



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

46-24-56
TOTAL PAGES: 1
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IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) FRIENDS TO ELECT AARON KIRK		<input type="checkbox"/> Check if this is a new name.
2. Acronym or Abbreviated Name (if any) N/A	3. Committee Telephone Number (703) 798-2000	
4. Mailing Address (Address where all campaign finance correspondence is received.) 6543 N 400 W		<input type="checkbox"/> Check if this is a new address
5. City, State, ZIP Code Michigan City, IN 46360	6. Party Affiliation (if applicable) REPUBLICAN	

CANDIDATE INFORMATION (For candidates' committees only)

7. Full Name of Candidate (Include any nickname.) Aaron Michael Kirk	8. Party Affiliation or if Independent Candidate REPUBLICAN
9. Office Sought (Include district number, if any. Not required for exploratory committee.) La Porte County Council - District 2	10. County of Residence LaPorte

TYPE OF REPORT

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
<input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization)	

12. Reporting Period (mm/dd/yy): From: 1/1/2023 Through: 12/31/2023		
13. Cash on hand and investments at the beginning of this reporting period.	\$ 2,056.84	
14. Cash on hand and investments January 1, current year.		\$ 2,056.84

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	\$	\$
15b. Unitemized [BANK INTEREST]	\$ 0.14	\$ 0.14
15c. Add lines 15a and 15b in both columns. SUBTOTAL	\$ 2,056.98	\$ 2,056.98
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	\$ 2,056.98	\$ 2,056.98

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	\$ 0.00	\$ 0.00
17b. Unitemized [BANK FEES]	\$ 26.00	\$ 26.00
17c. Add lines 17a and 17b in both columns. SUBTOTAL	\$ 26.00	\$ 26.00
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	\$ 2,030.98	\$ 2,030.98
19. Debts OWED BY the committee (Use Schedule D.)	\$ 0.00	
20. Debts OWED TO the committee (Use Schedule E.)	\$ 0.00	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date (mm/dd/yy)
Signature of Candidate (if applicable)		Date (mm/dd/yy)

FOR OFFICE USE ONLY

FILED
IN CLERKS OFFICE

APR - 4 2024

Heaven Stevens
CLERK OF LA PORTE CIRCUIT COURT

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