

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

	<u></u>								FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	. ☐ No If Yes	piea	se enter the	file nui	mber	in this bo	x. →	410-24-24
SECTION A . CANDIDATE	INFO	RMATION: <i>Fill</i>	in al	applicable	e boxes	s as	fully and	accura	ately as possible.
2. Last Name	Fi	rst Name		Middle Name			Nickname		3. Type of Committee (Check one)
Kirkham	L	sharon		Kay					
4. Mailing Address (number and street, city,	state, and i				AX (Option	nai)		6. E-mai	Address (Optional)
D.O. Box 182:	?				, -,	,			41530@comcast.we
7. City	State	ZIP Code	8. Co	unty	9.	. Teler	shone (Day)	WU51	19. Telephone (Evening)
130. Porte	IN	46352		2 Porte	ررا د	219	363-	0463	
11. Party Affiliation	·——		1 200		- 11				Not required for an exploratory committee.)
☐ Democratic ☐ Libertarian ☐ Repul				_					
SECTION B. COMMITTEE	INFO	RMATION: Fill	in al	l applicable	e boxes	s as	fully and	accura	itely as possible.
13. Full Name of Committee (Do not abl		_							
Sharon Kirkhan									
14. Mailing Address (number and street, city	, state, and	ZIP code	f this is	a new address.	15, FAX	(Optio	nai)	16. E-ma	il Address (Optional)
P.O. BOX 1823			·		ريا			<u>[</u>	
17. City	State	ZIP Code	18. Co	ounty /	[19	9. Tok	phone	01117	20. Committee Organization Date
La Porte	$\mathcal{L}_{\mathcal{N}}$	46352	MA	Porte	. (6	<u>215</u>	365	046d	(mm/dd/yy) 2-21-24
171 19 1	pnate Ca	indidate as Chairperso	n. 🗆	Check if this is	a new cha	airpers	юħ.		
Sharon Kay Kir	KA	am	_						
22. Mailing Address (number and street, city,	state, and	ZiP code) 🔲 Check i	this is	a new address.	23. FAX	(Optio	nal)	24. E-ma	il Address (Optional)
P.O. BOX 1823								<u> </u>	
25. City	State	ZIP Code	26. Co	ounty /	27		phone (Day)		28. Telephone (Evening)
LaPorte	ZN	4435B	La	Port o	2 (2		363		
			hich the	committee dep	osits fund:	s, hola	is accounts, re	nts safety	deposit boxes or maintains funds.)
Tech Credit (LNI	on Lat	ort	-0					
30. Exploratory Committee (Give trief state	ement expla	Aning purpose of an explore	tory com	mittee only.) 31.	Salaries a	and Re	elmbursemer	ts (Will the	committee pay the candidate a salary or a copy of the contract.)
	_			,63	· · · · · · · · · · · · · · · · · · ·	712 707 1	usi wayasi ii	rea, anacr	ra cupy or the contract.) If tes applied
		TREASURER							
32. I, as Chairperson of the committee, appoint the following			nted Tr	easurer 12 1	2 1 4		Signature 0 0	of the Co	mmittee Chairperson
Treasurer of the Committee.		Share	2N	Kau K	irKh	WY	y Shu	arox	K. Hirkan
33. Treasurer's Full Name A Designa	te candi	ate as treasurer.	Chec	k if this is a new	treasurer.				
Sharow Kay KI	$\wedge \mathcal{L}_{I}$	am							
34. Mailing Address (number shd street, city,	state, and	ZIP code) 🔲 Check if	this is	a new address.	35. FAX ((Option	nei)	36. E-ma	II Address (Optional)
P.O. Box 1823									
37. City	State	ZIP Code	38. Co	7) 1			phone (Day)	44.4	40. Telephone (Evening)
harorte -	μ	<u>46352</u>	77	<u>arorta</u>	<u>'</u> (c	<u> 2/9</u>	363	0462	રી ()
		APPOINTMENT		3-9-1-15)					
41. I give notice that I accept to							nature of Po	erson Ac	cepting Appointment
Committee. I am not the chairpe permitted for a candidate committee			ance (e) earmmo:	ксерт аз	' ٰ∨∠	haro	u K.	Firkan
SECTION E. CERTIFICATI							, , , , , , , , , , , , , , , , , , , ,		FOR OFFICE USE ONLY
We certify as the candidate and	the d	uty appointed Ch						have	FILED
examined this statement. To the be					ect and				IN CLERKS OFFICE
42. Typed or Printed Name of Chai	-	Signature of	chairp C/	erson	00	. / [ate (mm/dd/yy		
Sharon Kay Kir Khas 43. Typed or Printed Name of Cand	મ	Sharo	ረ ም	1. TU	nxan	n (12/21	24	
43. Typed or Printed Name of Cand	idate	Signature of 0	andic	ate	10	C	ate (mm/do/yy		FEB 2 1 2024
Sharon Kay Kirkh	a/m	Shora	W	1 Kist	Lan	. 1	alai l	14	1
Warning: State law requires that any ch	nange in	this information be rea	onted v	within ten (10)	days of th			-10) A	1/11/20
person who knowingly files a fraudulent r	eport cor	nmits a Level 6 D fek	iny (IC	3-14-1-13). A p	erson who	alia c	to file a comp	lete or	CLERK OF LA PORTE CIRCUIT COURT
accurate report as required by the Indian subject to civil penalties (IC 3-9-4-16 IC 3-			nmits a	Class B misde	meanor (//	U 3-14	7-14), and r	nay pe	CLERK OF IM TORIL CHOOL



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes X N

(CFA-4) Summary Sheet

FILE NUMBER
40-24-24
TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION						
Full Name of Committee (as on Statement of Organization) Check if this is a new to the committee of th	name.					
Sharon Kirkham for Recorder						
2. Acronym or Abbreviated Name (If any)	1	•	none Numbe			
	(219) 363-0462					
4. Mailing Address (Address where all campaign finance correspondence is received.) P.O. Box 1823	Check if thi	is is a new a	ddress.	4.		
5. City, State, ZIP Code	Affiliation (ii					
LaPorte, IN Republican						
CANDIDATE INFORMATION (For Candidate's C	ommitte	es Only)				
7. Full Name of Candidate (Include any nickname.)	8. Party	Affiliation or	If Independe	ent Candidate		
Sharon Kay Kirkham						
9. Office Sought (Include district number, if agy, Not required for exploratory committee.)	10. County of Residence					
HaPorte County Recorder	<u>e</u>					
TYPE OF REPORT			CONVENTI	ON CANDIDATES ONLY		
11. Check one:	-		Check one:			
Pre-Primary Pre-Election Annual Nomination Other	Pre-Co			nvention		
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Sta	tement of Org	anization.)	Post-Co	onvention		
12. Reporting Period (mm/dd/yy):			UMN A Period	COLUMN B Year to Date		
From: 02/21/24 Through: 04/12/24				Tear to Date		
13. Cash on hand and investments at the beginning of this reporting period.		4100	.00			
14. Cash on hand and investments January 1, current year.						
CONTRIBUTIONS AND RECEIPTS				į		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (Use Schedule A.)		1				
15b. Unitemized				\$100.00		
15c. Add lines 15a and 15b in both columns.	TOTAL	-		3 7 7 7 1		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	\$ 100	.00	*100.00		
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)						
17b. Uniterrized		·				
17c. Add lines 17a and 17b in both columns.	STOTAL					
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL					
19. Debts OWED BY the committee (Use Schedule D.)			, "			
20. Debts OWED TO the committee (Use Schedule E.)	-					
				FOR OFFICE USE ONLY		
CERTIFICATION	TRUE COR	DECT AND CO	MPI FTF			
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS	r KUE, CUR	Dale (mm/do	(/v/)	FILE		
Signature of Treasurer Kirkham Title Leasurer		4/12/		IN CLERKS OFFICE		
Signature of Candidate (if applicable)		Date (mm/do				
LAMER K. TURKAM	0	14/12/2	24	APR 1 2 2024		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose	. (IC 3-9-4-5) A person wh	knowingly	MIII C CUZ4		
files a fraudulent report commits a Level 6 telony. (IC 3-14-1-13) A person who fails to file a complete or accur Campaign Finance Law commits a Class B misdemeenor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-14-1-14)	rate report a	is required by	me indiana j			
	- , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Alesone Stevers		
• •	_		<u></u>	CLERK OF LA PORTE CIRCUIT COI		



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

FILE NUMBER
46-24-24
TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION						
1. Full Name of Committee, (as on Statement of Organization) Check if this is a new Sharon Kirknam For Recorder	name.					
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number					
	1219	219,363-0462				
4. Mailing Address (Address where all campaign finance correspondence is received.) \Box (Check if this	is a new address.				
5. City, State, ZIP Code	6. Party A	Affiliation (if applicable)				
La Porte IN 46352	Rep	publican				
CANDIDATE INFORMATION (For Candidate's C	Committee	s Only)				
7. Full Name of Candidate (Include any nickname.)	1 7)	rty Affiliation or If Independent Candidate				
Sharow Ray Kirkham		Kepublican				
9. Office Sought (Include district number, if any. Not required for exploratory committee.)		County of Residence				
La Porte County Recorder		ON CANDIDATES ONLY				
TYPE OF REPORT	CONVENTION CANDIDATES ONLY					
11. Check one: Pre-Primary Pre-Election Annual Nomination Other		Check one:				
Final / Disbands Committee (Lines 18, 19, and 20 must be *0*.) Outgoing Treasurer (Within ten (10) days amend States	uement of Organi.	Lationity				
12. Reporting Feriod (Intibudayy).		COLUMN A This Period	COLUMN B Year to Date			
From: Through:			real to bate			
13. Cash on hand and investments at the beginning of this reporting period.						
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (Use Schedule A.)						
15b. Unitemized		100-				
15c. Add lines 15a and 15b in both columns.	TOTAL	-0-				
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	-0-				
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)						
17b. Uniternized		100 -				
17c. Add lines 17a and 17b in both columns.	BTOTAL	-0-				
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	-d-				
19. Debts OWED BY the committee (Use Schedule D.)		-0 -				
20. Debts OWED TO the committee (Use Schedule E.)		-0 ~				
			FOR OFFICE HEE ON Y			
CERTIFICATION	TRUE CORRE	OT AND COMPLETE	FOR OFFICE USE ONLY			
1 CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TO SIGNATURE OF Treasurer Title			I L E D IN CLERKS OFFICE			
Shaw K. Kukkam Cardedate	25	108/2024	IN CLERKS OFFICE			
Signature of Candidate (if applicable)		te (mml/dd/yy)	0			
Sharon K. Kulkan 95/08/2024 MAY - 8 2024						
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana						
Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9			Heave Stores			
		Cu	ERK OF LA PORTE CIRCUIT COUR			