REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4605 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)	(CFA-4) Summary Sheet			
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.	HO-7U-HZ TOTAL PAGES IN ENTIRE CFA-4 REPORT			
IS THIS AN AMENDMENT?  Yes  No				
COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)				
Committee To Elect Beth Pish Kur	La A			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number			
	(219) 871-1970			
4. Mailing Address (Address where all campaign finance correspondence is received.)				
113 Riviera Drive.	6. Party Affiliation (if applicable)			
5. City, State, ZIP Code Michigan City, JN 76360	b. Party Anniauon (" approaries)			
Michigan City, IN 76360 CANDIDATE INFORMATION (For Candidate's C				
	8. Party Affiliation or If Independent Candidate			
7. Full Name of Candidate (Include any nickname.)	6. Party Annauon of a mospendent Gandidate			
Beth PishKur	10. County of Residence			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	LaPonte			
Common Council of Michigan City 4th Ward TYPE OF REPORT	CONVENTION CANDIDATES ONLY			
	Check one:			
Pre-Primary Pre-Election Annual Nomination Other				
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) 🔲 Outgoing Treasurer (Within ten (10) days amend State	tement of Organization.)			
12. Reporting Period (mm/dd/yy): From: 1/1/23 Through: 12/31/23	COLUMN A COLUMN B This Period Year to Date			
From:     I     I     I       13. Cash on hand and investments at the beginning of this reporting period.	<b></b>			
14. Cash on hand and investments January 1, current year.	÷			
CONTRIBUTIONS AND RECEIPTS				

CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a, Itemized (Use Schedule A.)	-0	6
15b. Unitemized		-6
15c. Add lines 15a and 15b in both columns. SUBTOTAL	6	<u>+</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	\$	-0
EXPENDITURES		i .
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	Φ	-0
17b. Unitemized	-0-	Ð
17c. Add lines 17a and 17b in both columns. SUBTOTAL	<u> </u>	-0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	6	6
19. Debts OWED BY the committee (Use Schedule D.)	-0	-
20. Debts OWED TO the committee (Use Schedule E.)	- <del>•</del>	

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20. Debts OWED TO the committee (Use Sch	nedule E.)	Ð	
I CERTIFY THAT I HAVE EXAMINED THIS STATEME Signature of Treasurer	CERTIFICATION NT. TO THE BEST OF MY KNOWLEDGE AND BELIEF Title	T IS TRUE, CORRECT AND COMPLETE. Date (mm/dd/yy) 3/14/124	FOR OFFICE LISE ONLY FILED IN CLERKS OFFICE
Signature of Candidate (if applicable)	1	Date (mm/dd/yy) 3/14/24 rpose. (IC 3-9-4-5) A person who knowingly to person who knowingly	MAR 2 1 2024
files a fraudulent report commits a Level 6 felony. (Il Campaign Finance Law commits a Class B misdemean	C 2.11.1.13) & person who fails to file a complete of	accurate report as required by the indiana	CLERK OF LA PORTE CIRCUIT COURT