<u>LAPORTE COUNTY DRAINAGE BOARD</u> <u>REGULAR MEETING AGENDA</u> 8:30 AM, LAPORTE COUNTY COMPLEX MEETING ROOM 3 <u>MARCH 12, 2024</u>

- 1) CALL MEETING TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL APPROVE MINUTES
- 2) IC 36-9-27.4 REMOVAL OF OBSTRUCTION PETITION SURVEYOR'S REPORT SET PUBLIC HEARING FOR APRIL 9
- 3) MCKELLIPS DITCH PROJECT
- 4) REGULATED DRAIN CROSSING APPS: NIPSCO, TRAVIS DITCH, 250 SOUTH NIPSCO, CRUMPACKER ARM, NEAR 1100 WEST
- 5) MONTHLY REPORTS:
 HUDSON LAKE
 BRAD ADAMSKY, ATTORNEY
 TONY HENDRICKS, SURVEYOR
 JOINT BOARDS
- 6) CLAIMS
- 7) PUBLIC COMMENT
- 8) ADJOURNMENT

NEXT MEETING: APRIL 9, 8:30 AM COUNTY COMPLEX MEETING ROOM 3