

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

<u> </u>								FILE NUMBER	
1. IS THIS AN AMENDME								46-22-41	
SECTION A . CANDID. 2. Last Name	ATE INFO	RMATION: Fill rst Name	in all ap	<i>plicable b</i> Idle Name	oxes as	fully and	accura	ately as possible.	
,	1		- 1			Nickname		3. Type of Committee (Check Candidate's Principal Comm	
LUSON] /	Mowgare 1	こ へ	Joan		M. Jo	an	Exploratory Committee	ımee
4. Mailing Address (number and street	et, city, state, and z	ZIP code)		5. FAX (Optional)			I Address (Optional)	
7657 E. 250	らん						1	mjoaraison Bar	wż.
7. City	State	ZIP Code	8. County		9. Tele	phone (Day)		19. Telephone (Evening)	/M
Rolling Prourie.	IN	46371		oute.		3405	77.7 1	(g,	
11 Party Affiliation		10011			Jaht (Inclus	le district numb	per if env	() Not required for an exploratory commi	Han I
Democratic Libertarian	Republican 🔲	Other			-g (v.z.		or, n urry.	not required for all exploratory continu	ш өө .)
SECTION B. COMMIT	TEE INFO	RMATION: Fill i	n all ap	plicable b	oxes as	fully and	accura	ately as possible.	
13. Full Name of Committee (Do n	ot abbreviate.)	☐ Check if this is a	new name.					tory at problem.	
14. Mailing Address (number and street	et, city, state, and	ZIP code)	this is a ne	w address. 15.	FAX (Option	onal)	16. E-ma	il Address (Optional)	
					,			, , , , , , , , , , , , , , , , , , , ,	
17. City	State	ZIP Code	18. County	,	19. Tel	ephone	ı	20. Committee Organization Date	
			, or south,			ior reichingita		(mm/dd/yy)	
21. Chairperson's Full Name	C Decienate Co	adidata as Chaireasa			(<u> </u>			
				eck if this is a ne					
Many Net a 22. Mailing Address (number and stre) can	Cuson							
22. Mailing Adgress (number and stre	et, city, state, and .	and ZIP code)		s a new address. 23. FA		optional) 24.		il Address (Optional)	
<u> </u>				10)				
City	State	ZIP Code	26. County	,	27. Tel	ephone (Day)		28. Telephone (Evening)	
		Ì			1,				ļ
29. Bank or Other Depositories (L	ist all panks or o	other depositories in wh	ich the con	mittee deposits	funds, hold	ds accounts, re	nts safety	deposit boxes or maintains funds)	\dashv
		•			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ino daroty	copour voxes of mannants range.)	ı
30. Exploratory Committee (Give bri	ief statement expla	ining purpose of an explorate	orv committee	only 31 Sala	rice and D	almhureaman	en (IAGII the	committee pay the candidate a salar	
, , , , , , , , , , , , , , , , , , , ,		and perpendicular explores	ny committee	reimbur	sement for i	lost wages? If	Yes, attach	a copy of the contract.) 🔲 Yes 🧏	No
SECTION C APPOINT	MENTOF	TOEACHDED (0.0.4					, , , , , , , , , , , , , , , , , , , ,	
SECTION C. APPOINT 32. I, as Chairperson of	the force	I REASURER (I	C 3-9-1	-14)		01			
committee, appoint the follo	wina persoi						of the Col	mmittee Chairperson	l
reasurer of the Committee.		MUCHOLV	, –			Y 711	· XIII	elewon)	
3. Treasurer's Full Name 🔀 D	esignate candid	late as treasurer.	Check if th	is is a new treas	surer.		1)		
Margare & a	Dan (1	LON							
4. Mailing Address (number and stree	et, city, state, and Z	IP code)	his is a new	address. 35.	FAX (Option	nai)	36. E-mai	I Address (Optional)	
						-		, , ,	
37. City	State	ZIP Code 3	8. County		39. Tele	phone (Day)		40. Telephone (Evening)	
						, , , , , , , , , , , , , , , , , , ,		To relephone (Evermig)	
SECTION D. ACCEPTA	NCE OF	ODOINTMENT	(10.2.0	4.45)	()			<u> ()</u>	
1. I give notice that I acce	INCE OF A	APPOINTMENT	(10-3-9-	1-15)	"41-1 DZ				
Committee. I am not the ch	pi ine dulle lairperson of	rs and responsibilit f a campaign finar	ides of I	reasurer of nittee (excer	. , -			cepting Appointment	ĺ
permitted for a candidate com	mittee under	r IC 3-9-1-7).		miles (exec	1	novega	ק משי	XOULLE VO	ı
		STATEMENT					Ć	FOR OFFICE USE ONLY	
We certify as the candidate	and the du	ly appointed Chai	rperson	of the Com	mittee ar	nd that we	have	FTTED	
examined this statement. To the	he best of ou	r knowledge and be	elief it is t	rue, correct				_ <u> </u>	
2. Typed or Printed Name of (•	Signature of Ch	nairperso	n	0	Date (mm/dd/yy)	\	IN CLERKS OFFICE	ı
M. Joan ar		1 7/1 4/8	auxi	CONOIN	/		1	1	
Typed or Printed Name of 0	Candidate	Signature of Ca	indidate_	· · · · · ·	10	ate (mm/dd/yy)		FFR 1 2022	
M. Joan Cu.		MY Do	76. ()	001011	<u>ا</u> ر	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	- 1	FEB 1 2022	
		11/	<u>wil</u>	CONTRACTOR OF THE PARTY OF THE					l
Narning: State law requires that a person who knowingly files a fraudu	ient report com	nmits a Level 6 D'Yelon	v (IC 3-14-	1-13). A persor	who fails	to file a compl	ete orl	Lleann Stevers	- [
iccurate report as required by the I	indiana Campa	ion Finance Law comm	nits a Class	B misdemean	nor (IC 3-14	f-1-14), and m	ay be	CLERK OF LA PORTE CIRCUIT CO	URT
subject to civil penalties (IC 3-9-4-16,	IC 3-9-4-17, ar	nd IC 3-9-4-18).						CILK OF LATORIE GINGS	