



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Connie Gramarossa  
President**

**Richard Mrozinski  
Vice President**

**Joseph Haney  
Member**

**Notice**

**The La Porte County Board of Commissioners will hold an Enterprise Fleet Management Workshop on Wednesday, May 1, 2024, at 9:00 a.m. in County Complex Room 3 at 809 State Street, La Porte, Indiana, 46350.**

**<https://us06web.zoom.us/j/87303671450?pwd=bNtAv2Jy7XqprbBaTTxuv1PJmgv4iM.1>**

**Meeting ID: 873 0367 1450 Passcode: 973959 1-312-626-6799**