



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER	
1. IS THIS AN AMENDMENT?	☐ Yes	No If Yes,	pleas	e enter the	file nu	mber	in this box	. →	46-23-56	
SECTION A. CANDIDATE	INFO	RMATION: Fill	n all	applicable	boxe	s as	fully and a	occurat	ely as possible.	
2. Last Name	Fit	rst Name		Middle Name		l	Nickname		3. Type of Committee (Check one)	
1.1		14. 30	i	1000		1			Candidate's Principal Committee	
Maney		Juanita		Lynn					☐ Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code) 5. FAX (Optional) 6. E-mail Address (Optional)										
2695 W. Joli	'હન	Rd		Ι,	}					
7. City	State	ZIP Code	8. Cou	nty		9. Tele	phone (Day)		10. Telephone (Evening)	
LaPorte	IN	46350	La	Porte		A15 .	80534	36	l, \	
11. Party Affiliation	<u> </u>	144		12. Office Sought (Include district number, if any. Not required for an exploratory committee.)						
☐ Democratic ☐ Libertarian ☐ Reput	olican 🗆	Other					egsurer			
SECTION B. COMMITTEE			n all	applicable	box	es as	fully and	accura	tely as possible.	
13. Full Name of Committee (Do not abb	previate.)	☐ Check if this is a	new na	me.			,			
Ciliana for a	bot	ter tomor	· /\.	`					· .	
Citizens for a better to morrow 14. Mailing Address (number and street, city, state, and ZIP code) □ Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional)										
					l		•		l	
2695 W Jalet	K-Cl State	ZIP Code	18. Co	untv	!() 19. Telephone			20. Committee Organization Date	
				-	Į.		•		(mm/dd/yy) 10 - 18 - 23	
La Porte	下り	46350	La	rort-6		(219) 805-344		463	10 - 18 - 23	
21. Chairperson's Full Name Designate Candidate as Chairperson.										
Juanita Haney										
22. Mailing Address (number and street, city	, state, and	d ZIP code) S⊠Check if	this is a	new address.	23. FA	X (Optio	onal)	24. E-ma	l Address (Optional)	
DLOC W Jolie	1 2	d			ļ,	`				
26 Gity Dolie	State	ZIP Code	26. Co	unty		27. Tel	ephone (Day)		28. Telephone (Evening)	
LaPorte	IN		10	Porte		()1¢	8053	ሀ/ ₆ 3	()	
29. Bank or Other Depositories (List all									deposit boxes or maintains funds.)	
29. Bank of Other Depositories (2)st an	Deriks O	other depositories in in	mon the	oommaco dop	00,10,74,	100,			,	
			4		0-1		almhum maa	to DAGU the	committee pay the candidate a salary or	
30. Exploratory Committee (Give brief state	tement exp	elaining purpose of an explore	tory com	mittee only.) 31.	Salarie nbursen	s and r nent for	lost wages? If	Yes, attach	a copy of the contract.) Yes No	
				İ						
SECTION C. APPOINTME	NT OF	F TREASURER	IC 3-	9-1-14)						
32. I, as Chairperson of th	e fore	going Person Appoi	nted Tr	easurer			16.7	_	mmittee Chairperson	
committee, appoint the followin Treasurer of the Committee. 33. Treasurer's Full Name Design	g pers	on as	1,	Hone	. u		$\sim 10^{-1}$	inst	a Haren	
33 Treasurer's Full Name P Design	nate cano	didate as treasurer.	-Chec	k if this is a new	treasur	er.	<u> </u>			
Juanita Hane 34. Mailing Address (number and street, city	· ofato an	d 7/D code) S Check is	this is	a new address	35. FA	X (Onti	onal)	36. E-ma	I Address (Optional)	
			unais	a new address.		or (Ope	<i>57721</i> 9		,	
8698 m. 2011		Kd	100 0		l() 20. Tal	lephone (Day)		40. Telephone (Evening)	
137. City	State	ZIP Code	38. Cc	- ,			×		40. Telephone (Everning)	
La Porte	エカ	46350		Porte		(115) 802 31	463	(
SECTION D. ACCEPTANG	CE OF	APPOINTMENT	(IC :	3-9-1-15)						
41. I give notice that I accept	the du	ties and responsib	ilities	of Treasure	r of t	his Si	gnature of Pe	erson Ac	cepting Appointment	
Committee. I am not the chair	person	of a campaign fin	ance (committee (e	xcept	as C	3	. 95	= Hass	
permitted for a candidate commit			_						FOR OFFICE USE ONLY	
SECTION E. CERTIFICAT	ION C	JE STATEMENT	oirnos	son of the	Ċomm	ittoo :	and that we	have		
We certify as the candidate an examined this statement. To the b	a the	duly appointed Cr	amper helief	it is true, cor	rect ar	nd con	nplete.		FILED	
42. Typed or Printed Name of Cha			Chairp	erson			Date (mm/dd/yy) 	IN CLERKS OFFICE	
1 , " '				11 .			(- 10 0e	.		
Juanita Hanes			met.	a Ma			10 18 3			
43. Typed or Printed Name of Car	ndidate	Signature of	Candi	date \			Date (mm/dd/yy	li li	OCT 18 2023	
Juanity Hanen		T. M.	ex	_W~	<u> </u>		10 1812	23		
Marning: State law requires that any	change i	in this information be re	ported	within ten (10)	days o	f the cl	nange (IC 3-9-1	-10). A		
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete of accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be										
accurate report as required by the India	ana Cam	ipaign Finance Law co	nmits a	Class B misde	emeano	r <i>(IC 3</i> -	14-1-14), and I	may be	CLERK OF LA PORTE CIRCUIT COURT	
subject to civil penalties (IC 3-9-4-16, IC	J-Y-4-17	, and ic 3-9-4-18).								



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

FILE NUMBER

40-23-50

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE I	NFORMATION					
Full Name of Committee (as on Statement of Organization) Che	eck if this is a new name.					
Citizen for a better tomorrow						
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number (219) \$05-3463				
4. Mailing Address (Address where all campaign finance correspondence is red	ceived.) Check i	this is a new address.				
5. City. State, ZIP Code		6. Party Affiliation (if applicable)				
Larote IN 46350	Q	<i>lePublican</i>				
CANDIDATE INFORMATION (Fo	r Candidate's Commi	ttees Only)				
7. Full Name of Candidate (Include any nickname.)		8. Party Affiliation or If Independent Candidate				
Juanita Lynne Harry		Rupubican				
9. Office Sought (Include district number, if any. Not required for exploratory	-	10. County of Residence				
County Treasuren	4.	apirte				
TYPE OF REPORT			TION CANDIDATES ONLY			
11. Check one:		Check one:				
Pre-Primary Pre-Election Annual Nomination Other		Pre-Convention Post-Convention				
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within	ten (10) days amend Statement of	Organización.7				
12. Reporting Period (<i>mm/dd/yy</i>): From: 0 -0 -2 3 Through: 2 -3 -	. ጎ <i>"</i> ጀ	COLUMN A This Period	COLUMN B Year to Date			
	· 4)	¥2	100.10 0010			
13. Cash on hand and investments at the beginning of this reporting period.		- 4				
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS			× ×			
(Note: these amounts include in-kind contributions and loans, as well as cash of	contributions.)					
15a. Itemized (Use Schedule A.)						
15b. Uniternized		, , , , , , , , , , , , , , , , , , ,				
15c. Add lines 15s and 15b in both columns.	SUBTOTAL					
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0	NO TO			
EXPENDITURES	***************************************		~			
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.)	······································					
17b. Uniternized						
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	. 8	8			
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 18 in	n both columns.) TOTA		8			
19. Debts OWED BY the committee (Use Schedule D.)		8	<u> </u>			
20. Debts OWED TO the committee (Use Schedule E.)						
20. Debts Office 10 till confinited (030 Obriodic L.)						
CERTIFICATION	or in a first the second and the sec	Colored State State of State o	FOR OFFICE USE ONLY			
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT. TO THE BEST OF MY KNOWLEDGE STATEMENT OF THE BEST OF MY KNOWLEDGE STATEMENT.	E AND BELIEF IT IS TRUE, CO	Date (mm/dd/yy)	FILED			
Signature of Treasurer Title DrogSw	mer	1-16-24	IN CLERKS OFFICE			
Signature of Candidate (if applicable)		Date (mm/dd/yy)				
Xtames Dans		1-12-84	JAN 1 8 2024			
WARNING. Any information contained in this report may not be copied to be sele or used for any files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who falls to file	commercial purpose. (IC 3-9-	1-5) A person who knowingly	UP .			
hies a traudulent report commits a Level o relony. (IC 3-14-1-15) A person who talls to life Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to		3-9-4-17, IC 3-9-4-18)	1 Garner Street			
			LLOONU STUURS ERK OF LA PORTE CIRCUIT CO			