

## LA PORTE COUNTY BOARD OF COMMISSIONERS

555 Michigan Avenue, Suite 202 La Porte, IN 46350-3400 (219) 326-6808 ext. 2229 Connie Gramarossa President

Richard Mrozinski Vice President

> Joseph Haney Member

## La Porte County Commissioners' Meeting Agenda Wednesday, November 6, 2024 at 10:00 a.m. County Complex Room 3 & via Zoom

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consider Agenda
- 5. Consider approval of October 16, 2024 minutes
- 6. Consideration of Claims
  - a. Payroll ending 10/18/2024 \$1,500,700.00
  - b. Operating Expense Claims \$1,620,675.61
- 7. Public Comment
- 8. Department Head Comment
- 9. Requests
  - a. Consider permission to advertise bids for Michigan City EMS Base Eric Fenstermaker, EMS Director
  - b. Consider permission to approach the Council to spend from LIT budget Charity Glaser, Highway
- 10. Old Business
  - a. Review Burn Ban Executive Order
  - b. Consider Road Use Agreement with Bluestem Solar Farms
  - c. Consider grant contract supplement for Lincoln Trail Engineering services/Permission to approach the Council for 20% grant match Mitch Bishop, Planner
- 11. New Business
  - a. Consider receive/open annual material bids for 2025 Charity Glaser, Highway
  - b. Consider approval of reimbursement agreement with INDOT to repair roads damaged during Hwy 6/Hwy 421 road closure Charity Glaser, Highway
  - c. Consider renewal Workers' Comp Stacy Green, Michiana Insurance
  - d. Consider receive/open bids for roof replacement at Juvenile Service Center Sheryl Lestinsky, Director of Facilities
  - e. Consider discussion for Service/Modernization for Museum Elevator Sheryl Lestinsky
  - f. Consider Capital Improvement Plan
  - g. Consider contract for Engineering Services to repair Bridge #39/Consider contract for ROW services for Bridge #166 Jay Sullivan, Engineer
- 12. Adjournment

## Zoom Link:

https://us06web.zoom.us/j/87303671450?pwd=bNtAv2Jy7XqprbBaTTxuv1PJmgv4iM.1

Meeting ID: 873 0367 1450 Passcode: 973959 1-312-626-6799