



# LA PORTE COUNTY BOARD OF COMMISSIONERS

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

Connie Gramarossa  
President

Richard Mrozinski  
Vice President

Joseph Haney  
Member

## La Porte County Commissioners' Meeting Agenda Wednesday, October 2, 2024 at 10:00 a.m. County Complex Room 3 & via Zoom

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of September 18, 2024 minutes
6. Consideration of Claims
  - a. Payroll ending 9/20/2024 - \$1,507,384.96
  - b. Operating Expense Claims - \$1,863,607.98
7. Public Comment
8. Department Head Comment
9. Requests
  - a. Consider permission to approach the Council to replace Four (4) vehicles - Dion Campbell, JSC Director
  - b. Consider travel permission for Assistant Director to Salt Lake City for a conference - Dion Campbell, JSC Director
10. Old Business
  - a. Review Burn Ban Executive Order
11. New Business
  - a. Consider appointment to the Animal Shelter Advisory Board
12. Adjournment

Zoom Link:

<https://us06web.zoom.us/j/87303671450?pwd=bNtAv2Jv7XqprbBaTTxuv1PJmgy4iM.1>

Meeting ID: 873 0367 1450

Passcode: 973959

1-312-626-6799