



**LA PORTE COUNTY
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229

**Connie Gramarossa
President**

**Richard Mrozinski
Vice President**

**Joseph Haney
Member**

**La Porte County Commissioners and County Council Joint Meeting Agenda
Monday, November 20, 2023 at 6:30 p.m. County Complex Room 3**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Special Business**
 - a. Consider vote for Human Resources Director**
- 5. Commission/Council Comments**
- 6. Adjournment**