**Bid, Offer or Proposal for Demolition**

**217 W. Coolspring Ave. Michigan City, IN 46360**

 (Please Type or Print)

 Date

1. Governmental Unit: Board of Commissioners
2. County: \_\_\_\_\_LaPorte\_\_\_\_\_
3. Bidder ( Firm) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City /State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Agent if Bidder (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Pursuant to the notices given, the undersigned offers bid(s) to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or

description, quantity, unit, unit price and total amount.

 The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the

items specified will render such bid void as to that class or item. Bidder promises that he has not offered not received a

less price that the price stated in his bid for materials included in said bid. Bidder further agrees that he will not withdraw

his bid from the office in which it is filed. A certified check or bond shall be filed with each bid for 10% of total bid, and liability for

breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Bidder or Agent

**Bid Offer or Proposal**

|  |  |
| --- | --- |
| Work | Amount |
| Demolition of structures on property |  |
| Backfill, grading and leveling land  |  |
| Disposal of materials  |  |
| Capping any necessary sewer and/or water lines |  |
| Permitting Fees |  |

**Total Project Construction Bid Amount------------------------------------------------------------------$**

 **Non‐Collusion Affidavit**

STATE OF INDIANA

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_}SS:

 The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member,

representative, or agent of the firm, company, corporation or partnership represented by him, entered into any

combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to

prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding. He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bidder (Firm)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Bidder or Agent

Subscribed and sworn to before me this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of Residence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Acceptance**

 There now being sufficient unobligated appropriated funds available, the contracting authority of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contracting Authority Members:**

-------------------------------------------------- Board of Commissioners President

------------------------------------------------- Board of Commissioners Vice President

------------------------------------------------- Board of Commissioners Member