LaPorte Main Office 809 State St Suite 401A LaPorte, IN 46350 (219)326-6808 Ext.2200 Fax (219)325-8628

## 

Health Department

<u>Michigan City</u> Branch Office 300 Washington St, Suite 106 Michigan City, IN 46360 (219) 874-5611 Ext.7780 Fax (219) 873-3018

## **Application for Retail Food Establishment**

| Establishment Name:                    |  |                                 |                          |  |
|--|--|---------------------------------|--------------------------|--|
|  |  | City:                           |                          |  |
| Zip: Phone #:                          | :  | Fax #:                          |                          |  |
| E-Mail Address:                        | Business Hours:  |                                 |                          |  |
| Water Source: City: We                 | ell: Sewage Dispos   | sal: City Sewer: Septic System: |                          |  |
| Owner Name:                            |  |                                 |                          |  |
|  |  | Phone Number                    |                          |  |
| City:                                  | State  | Zip Code                        |                          |  |
| Where                                  | e would you like you   | r business information sent?    |                          |  |
| Corporate/Owner Name:                  |  |                                 |                          |  |
|  |  | Phone Number                    |                          |  |
| City:                                  | State  | Zip Code                        |                          |  |
| Landlord Name:                         |  |                                 |                          |  |
| Landlord Mailing Address:              |  | Phone Number                    |                          |  |
| City:                                  | State  | Zip Code                        |                          |  |
| any change in management or ownership. | et forth in Ordinances 2013-15, of the<br>I/we understand that this permit is is<br>fied prior to remodeling, the purchase<br>an result in the suspension of this per- |                                 | <u>ot transferable</u> . |  |
| For Food Division Of                   | fice Only  | For Office Clerical U           | se Only                  |  |

Permit #\_\_\_\_\_

Code: \_\_\_\_\_

License Fee: \_\_\_\_

Cash: Check: \*Check: #\_\_\_\_

Date Received:

Probation Fee: (\$200.00) (paid)