



# LA PORTE COUNTY BOARD OF COMMISSIONERS

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La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Connie Gramarossa**  
President

**Richard Mrozinski**  
Vice President

**Joseph Haney**  
Member

**La Porte County Commissioners' Meeting Agenda**  
**Wednesday, December 20, 2023 at 6:00 p.m. County Complex Room 3 & via Zoom**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Consider Agenda**
5. **Consider approval of December 6, 2023 minutes**
6. **Consideration of Claims**
  - a. **Payroll ending 12/15/2023 - \$1,511,250.97**
  - b. **Operating Expense Claims - \$3,817,505.09**
7. **Public Comment**
8. **Department Head Comments/Reports**
9. **Requests**
  - a. **Consider PulsePoint AED Registry for 911 - Barb Huston, E911**
  - b. **Consider permission to approach the Council for funds to pay Motorola - Barb Huston, E911**
  - c. **Consider signature request for Tigg's Canteen contract for food service - Ron Heeg, Sheriff**
10. **Old Business**
  - a. **Consider Second/Final Reading Storm Water Ordinance and Technical Standards**
11. **New Business**
  - a. **Consider On-Call contract with Lochmueller**
  - b. **Consider Agreement between LPCO and Purdue University**
12. **Adjournment**

Join Zoom

<https://us06web.zoom.us/j/86029100910?pwd=V3AxeDdMSnQrbksvRGRya1RwQmI3UT09>

**Meeting ID:** 860 2910 0910    **Passcode:** 689309    +1-312-626-6799