

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

Yes 🗸

(CFA-4) Summary Sheet

FILE NUMBER 46-23-39

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

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COMMITTEE INFORMATION						
Full Name of Committee (as on Statement of Organization)  Lisa Pierzakowski for Center Township Trustee  Check if this is a new name.						
2. Acronym or Abbreviated Name (if any)	3. Comr	3. Committee Telephone Number				
	( 219	9 ) 363	-0745			
4. Malling Address (Address where all campaign finance correspondence is received.)  3511 W Johnson Road  Check if this is a new address.						
5. City, State, ZIP Code	6. Party Affiliation (if applicable)					
La Porte, IN 46350	Repub	Republican				
CANDIDATE INFORMATION (For Candidate's Committees Only)						
7. Full Name of Candidate (Include any nickname.)	8. Party	8. Party Affiliation or If Independent Candidate				
Lisa M Pierzakowski	Reput	Republican				
<ol> <li>Office Sought (Include district number, if any. Not required for exploratory committee.)</li> <li>Center Township Trustee</li> </ol>	1	County of Residence Porte				
TYPE OF REPORT			CONVENTION	CANDIDATES ONLY		
11. Check one:			Check one:			
Pre-Primary Pre-Election Annual Nomination Other				Pre-Convention		
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)						
12. Reporting Period (mm/dd/yy):		ငဂ	UMN A	COLUMN B		
From: 10/14/2022 Through: 4-15-2023			Period	Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.			0.00			
14. Cash on hand and investments January 1, current year.				0.00		
CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (Use Schedule A.)			0.00	0.00		
15b. Unitemized		***************************************	0.00	0.00		
15c. Add lines 15a and 15b in both columns.	TOTAL	***************************************	0.00	0.00		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		0.00	0.00		
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			0.00	0.00		
17b. Unitemized			0.00	0.00		
17c. Add lines 17a and 17b in both columns.	TOTAL		0.00	0.00		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		0.00	0.00		
19. Debts OWED BY the committee (Use Schedule D.)			0.00			
20. Debts OWED TO the committee (Use Schedule E.)			0.00			

	CERTIFICATION		FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO T	HE BEST OF MY KNOWLEDGE AND BELI		T. E. D
Styllature of Treadurer (1114) **Exercise 1111	Title Treasurer	Date (mm/dd/yy) E 04/17/2023	IN CLERKS OFFICE
Signature of Candidate (if applicating)		Date (mm/dd/yy) 04/17/2023	MAY -3 2023
WARNING: Any information contained in this report may not be hites a fraudulent report commits a Level 6 felony. (IC 3-14-1-Campaign Finance Law commits a Class B misdemeanor, IIC 3-	13) A person who fails to file a complete	or accurate report as required by the Indiana	1 '' 1

CLERK OF LA PORTE CIRCUIT COURT