

RESOLUTION NO. 2023-7B

**RESOLUTION OF THE LA PORTE COUNTY COUNCIL
IDENTIFYING AND DECLARING PORTIONS OF
LA PORTE COUNTY, INDIANA BE DESIGNATED AS AN
ECONOMIC REVITALIZATION AREA(S) PURSUANT
TO I.C. §6-1.1-12.1-1, *ET.SEQ.***

**Petitioners: S & G Partners LLC (for Real Estate)
Sammann Company, Inc. d/b/a Peepers by Peeperspecs**

**Address: 9935 E US HWY 12, Michigan City, IN 46360
Parcel ID: 46-02-18-105-006.000-062**

**5656 W 1000 N, Michigan City, IN 46360
Parcel ID: 46-02-18-126-002.000-062**

WHEREAS, the La Porte County Council is the statutory body with the authority to designate an area(s) within its jurisdiction as an Economic Revitalization Area(s) as defined in I.C. § 6-1.1-12.1-1, *et.seq.*; and,

WHEREAS, it has been determined by the La Porte County Council that creating an Economic Revitalization Area(s) in the County will help promote development, redevelopment, investment and job creation; and,

WHEREAS, the La Porte County Council has identified such area(s) in La Porte County, Indiana, State Tax Parcel Identification be considered for the creation of an Economic Revitalization Area(s), namely:

**9935 E US HWY 12, Michigan City, IN 46360
Parcel ID: 46-02-18-105-006.000-062**

and

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both of which are more particularly described on Exhibit A, and both of which be designated as an Economic Revitalization Area(s) under the provisions of I.C. § 6-1.1-12.1 *et.seq.*; and

EXHIBIT A

9935 E US HWY 12, Michigan City, IN 46360
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A tract of land in the Northwest ¼ of the Northwest ¼ of Section 18, Township 38 North, Range 3 West, LaPorte County, Indiana, bounded and described as follows: Commencing at the Northeast corner of the Northwest ¼ of the Northwest ¼ of Section 18, thence South 00 degrees 50 minutes 52 seconds East, 421.88 feet along the East line of the Northwest ¼ of the Northwest ¼ of Section 18 to the place of beginning; thence continuing South 00 degrees 50 minutes 52 seconds East, 410.63 feet along the East line of the Northwest ¼ of the Northwest ¼ of Section 18; thence South 69 degrees 05 minutes 40 seconds West, 122.81 feet; thence North 28 degrees 10 minutes 51 seconds West, 548.15 feet; thence Northeasterly 268.42 feet along an arc to the left on the South right of way line of U.S. 12 and having a radius of 11,563.40 feet a delta angle of 8 degrees 18 minutes and subtended by a long chord having a bearing of North 52 degrees 27 minutes 07 seconds East and a length of 268.41 feet; thence South 38 degrees 49 minutes 00 seconds East, 246.84 feet to the place of beginning.

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A tract of land situated in the Northwest Quarter of Section 17, Township 38 North, Range 3 West, LaPorte County, Indiana. Containing 2.28 acres more or less. More particularly described as follows:

Commencing at the North 1/4 Corner of Section 18, Township 38 North, Range 3 West, LaPorte County, Indiana; thence South 89° 51' 00" West along the North line of said Section 18 a distance of 1351.65 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 18; thence South 00° 05' 23" East along the West line of the Northeast Quarter of the Northwest Quarter of said Section 18 a distance of 421.88 feet to the place of beginning for the following description; thence South 61° 59' 34" East a distance of 190.44 feet; thence North 89° 54' 37" East a distance of 50.00 feet; thence South 00° 05' 23" East a distance of 421.00 feet; thence South 89° 54' 37" West a distance of 218.00 feet to a point on the West line of the Northeast Quarter of the Northwest Quarter of said Section 18; thence North 00° 05' 23" West along said West line a distance of 510.69 feet to the place of beginning.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LAPORTE COUNTY COUNCIL, THAT:

SECTION 1. The area(s) described herein above is declared to be included in the creation of the Economic Revitalization Area(s); and

SECTION 2. This resolution shall be in full force and effect from and after its passage, approval and confirmation, as required by law.

SECTION 3. This resolution replaces and supersedes Resolution 2022-02C adopted by this Council on February 28, 2022.

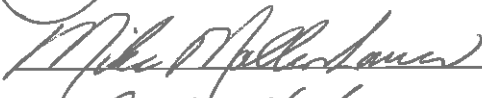
Passed and adopted this 24 day of July, 2023.



President



Vice President



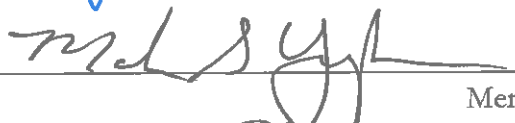
Member



Member



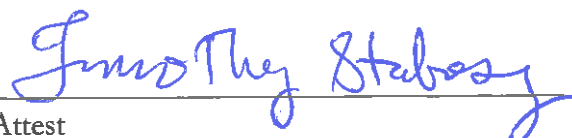
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Attest