



**CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)  
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**  
46-73-45

1. IS THIS AN AMENDMENT?  Yes  No If Yes, please enter the file number in this box. →

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name <b>KELLY</b>		First Name <b>DEBORAH</b>		Middle Name <b>A</b>	Nickname	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code) <b>200 ASH PKWY</b>				5. FAX (Optional)		6. E-mail Address (Optional) <b>captaindk100t@gmail.com</b>	
7. City <b>WESTVILLE</b>	State <b>IN</b>	ZIP Code <b>46391</b>	8. County <b>LAPORTE</b>	9. Telephone (Day) <b>773 732 5764</b>	10. Telephone (Evening) <b>SAME</b>		
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other			12. Office Sought (include district number, if any. Not required for an exploratory committee.) <b>WESTVILLE TOWN COUNCIL WARD 3</b>				

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

13. Full Name of Committee (Do not abbreviate.) <input checked="" type="checkbox"/> Check if this is a new name. <b>DEB KELLY 2023</b>						
14. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address. <b>200 ASH PARKWAY</b>				15. FAX (Optional)		16. E-mail Address (Optional)
17. City <b>WESTVILLE</b>	State <b>IN</b>	ZIP Code <b>46391</b>	18. County <b>LAPORTE</b>	19. Telephone <b>773 732 5764</b>	20. Committee Organization Date (mm/dd/yy) <b>07-25-2023</b>	
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson. <b>DEBORAH KELLY</b>						
22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. <b>200 ASH PKWY</b>				23. FAX (Optional)		24. E-mail Address (Optional)
25. City <b>WESTVILLE</b>	State <b>IN</b>	ZIP Code <b>46391</b>	26. County <b>LAPORTE</b>	27. Telephone (Day) <b>773 732 5764</b>	28. Telephone (Evening) <b>SAME</b>	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) <b>NONE</b>						
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) <b>NONE</b>				31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. <b>DEBORAH KELLY</b>		Person Appointed Treasurer		Signature of the Committee Chairperson <i>Deborah Kelly</i>		
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer.						
34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. <b>200 ASH PKWY</b>				35. FAX (Optional)		36. E-mail Address (Optional)
37. City <b>WESTVILLE</b>	State <b>IN</b>	ZIP Code <b>46391</b>	38. County <b>LAPORTE</b>	39. Telephone (Day) <b>773 732 5764</b>	40. Telephone (Evening)	

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).		Signature of Person Accepting Appointment <i>Deborah Kelly</i>		
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**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson <b>DEBORAH KELLY</b>	Signature of Chairperson <i>Deborah Kelly</i>	Date (mm/dd/yy) <b>07-25-23</b>
43. Typed or Printed Name of Candidate <b>DEBORAH KELLY</b>	Signature of Candidate <i>Deborah Kelly</i>	Date (mm/dd/yy) <b>07-25-23</b>

**FOR OFFICE USE ONLY**  
**FILED**  
IN CLERKS OFFICE  
**JUL 25 2023**  
*Heather Stevens*  
CLERK OF LA PORTE CIRCUIT COURT

Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4806 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

<b>FILE NUMBER</b>
410-23-45
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name. DEB KELLY 2023		3. Committee Telephone Number 1773 1732-5767
2. Acronym or Abbreviated Name (if any)		4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. 200 ASH PKWY
5. City, State, ZIP Code WESTVILLE IN 46391		6. Party Affiliation (if applicable) Republican
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (Include any nickname.) Deborah A. Kelly		8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Town Council Ward 3		10. County of Residence LaPorte
TYPE OF REPORT		CONVENTION CANDIDATES ONLY
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)		Check one: <input type="checkbox"/> Pre-Convention <input checked="" type="checkbox"/> Post-Convention
12. Reporting Period (mm/dd/yy): From: 8/10/2023 Through: 12/31/23		COLUMN A This Period
13. Cash on hand and investments at the beginning of this reporting period.		0
14. Cash on hand and investments January 1, current year.		0
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)		0
15b. Unitemized		0
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>		0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>		0
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		0
17b. Unitemized		0
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>		0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>		0
19. Debts OWED BY the committee (Use Schedule D.)		0
20. Debts OWED TO the committee (Use Schedule E.)		0

CERTIFICATION			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			<b>FILED</b> IN CLERKS OFFICE  JAN - 2 2024  L. Lauren Stevens CLERK OF LA PORTE CIRCUIT COURT
Signature of Treasurer <i>Deborah Kelly</i>	Title Treasurer	Date (mm/dd/yy) 12-31-23	
Signature of Candidate (if applicable) <i>Deborah Kelly</i>		Date (mm/dd/yy) 12-31-23	
<b>WARNING:</b> Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)			