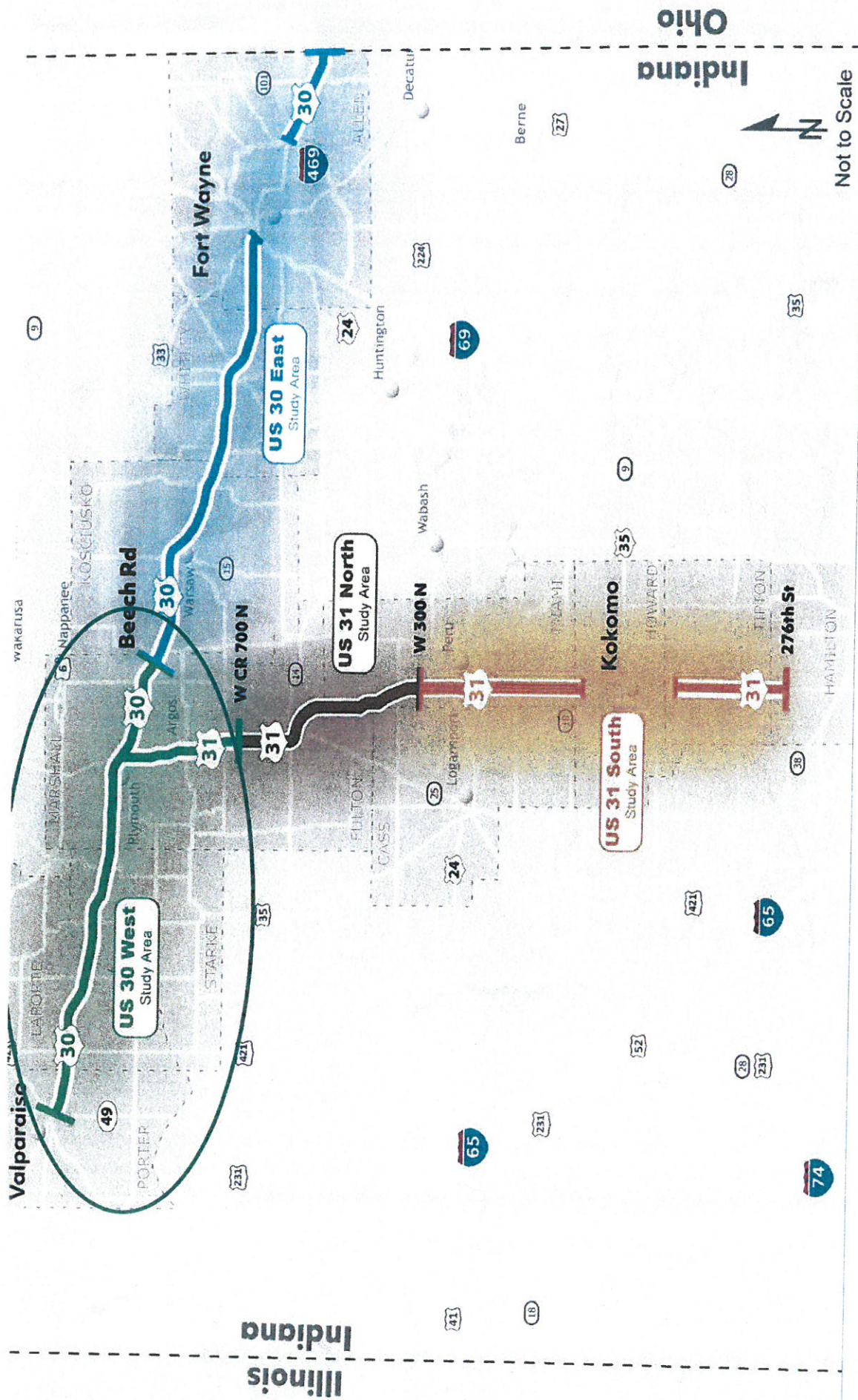
SCAN HERE
Visit the study website
to find study FAQs and
more information.



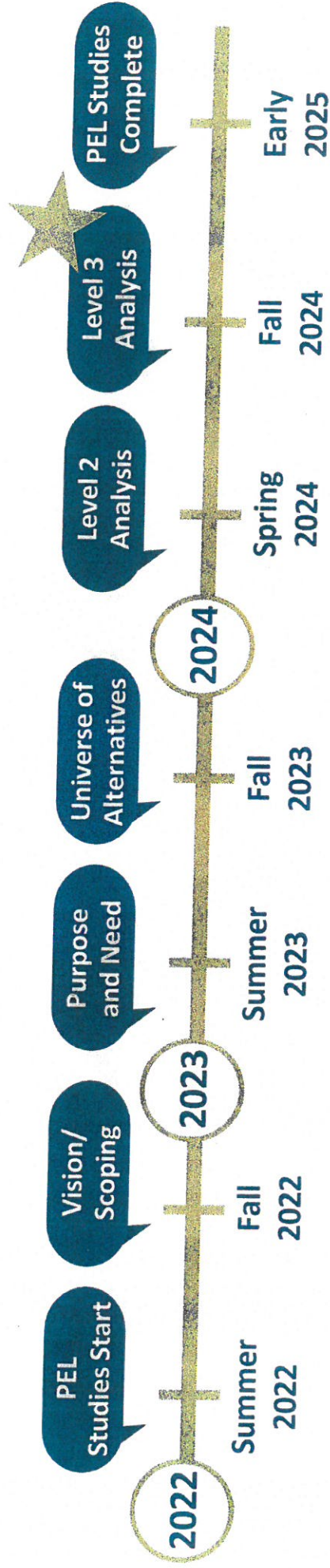
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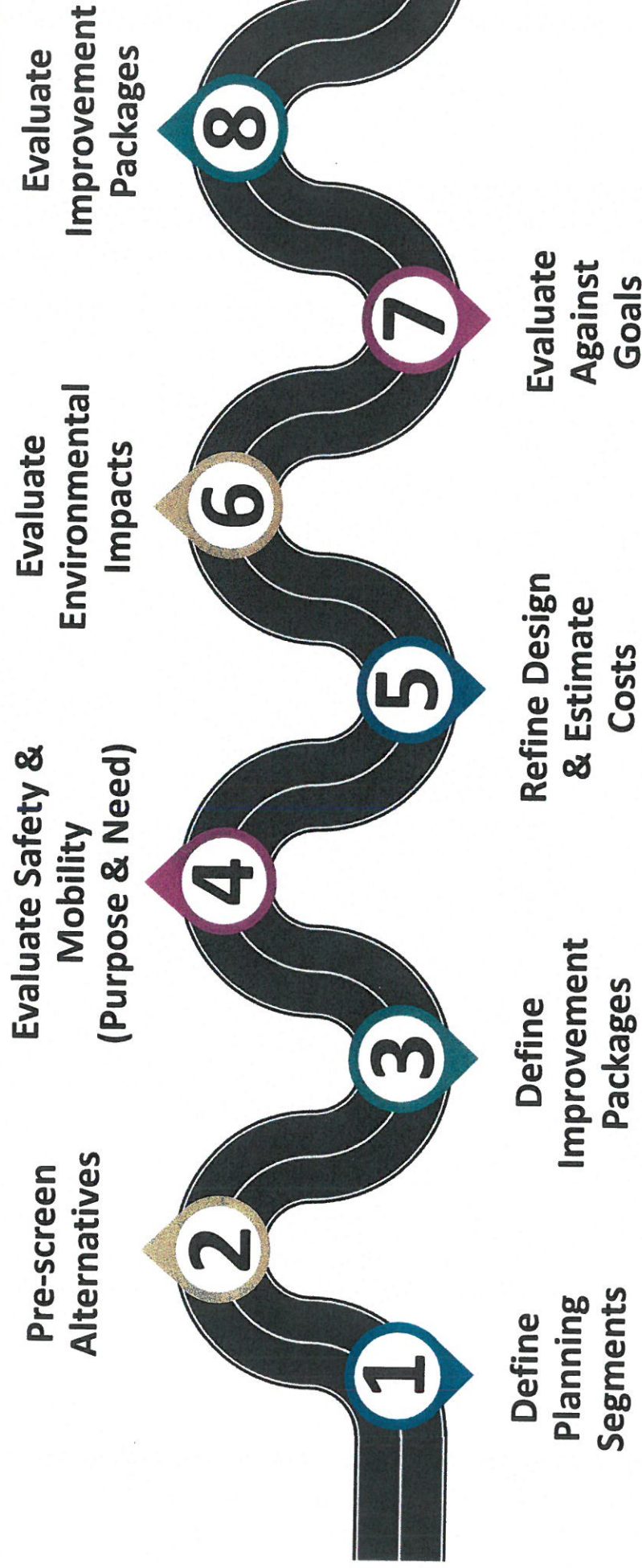
ProPEL US 30 West Briefing
November/December 2024



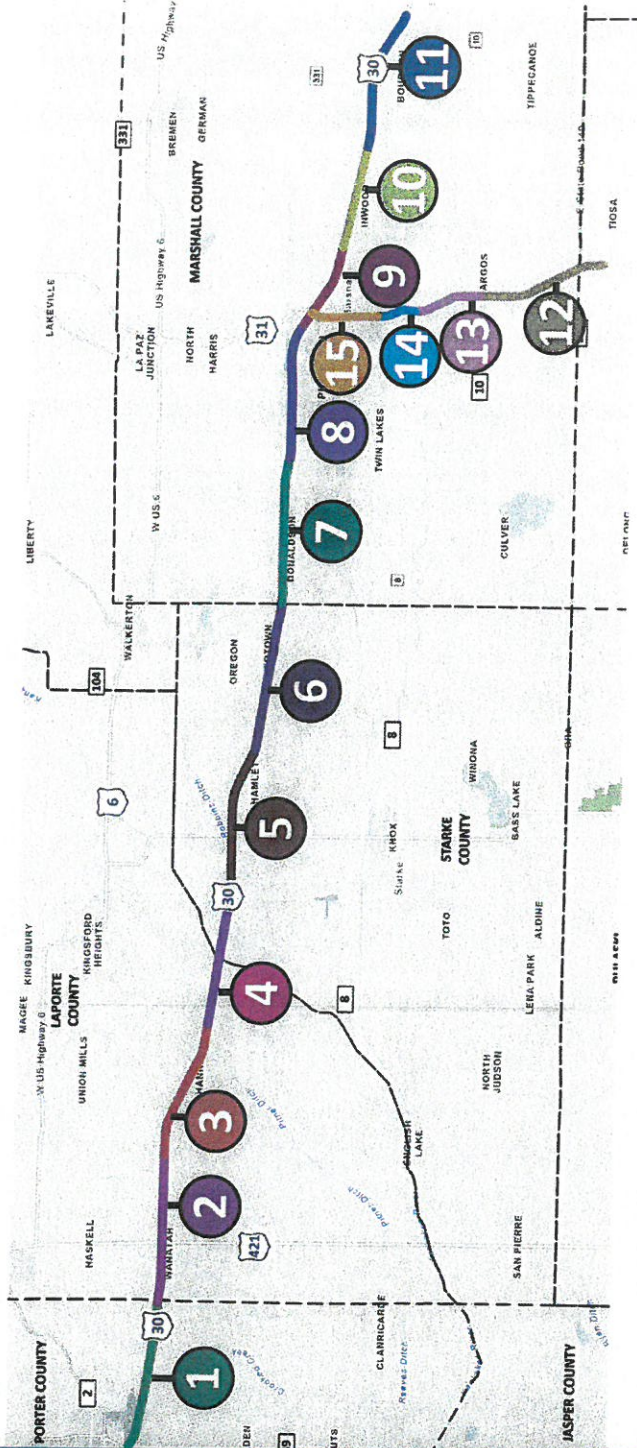
Study Schedule



Level 3 Screening Process

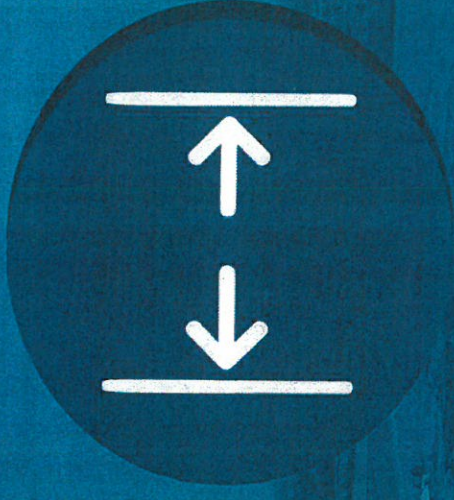


What are planning segments?

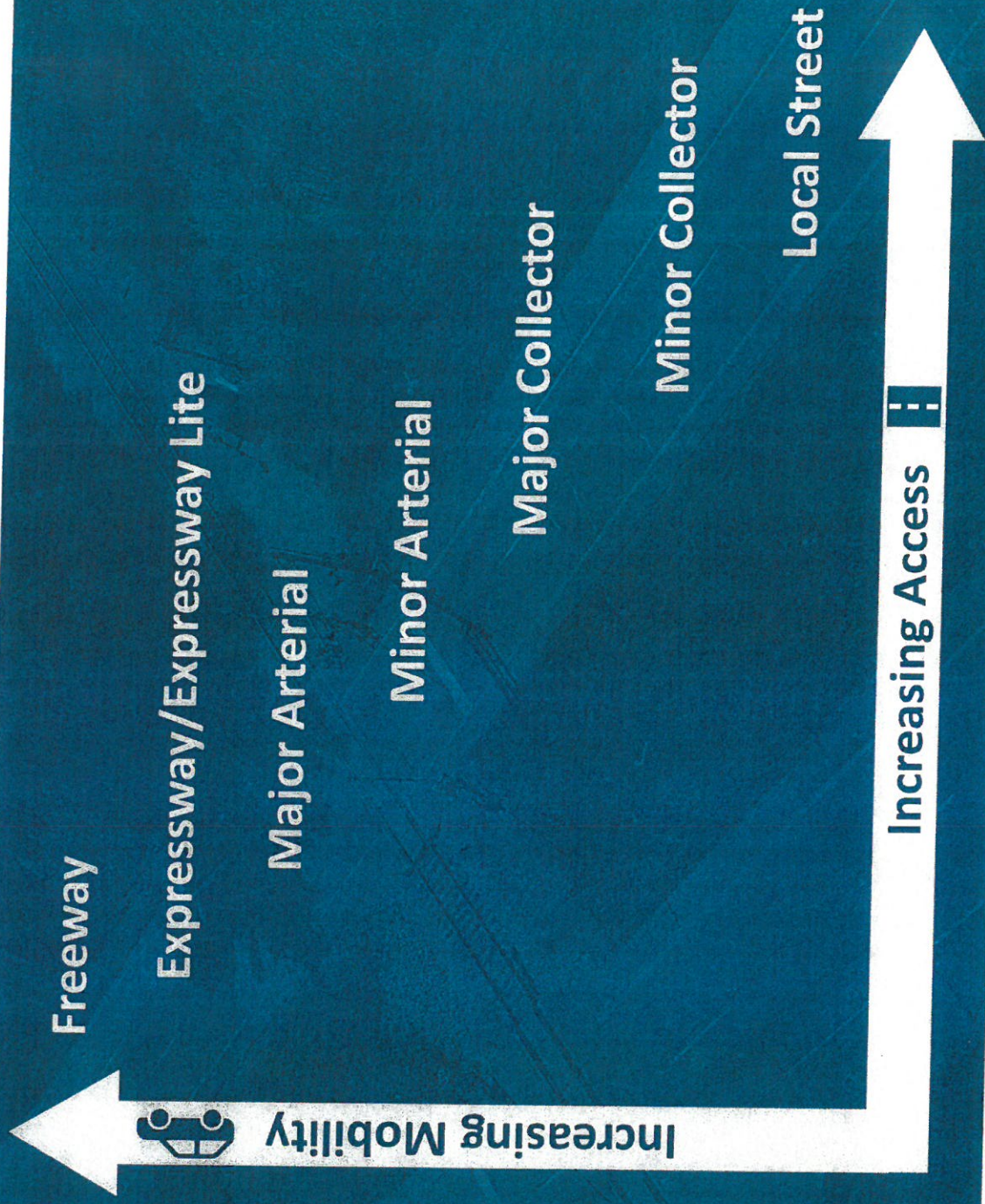


- 1 Valparaiso**
SR 49 to
County Line
Road
 - 4 LaPorte/Starke
County Line**
0.5 mi east of Long
Lane to 0.5 mi west
of Starke CR 300 E
 - 7 West Plymouth**
Starke CR 1200 E
to 0.5 mi east of
Queen Road
 - 10 Inwood**
0.5 mi west of Iris
Road to 0.5 mi
west of Fir Road
 - 13 North Argos**
SR 10 to 0.5 mi
south of 13th
Road
 - 2 Wanatah**
County Line
Road to
LaPorte CR
700 W
 - 5 Hamlet**
0.5 mi west of
Starke CR 300 E to
Old US 30 (Hamlet)
 - 8 Plymouth**
0.5 mi east of
Queen Road to 0.5
mi west of US 31
interchange
 - 11 Bourbon**
0.5 mi west of
Fir Road to
Beech Road
 - 13th/Michigan**
0.5 mi south of
13th Road to 0.5
mi north of
Michigan Road
 - 6 Grovertown**
Old US 30
(Hamlet) to
Starke CR 1200 E
 - 9 East Plymouth**
0.5 mi west of US 31
interchange to 0.5
mi west of Iris Road
 - 12 South Argos**
Fulton CR 700
N to SR 10
 - 15 South Plymouth**
0.5 mi north of
Michigan Road to
US 30 interchange
 - 3 Hanna**
LaPorte CR
700 W to 0.5
mi east of
Long Lane

How did we
form the
improvement
packages?



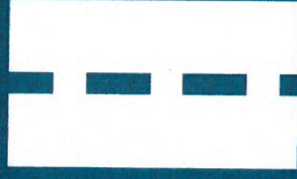
What are improvement packages?



How did we evaluate improvement packages?



Safety



Mobility

How did we evaluate improvement packages?



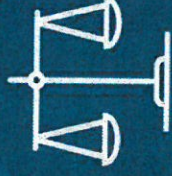
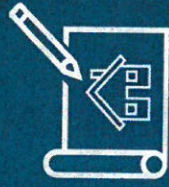
Cost



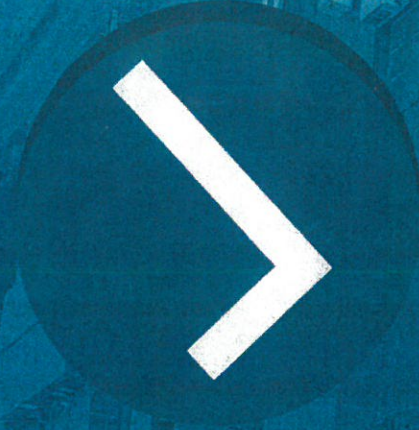
Environmental
Resources

How did we evaluate improvement packages?

Study Goals



How did we
evaluate
improvement
packages?

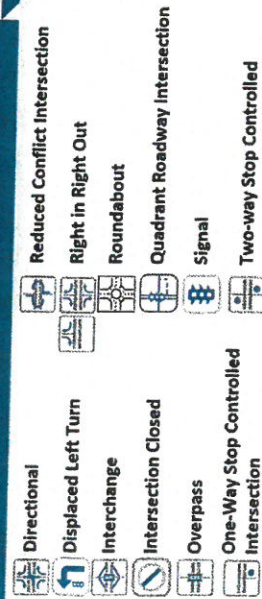


How did we evaluate planning segments?



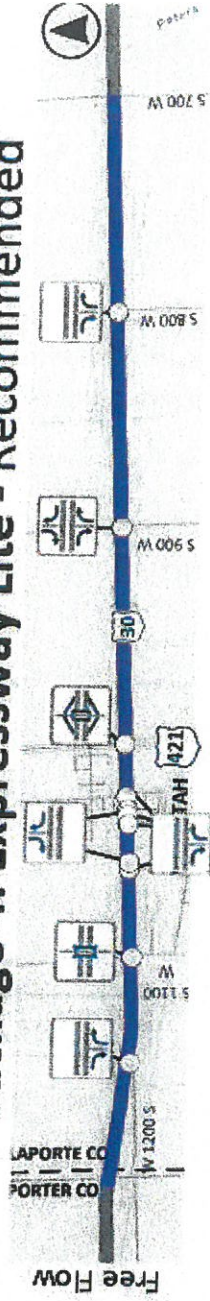
Segment 2 - Wanatah

How did we evaluate planning segments?

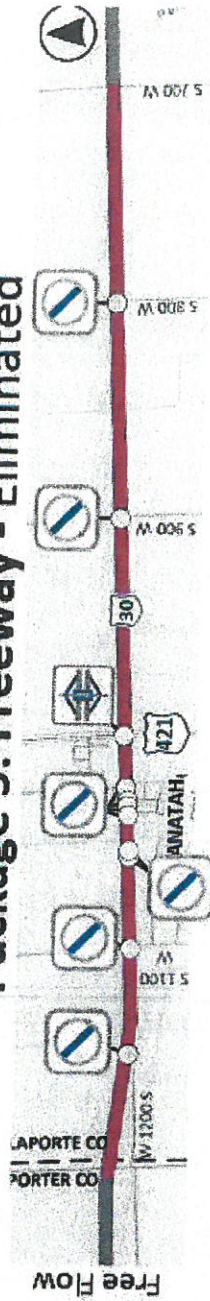


Low
Access/
High
Cost/
High
Impact

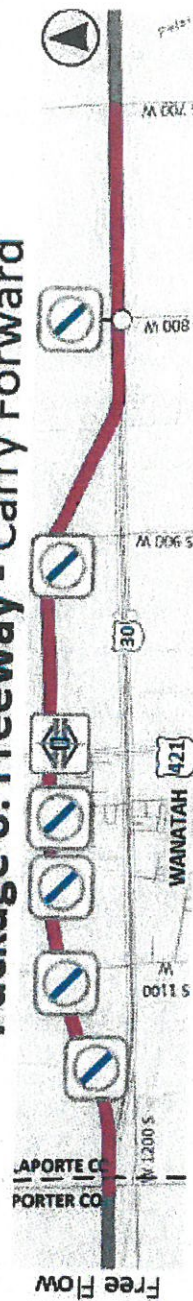
Package 4: Expressway Lite - Recommended



Package 5: Freeway - Eliminated



Package 6: Freeway - Carry Forward



PRELIMINARY AND SUBJECT TO CHANGE; FURTHER STUDY TO DETERMINE ACTUAL CONFIGURATIONS.

Discuss the Report with Our Team

Community Office Hours

Nov 18, 1-5 PM C.T.

Hamlet-Davis Vol. Fire Dept. Inc.
15 W. Indiana Ave., Hamlet, IN 46532

Nov 19, 1-5 PM C.T.

Wanatah Public Library
114 S Main St., Wanatah, IN 46390

Dec 2, 1-5 PM C.T.

Valparaiso Fire Training Station
355 W. Evans Ave., Valparaiso, IN 46383

Dec 10, 1-5 PM E.T.

Bourbon Town Hall
104 E. Park Ave., Bourbon, IN 46504

Read the Report in Person

Argos Public Library

142 N. Michigan St., Argos, IN 46501

Bourbon Public Library

307 N. Main St., Bourbon, IN 46504

Starke County Public Library, Koontz Lake

7954 North State Rd. 23, Walkerton, IN 46574

Christopher Center Library

1410 Chapel Dr., Valparaiso, IN 46383

La Porte County Public Library, Hanna

108 W. West St., Hanna, IN 46340

Marian University's Ancilla College

20097 9B Rd., Plymouth, IN 46563

Plymouth Public Library

201 N. Center St., Plymouth, IN 46563

Starke County Public Library

152 W. Culver Rd., Knox, IN 46534

Starke County Public Library, Hamlet

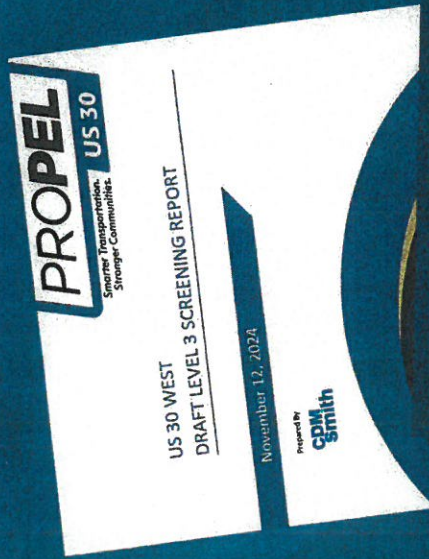
6 N. Starke St., Hamlet, IN 46532

Valparaiso Public Library

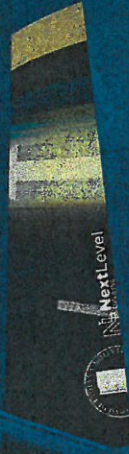
103 Jefferson St., Valparaiso, IN 46383

Wanatah Public Library

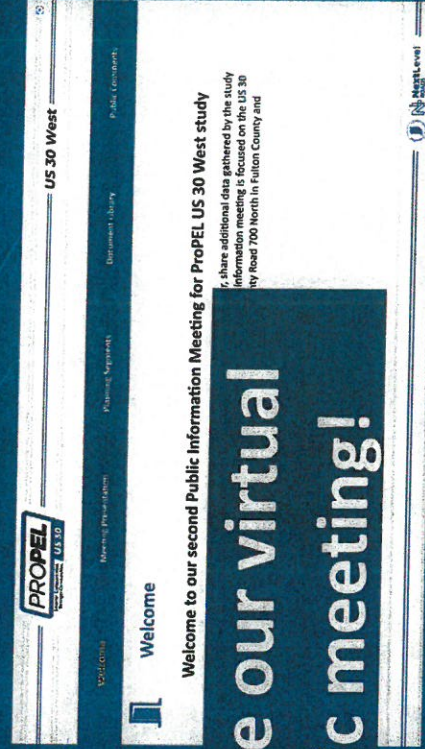
114 S. Main St., Wanatah, IN 46390



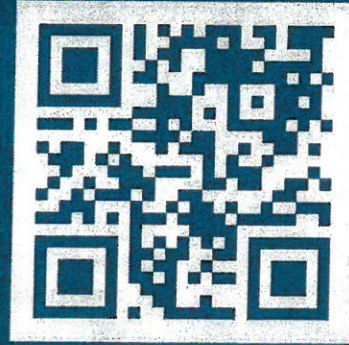
Read the report



Watch our videos



Explore our virtual
public meeting!



ProPELUS30.com

THANK YOU!



www.PropELUS30.com



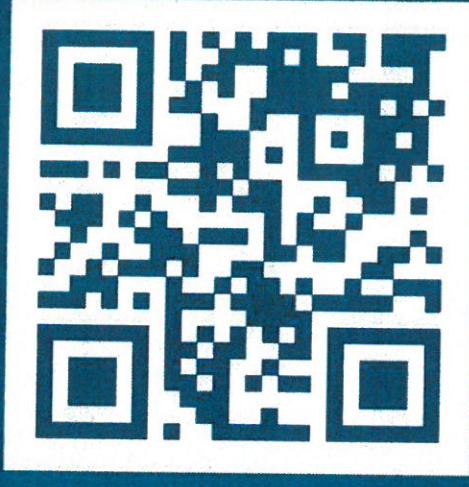
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Comment through
December 13, 2024