

**LAPORTE COUNTY DRAINAGE BOARD**  
**REGULAR MEETING AGENDA**  
**8:30 AM, LAPORTE COUNTY COMPLEX MEETING ROOM 3**  
**JUNE 11, 2024**

- 1) CALL MEETING TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
APPROVE MINUTES
- 2) IC 36-9-27.4 REMOVAL OF OBSTRUCTION
- 3) HANNA ARM
- 4) RODMAN DITCH PARKER BANK SPRAYING
- 5) TOBIN ARM PROJECT
- 6) MONTHLY REPORTS:  
HUDSON LAKE  
BRAD ADAMSKY, ATTORNEY  
TONY HENDRICKS, SURVEYOR  
JOINT BOARDS
- 7) CLAIMS
- 8) PUBLIC COMMENT
- 9) ADJOURNMENT

NEXT MEETING:  
JULY 9, 8:30 AM  
COUNTY COMPLEX MEETING ROOM 3