



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Connie Gramarossa  
President**

**Richard Mrozinski  
Vice President**

**Joseph Haney  
Member**

**Notice**

**The La Porte County Board of Commissioners and County Council will hold a Joint Workshop to discuss flood issues in the Complex on Monday, July 1, 2024, at 5:00 p.m. in County Complex Room 3 at 809 State Street, La Porte, Indiana, 46350.**

**Zoom Link**

<https://us06web.zoom.us/j/83847342047?pwd=FRaQCmslxpnysEUdFWg1QbVMO35Thd.1>

**Meeting ID: 838 4734 2047**

**Passcode: 682435**

**1-312-626-6799**