



LA PORTE COUNTY BOARD OF COMMISSIONERS

555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229

Connie Gramarossa
President

Richard Mrozinski
Vice President

Joseph Haney
Member

La Porte County Commissioners' Meeting Agenda Wednesday, January 17, 2024 at 6:00 p.m. County Complex Room 3 & via Zoom

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of Joint Commissioners/Council Meeting November 20, 2023 minutes
6. Consider approval of January 3, 2024 minutes
7. Consideration of Claims
 - a. Payroll ending 1/12/2024 - \$1,486,313.51
 - b. Operating Expense Claims - \$2,246,795.20
8. Public Comment
9. Department Head Comment
10. Requests
11. Old Business
12. New Business
 - a. Consider 2-year contract with Microvote - Heather Stevens, Clerk
 - b. Consider Clinic Site agreement between the County & Health Department - Amanda Lahners, Health Department
 - c. Consider Clinic Site agreement between Health Department & South Central Community School - Amanda Lahners, Health Department
 - d. Consider Ordinance on Speed limit change on 500 East - Jay Sullivan, Engineer
 - e. Consider Addendum to Bridge Inspection Contract for USI - Jay Sullivan, Engineer
 - f. Consider Appointments to Boards and Commissions
13. Adjournment

Join Zoom

<https://us06web.zoom.us/j/84601689709?pwd=6km1GL1p34z7WVRDpfZBgBpyW7l0d0.1>

Meeting ID: 846 0168 9709 Passcode: 750316 +1-312-626-6799