



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								FILE NUMBER	
1. IS THIS AN AMENDMENT?							- 1	4le-22-46	·
SECTION A. CANDIDAT	EINIE	RIVIATION: FIL irst Name	l in all aj	o <i>plicable b</i> ddle Name	oxes as	s <i>fully and</i> Nickname	accura	ately as possible.	
Netzer	i i	Rudolph	1	Paul		Rudy		3. Type of Committee (Chec  ☑ Candidate's Principal Com ☐ Exploratory Committee	
4. Mailing Address (number and street, city	, state, and	ZIP code)			Optional)		6. E-ma	il Address (Optional)	
85055 200	દ			( )					
7. City	State	ZIP Code	8. County	. 1	9. Teld	ephone (Day)	<del></del>	10. Telephone (Evening)	•
HAMLet	IN	46532	LA	Porte	(219	1, 393-39	959	219 393-3959	
11. Party Affiliation		7.04		12. Office Sou	ight (includ	de district numb	er, if any.	Not required for an exploratory com	mittee.)
□ Democratic □ Libertarian ■ Rep SECTION B. COMMITTE			1 : 11			- ( 11 - 1			
13. Full Name of Committee (Do not a	bbreviate.	Check if this is	illialia a new name	орисаріе р	oxes as	s tully and	accura	ately as possible.	
committee to					ىد				
14. Mailing Address (number and street, ci	ty, state, an	d ZIP code)	if this is a no	w address. 15.	FAX (Opti	ional)	16. E-ma	all Address (Optional)	
850552008				,	1	•		bonets8 equail	uom
17. City	State	ZIP Code	18. Count	у ,	19. Te	lephone	10000	20. Committee Organization Date	
HAMlet	エカ	46532	LAF	Porte	(29	1,393-39	59	(mm/dd/y) /10/2022	;
21. Chairperson's Full Name 区 De	signate C	andidate as Chairpers	on. 🔼 Ch	eck if this is a ne					
Ruddon P. Net	745	L							
22. Mailing Address (number and street, ci	ly, state, an	d ZIP code)	if this is a ne	w address. 23.	FAX (Opti	ional)	24. E-ma	ail Address (Optional)	
85055 200E				(	)		Su	bonetsperimail	Lon
City	State	ZIP Code	26. Count	· 1		lephone <i>(Day)</i>		28. Telephone (Evening)	
HAMIET	13 h	46533	LarPa		1219	1393-39	59	(219) 393-3959	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit hoves or maintains funds.)									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salarles and Reimbursements (Will the committee pay the candidate a salary or									
30. Exploratory Committee (Give brief sta	itement exp	laining purpose of an exploi	ratory committe		aries and F sement for	Reimbursemen · lost wages? If	tts (Will th Yes. attac	e committee pay the candidate a sai h a copy of the contract.) ☐ Yes	lary or
SECTION C APPOINTME	NIT OF	TOPACUEE	(10.0.0.4				•		
SECTION C. APPOINTME 32. I, as Chairperson of the		TREASURER			_	Signature	of the Co	emmittee Chairperson	
committee, appoint the followir					_	P.	61	A Mit o	-
Treasurer of the Committee.  33. Treasurer's Full Name Design	nate cand	on as Bonni	Check if t	NCTZE	K	1100	00 J	or. rage	
Bonnie R. Net		_	Protiect ii t	ilis is a right uga	suici.				
34. Mailing Address (number and street, cit	y, state, and		if this is a ne	w address. 35.	FAX (Option	onal)	36. E-ma	III Address (Optional)	
85055 2008		. •		,	١,	•		onets segmail	.co
37. City	State	ZIP Code	38. Count	<i>y</i> ,	39. Tel	ephone (Day)	1 - 0	40. Telephone (Evening)	- 00
HAmlet	エカ	46532	LAP	orte	219	393-399	59	(219) 393-3959	
SECTION D. ACCEPTANG	CE OF	APPOINTMEN	T (IC 3-9	-1-15)		, - ,	•		
41. I give notice that I accept	the dut	ies and responsit	ollities of	Treasurer of	this Sig	gnature of Pe	rson Ac	cepting Appointment	
Committee. I am not the chair permitted for a candidate commit	person :	of a campaign fin	ance com	mittee (exce <sub>l</sub>	pt as (	BOMM	کار مثر	install	
		F STATEMENT				-70707		FOR OFFICE USE ONLY	γ
We certify as the candidate an	d the c	luly appointed Ch	airperson	of the Com	mittee a	nd that we	have		
examined this statement. To the I 42. Typed or Printed Name of Cha	est of o	ur knowledge and n Signature of	belief it is	true, correct				IN CLERKS OFFICE	-
	-	. A P	Chairpers	A MA	<b></b>	Date (mm/dd/yy)	_	J. J. L. M. J. L.	[[
Rudolph P. Net:		Kudo	Ul.	1. Hel	un	2/10/200	1		-
43. Typed or Printed Name of Car		Signature of	Vandidate ✓) /	Pm	, 1	Date (mm/dd/yy)		FEB 2 2 2022	-
Judolph P. Netz		Kudo	Col.	7 . 148	Ten	<u> </u>			- }}
Warning: State law requires that any person who knowingly files a fraudulent								1/10-51	- []
accurate report as required by the India	ma Camo	aign Finance Law cor	nmits a Cla	ss B misdemear	nor (IC 3-1	но не а comp <i>4-1-14)</i> , and m	eje or lav be CLE	RK OF LA PORTE CIPCUIT COUR	.
subject to civil penalties (IC 3-9-4-16, IC	<del>s-9-4-17</del> ,	and IC 3-9-4-18).						A THE CIRCUIT COUR	<u>└</u> ┈┛╏