

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

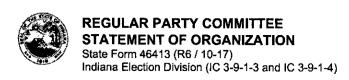
(CFA-4) Summary Sheet

FILE NUMBER

410-22-67

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IO THO AIR AMERIDMENT: Tes NO)			
COMMITTEE INFORMATION						
Full Name of Committee (as on Statement of Organization) Check if this is a new Libertarian Party of La Porte County	name.					
2. Acronym or Abbreviated Name (if any)	i	ee Telephone Numbe	er			
LPLaP	(855) 455-5757				
Mailing Address (Address where all campaign finance correspondence is received.) P. O. Box 564	Check if this is	a new address.				
5. City, State, ZIP Code La Porte, IN, 46352-0564						
CANDIDATE INFORMATION (For Candidate's C	Committees	Only)				
7. Full Name of Candidate (Include any nickname.)		iliation or If Independ	ent Candidate			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	ce Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence					
TYPE OF REPORT		CONVENTI	ON CANDIDATES ONLY			
11. Check one:		Check one:				
Pre-Primary Pre-Election Annual Nomination Other	convention					
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Sta	atement of Organizat	tion.) Dost-Co	onvention			
12. Reporting Period (mm/dd/yy): From: 10/01/21 Through: 09/30/22		COLUMN A This Period	COLUMN B Year to Date			
Cash on hand and investments at the beginning of this reporting period.		1,600.00				
14. Cash on hand and investments January 1, current year.		·	1,600.00			
CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (Use Schedule A.)						
15b. Uniternized			300.00			
15c. Add lines 15a and 15b in both columns.	TOTAL		1,900.00			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		1,900.00			
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			122.00			
17b. Unitemized			100.00			
10.100	STOTAL		100.00			
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		1,800.00			
19. Debts OWED BY the committee (Use Schedule D.)						
20. Debts OWED TO the committee (Use Schedule E.)						
CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TO	TRUE, CORRECT	AND COMPLETE	FOR OFFICE USE ONLY			
Signature of Freasurer Title Treasurer	Date	(mm/dd/yy) 10/14/22	F I L E IN CLERKS OFFICE			
Signature of Candidate (if applicable)	Date	(mm/dd/yy)				
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9)	ate report as requ	uired by the Indiana	OCT 1 4 2022			
			LLOCAL Stuers			



PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								FIL	E NUMBER	
1. IS THIS AN AMENDMENT?	✓ Yes □	No If Yes	. please enter the	file numbe	r in ti	his box. →	П	سم ا	27-10	
			·				1 1	as n	CC ()	
2. Full Name of Committee (Do not a	CTION A. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and ac Il Name of Committee (Do not abbreviate.) Check if this is a new name. 3. Acronym of Committee (Do not abbreviate.)									
Libertarian Party of La Porte County						LPLaP				
I. Mailing Address (Address where all campaign finance correspondence is received.) 🔲 Check if this is a new address. 5. E-mail Addr						5. E-mail Addre	ress (Optional)			
P. O. Box 564 treasur						treasurer	er@lplap.org			
6. City		P Code	7. FAX (Optional)		. Telephone				ttee Organization Date	
La Porte	IN 463	52-0564	()	₍ 85	₍ 855 ₎ 455-5757		(mm/dd/yy)			
10. Is this committee registered with	n the Federal E	lection Com	mission? 🗌 Yes 🛭	□ No						
11. Type of Regular Party Committe	e (Check one)							•	****	
☐ National ☐ State ☐ C	Congressional	District	☑ County □	City 🔲	Town					
12. Party Affiliation (Check one)		·								
] Republican	☐ Other _								
	if this is a new			1	4. E-m	ail Address (O	ptional)	<u>.</u>		
Kyle-Pierre Nfr					chair@lplap.org					
15. Mailing Address (number and street, c	ity, state, and ZIP ∞	ode) 🔲 Che	eck if this is a new add		6. Tele	elephone (Evening)				
8633 W. 400N					(219) 229-8842			,	1	
	f this is a new tr	easurer.			19. E-mail Address (Optional)					
Leslie Samelson					treasurer@lplap.org					
20. Mailing Address (number and street, o	ity, state, and ZIP co	ode) 🗌 Che	eck if this is a new add		21. Telephone (Day) 22. Telephone (
2239 Island Drive, Mich	igan City,	IN, 46360)		(219) 561-6691			()	
	Check if this				24. E-mail Address (Optional)					
25. Mailing Address (number and street, co	ity, state, and ZIP co	ode) 🔲 Che	ck if this is a new add	ress. 2	26. Telephone (Day)			27. Te	elephone (Evening)	
				(()			()		
28. Bank or Other Depositories (List	all banks or othe	r depositories i	in which the committee	deposits funds,	holds a	eccounts, rents s	afety dep	osit box	es or maintains funds.)	
Horizon Bank										
SECTION B. APPOINTME		1-				le:				
I, as Chairperson of the forego appoint the following person as T		30	ppointed Treasurer			Signatur	e of the C	ommit	tee Chairperson	
Committee.	. Jugarer or ti	~ Leslie	e Samelson							
			T (IC 3-9-1-15)							
30. I give notice that I accept the o		,		is Committee			FC	R OF	FICE USE ONLY	
31. Typed or Printed Name of Trea			of Treasurer	D	ate (mm/dd/yy)	·			
Leslie Samelson		1 /7	Maple	_		10/14/22		F	ILE	
SECTION D. CERTIFICAT	ION OF ST	ATEMENT			10/17/22			<u>IN</u>	CLERKS OFFICE	
certify that I am the duly appoint	ed Chairperso	on of the Co	mmittee and have e	examined this	state	ement.	1	1		
To the best of my knowledge and 32. Typed or Printed Name of Cha			of Changerson	ת	ate /	mm/dd/yy)		n	CT 1 4 2022	
Kyle-Pierre Nfr	2013011	77	5. 5			/14/22		0	01 1 4 2022	
Warning: Any information contained in t	this statement m	ay not be coni	ad for sale or used for a	any commercial				-		
State law requires that any change in this	information mus	st be reported	within ten (10) days o	of the change. (/	C 3-9-	1-10) A person	_	1	Leave Stevens	
who knowingly files a fraudulent report or report as required by the Indiana Campaid	gn Finance Law o	ь telony. (IC 3 commits a Clas	<i>i-14-1-13)</i> A ber son wh ss B misdempanor (<i>IC</i> 3	io fails to file a 3-14-1-14) and r	comple nay be	ete or accurate subject to civil	LCLE	RK OF	LA PORTE CIRCUIT CO	
penalties (IC 3-9-4-16, IC 3-9-4-17, and IC	C 3-9-4-18).		1/1	•	-	- ' '				