



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

						FILE NUMBER
1. IS THIS AN AMENDMEN	NT? 🗌 Yes	☐ No If Yes,	please enter the file	number in this bo	x. →	46-22-53
SECTION A . CANDIDA	ATE INFO	RMATION: Fill	in all applicable bo	xes as fully and	accurat	ely as possible.
2. Last Name		st Name	Middle Name	Nickname		3. Type of Committee (Check one)
WALLACE	·,	ANTHONY	BLAINE	TONY		☐ Candidate's Principal Committee ☐ Exploratory Committee
. Mailing Address (number and street	et, city, state, and 2	IP code)	5. FAX (C	ptional)	6. E-mail	Address (Optional)
P.0130x215			( )			
7. City	State	ZIP Code	8, County	9. Telephone (Day)		10. Telephone (Evening)
HANNIA	lN i	44.340	1 APROTE	1,710,1018-1	3034	712118-0004
11. Party Affiliation	<del></del>	100.0	12. Office Sout	tht (Include district numb	ber. if any. N	ot required for an exploratory committee.)
☐ Democratic ☐ Libertarian 🖫	Republican	Other	HANN	A TOWNSHIP		
SECTION B. COMMIT	TEE INFO	RMATION: Fill	in all applicable bo			
3. Full Name of Committee (Do i				_		
TON Whall	ICE FO	R HONLAIN	TOWNSHIP TI	RUSTEE		
14. Mailing Address (number and str			this is a new address. 15.		16. E-mail	Address (Optional)
P.O. BOX 215						
1.0.100	Danas	7ID Codo	18 County	)	<del>.   , ,</del>	O Committee Organization Date
17. City - 1 ( a . l. l	State	ZIP Code	18. County	19. Telephone		20. Committee Organization Date المراكبة المراك
HANNA	/   ///	46440	UHTOKIL	14H 608-	<i>UUS</i> [	" 5/15/20°Z
1. Chairperson's Full Name 🛭 🗓	Designate Ca	indidate as Chairpersor	n. Check if this is a ne	w chairperson.		, ,
TANV MAL	LACE					
22. Mailing Address (number and str	<del>+ ,</del>	ZIP code)	this is a new address,   23,	FAX (Optional)	24. E-mail	Address (Optional)
DO Parall	5	,				, , ,
15. City	State	ZIP Code	[(	) 27. Telephone (Day)	_ <del></del>	28. Telephone (Evening)
I I A I I A I	State	1/4/21/2	26. County	27. Telephone (Day)	mall	219 1 10 - 0004
HANNA	JN	46290	LA FOR ET	(44) 608	407	(419) 608 Just
29. Bank or Other Depositories (i		other depositories in w	hich the committee deposits	funds, holds accounts, n	ents safety o	leposit boxes or maintains funds.)
HORIZON KAI	NK					
30. Exploratory Committee (Give L	brief statement expl	aining purpose of an explora				committee pay the candidate a salary or
			reimburs	sement for lost wages? If	Yes, ettech	e copy of the contract.)   Yes   No
SECTION C. APPOIN	TMENT OF	TREASURER (	IC 3-9-1-14\			•
32. I, as Chairperson o				Signatur	of the Con	nmittee Chairperson
committee, appoint the following			MALLAGE		My	MANACO
Treasurer of the Committee	/	10147	White.		1000	- nounce
33. Treasurer's Full Name	Designate campi	date as treasurer.	Check if this is a new treas	surer,	- (/	
ANTHONY BUAT	INE WA	TUHCE .			V	
34. Malling Address (number and str	eet, city, state, and	ZIP code)	this is a new address. 35.	FAX (Optional)	36. E-mail	Address (Optional)
P.O. BOXZIE			ļ,	1		
37. City	State	ZIP Code	38, Coupty	39. Telephone (Day)	,	40. Telephone (Evening)
HANNA	1 \ 1	46340	LAFORTE	719 1-18-	om4	219:608-0004
				(4) BUD	$\omega_{l}$	(219) 60 p (2009)
		APPOINTMENT				4  41-44
41. I give notice that I acc Committee. I am not the c					erson Acc	epting Appointment
permitted for a candidate co			ance committee (exce	, as		
SECTION E. CERTIFIC						FOR OFFICE USE ONLY
We certify as the candidat			airperson of the Com	mittee and that we	have	FILE
examined this statement. To						IN CLERKS OFFICE
2. Typed or Printed Name o			Chairperson ///	Date (mm/dd/y	y)	
TONY WALLA	CE.	≤ tou	y Wallace	- 03/15/	2012	. 5
43. Typed or Printed Name o	f Candidate	Signature of		Date (mm/dd/y	7)	MAR 1 5 2022
		Signature of	7/1/ ////a no	,   '/ '/	/ <sub>-</sub>	
TONY WALLAS	E		and a	- 103/15/2	2022	
Warning: State law requires that	t any change in	this information be	ported within ten (10) days	of the change (IC 3-9-	1-10). A	League Stevers
person who knowingly files a fraud	duient report co	mmits a Level 6 0 feld	ony (IC 3-14-1-13). A person	n who fails to file a com	plete or	CLERK OF LA PORTE CIRCUIT C
accurate report as required by the subject to civil penalties (IC 3-9-4-1			mino a Cass o misgemea	101 (10 3-14-1-14), 8DO	may ou	