



# LA PORTE COUNTY BOARD OF COMMISSIONERS

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La Porte, IN 46350-3400  
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Connie Gramarossa  
President

Richard Mrozinski  
Vice President

Joseph Haney  
Member

## La Porte County Commissioners' Meeting Agenda Wednesday, March 20, 2024 at 6:00 p.m. County Complex Room 3 & via Zoom

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of March 6, 2024 minutes and Special Meeting March 11, 2024
6. Consideration of Claims
  - a. Payroll ending 3/8/2024 - \$1,487,870.00
  - b. Operating Expense Claims - \$2,778,876.54
7. Public Comment
8. Department Head Comment
9. Requests
  - a. Consider travel request to Anaheim, CA for National Association of Drug Court Professionals - Judge Greta Friedman, Superior Court 4
  - b. Consider permission to approach the Council for 20% grant matching funds for Bridges 46 & 189 reconstruction; County Comprehensive Plan and construction phase of Bridge 512 - Mitch Bishop
  - c. Consider permission to travel to Tampa, Florida July 11-16 to attend the 2024 NACo Conference - Ela Bilderback, Recorder
  - d. Consider Road closure for annual Triathlon & Duathlon in Soldiers Memorial Park on July 13 - Ashley Konwerski, Triathlon Race Director
10. Old Business
  - a. Consider bid recommendation for paving, bituminous material, signs and pavement markers - Charity Glaser, Highway Superintendent
11. New Business
  - a. Consider contract with the Howard E. Nyhart Company - Tim Stabosz, Auditor
  - b. Consider Resolution urging Gov. Holcomb to veto HEA 1338 to protect the independence and integrity of the Indiana Office of Public Access Counselor
  - c. Consider contract with Butler, Fairman & Seufert for Right-of-Way purchase of 2 parcels for Bridge 94 on 200 South over Long Ditch - Jay Sullivan, Engineer
12. Adjournment

### Join Zoom

<https://us06web.zoom.us/j/84601689709?pwd=6km1GL1p34z7WVRDpfZBgBpyW7I0d0.1>

Meeting ID: 846 0168 9709

Passcode: 750316

1-312-626-6799