

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes 🗷 No

## (CFA-4) Summary Sheet

FILE NUMBER

410-24-52

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION			:	
1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.				
MARK S YAGASIC				
2. Acronym or Abbreviated Name (if any)	3. Committee Tele	3. Committee Telephone Number		
	(219) 8981321			
4. Mailing Address (Address where all campaign finance correspondence is received.)    Check if this is a new address.				
5. City, State, ZIP Code	6. Party Affiliation (if applicable)			
MICHIGAN CITY IN 46360	Damocratic			
CANDIDATE INFORMATION (For Candidate's Committees Only)				
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate			
MARK C. MARELLA	40. County of Docidonos			
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )	10. County of Residence			
TYPE OF REPORT CONVENTION CANDIDATES ONLY				
11. Check one:		Check one:		
Pre-Primary Pre-Election Annual Nomination Other		I —	Pre-Convention	
Final / Disbands Committee (Lines 18, 19, and 20 must be *0*.) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		Post-Conv		
From: 2018 Through: 2024		LUMN A s Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.	Y	<b>Q</b> :		
14. Cash on hand and investments January 1, current year.			X0	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (Use Schedule A.)		$\triangleright$		
15b. Unitemized	(		~Ø.	
15c. Add lines 15a and 15b in both columns.	TOTAL	Q - 1	Ø	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0	No.	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		2	<u> </u>	
17b. Unitemized			8	
17c. Add lines 17a and 17b in both columns.	TOTAL (	<u> </u>	N.	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	3 ,	<i>(Q)</i>	
19. Debts OWED BY the committee (Use Schedule D.)		~		
20. Debts OWED TO the committee (Use Schedule E.)				
CERTIFICATION		FC	OR OFFICE USE ONLY	
I CERTIEV THAT I HAVE EVANINED THIS STATEMENT TO THE REST OF MY KNOW FORE AND REHIEF IT IS TRUE CORRECT AND COMPLETE BY L L. E. W				
Signature of Transpurer	Date (mm/c	1 118	1 CLERKS OFFICE	
Md Styli Set	<u> </u>	-24		
Signature of Candidate (Kapplicable)	Date (mm/c		APR - 2 2024	
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose.	//C.3-9-4-5) A person w			
files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana				
Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-	-4-16, IC 3-9-4-17, IC 3-9	1-4-18)   CLERK	OF LA PORTE CIRCUIT COURT	