

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-4) **Summary Sheet**

FILE NUMBER 410-24-34 TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION				
Full Name of Committee (as on Statement of Organization) Check if this is a new recommittee to Elect Scott Ford Check if this is a new recommittee.	name.			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (219) 575-3562			
4. Mailing Address (Address where all campaign finance correspondence is received.) 5654 W Vintage Hills Trail	Check if this is	s a new address.		
5. City, State, ZIP Code La Porte IN 46350	6. Party Affiliation (if applicable) Democrat			
CANDIDATE INFORMATION (For Candidate's C	ommittees	Only)		
7. Full Name of Candidate (Include any nickname.) Scott "Scott"Ford	Party Affiliation or If Independent Candidate Democrat			
Office Sought (Include district number, if any. Not required for exploratory committee.) County Council At Large	10. County of Residence La Porte			
TYPE OF REPORT		CONVENTION	CANDIDATES ONLY	
11. Check one:	Check one:			
Pre-Primary Pre-Election Annual Nomination Other	Pre-Convention			
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)				
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B	
From: 1-1-2016 Through: 7-7-2014		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		٥		
14. Cash on hand and investments January 1, current year:			0	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (Use Schedule A.)				
15b. Unitemized				
	TOTAL	0		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0	<u> </u>	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)			· · · · · · · · · · · · · · · · · · ·	
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)				
17b. Unitemized				
	STOTAL	0.00		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	0.00	0	
19. Debts OWED BY the committee (Use Schedule D.)	0.00			
20. Debts OWED TO the committee (Use Schedule E.)	0.00			
CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Signature of Treasures Title		te (mm/dd/yy)	N CLERKS OFFICE	

CERTIFICATION			
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			
Signature of Treasurer Title Treasurer	Date (mm/dd/yy) . 3/7/2024 .		
Signature of Candidate (If applicable).	Date (mm/dd/yy) 3/7/2024		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-6 files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-15, I	ort as required by the Indiana		

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CIFFIC OF LA PORTE CIRCUIT COURT