



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 16-23)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

| FILE NUMBER                        |
|------------------------------------|
| 46-23-76                           |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 1                                  |

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name.<br>Hynek for Sheriff                               |   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br>( 219 ) 608-9529 |
| 4. Mailing Address (Address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address.<br>3028 N. Sand Ridge Rd |   |
| 5. City, State, ZIP Code<br>Rolling Prairie, IN 46371  | 6. Party Affiliation (if applicable)<br>Democrat  |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|  |  |
|--|--|
| 7. Full Name of Candidate (Include any nicknames.)<br>Andrew S. Hynek (Andy)                           | 8. Party Affiliation or If Independent Candidate<br>Democrat |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Sheriff | 10. County of Residence<br>La Porte                          |

### TYPE OF REPORT

|  |  |
|--|--|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (Lines 18, 19, and 20 must be 0'0') <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization) | <b>CONVENTION CANDIDATES ONLY</b><br>Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--|--|

|   |                                |                                 |
|---|--------------------------------|---------------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: 01/01/2023 Through: 12/31/2023    | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 434.40                         |                                 |
| 14. Cash on hand and investments January 1, current year.                   |                                | 434.40                          |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |        |        |
|---|--------|--------|
| 15a. Itemized (Use Schedule A.)   | 0.00   | 0.00   |
| 15b. Unitemized   | 0.00   | 0.00   |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>                         | 0.00   | 0.00   |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b> | 434.40 | 434.40 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |        |        |
|---|--------|--------|
| 17a. Itemized (Use Schedule B) (Public Question: use Schedule C.)   | 0.00   | 0.00   |
| 17b. Unitemized   | 0.00   | 0.00   |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 0.00   | 0.00   |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 434.40 | 434.40 |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0.00   |        |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0.00   |        |

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                    |                             |
|--|--------------------|-----------------------------|
| Signature of Treasurer<br><i>[Signature]</i>                 | Title<br>Treasurer | Date (mm/dd/yy)<br>1/3/24   |
| Signature of Candidate (if applicable)<br><i>[Signature]</i> |                    | Date (mm/dd/yy)<br>1/3/2024 |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

### FOR OFFICE USE ONLY

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IN CLERKS OFFICE

JAN - 3 2024

*[Signature]*  
CLERK OF LA PORTE CIRCUIT COURT