



**LA PORTE COUNTY
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229

**Connie Gramarossa
President**

**Richard Mrozinski
Vice President**

**Joseph Haney
Member**

Notice

The La Porte County Board of Commissioners will hold a Workshop to discuss Solar & RWE Clean Energy on Wednesday, September 18, 2024, at 5:00 p.m. in County Complex Room 3 at 809 State Street, La Porte, Indiana, 46350.

Zoom Link:

<https://us06web.zoom.us/j/89621437370?pwd=udUznsD8k6K1O9vbRdfJ5bodaPPyCa.1>

Meeting ID: 896 2143 7370 Passcode: 047600 1-312-626-6799